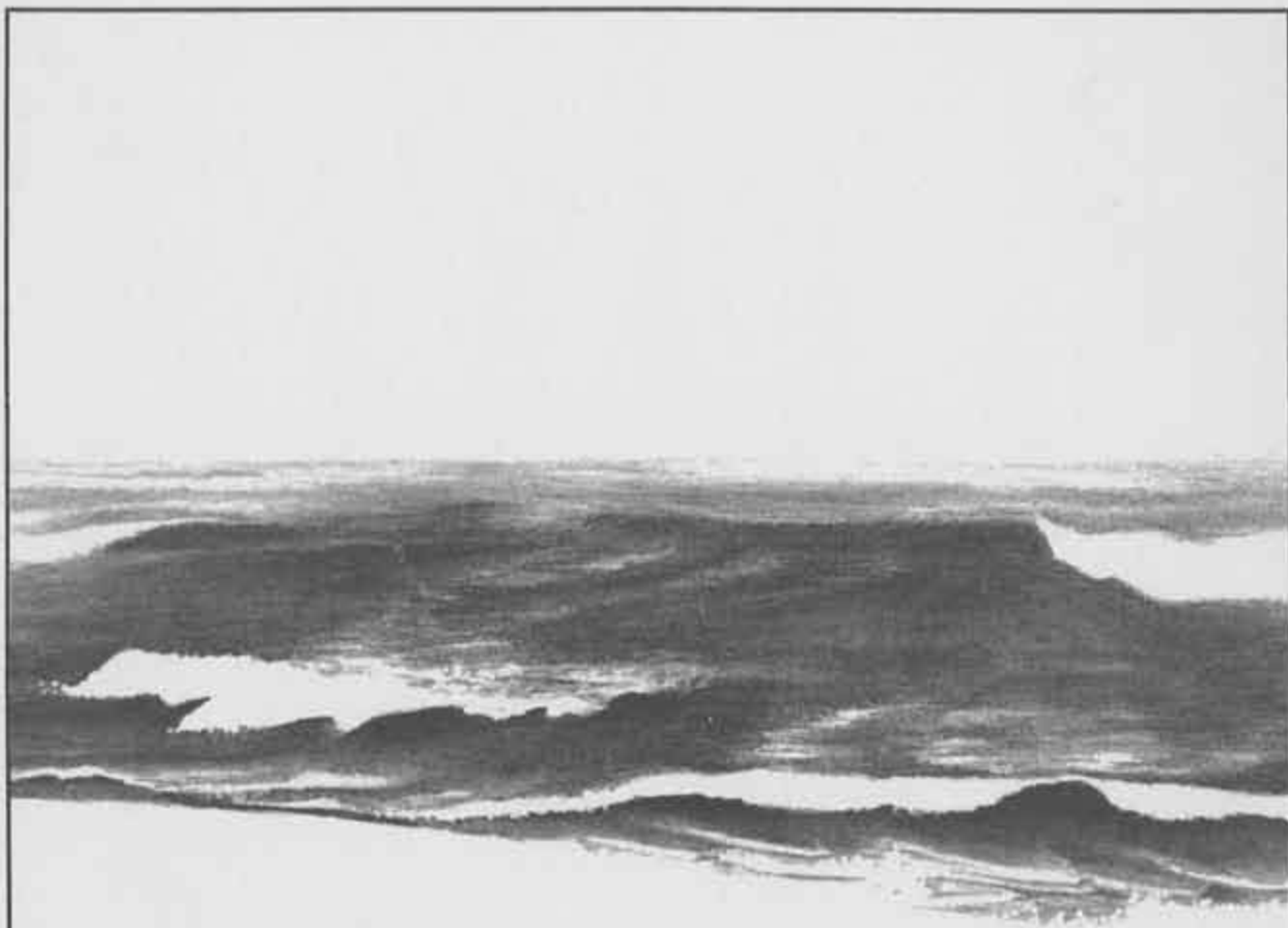


# Orange County Coast Line Title and Boundary Information



Compiled by the Staff of the  
**California State Lands Commission**

December 1980

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NOTE: This draft material has been prepared for staff use only and must not be distributed to other than State Lands Commission staff or staff of the Land Law Section of the State Attorney General's office until authorized by the State Lands Commission.

The purpose of this booklet is to provide staff with a quick desk reference to some facts about each area. It is intended to be updated or revised as new and additional information is obtained.

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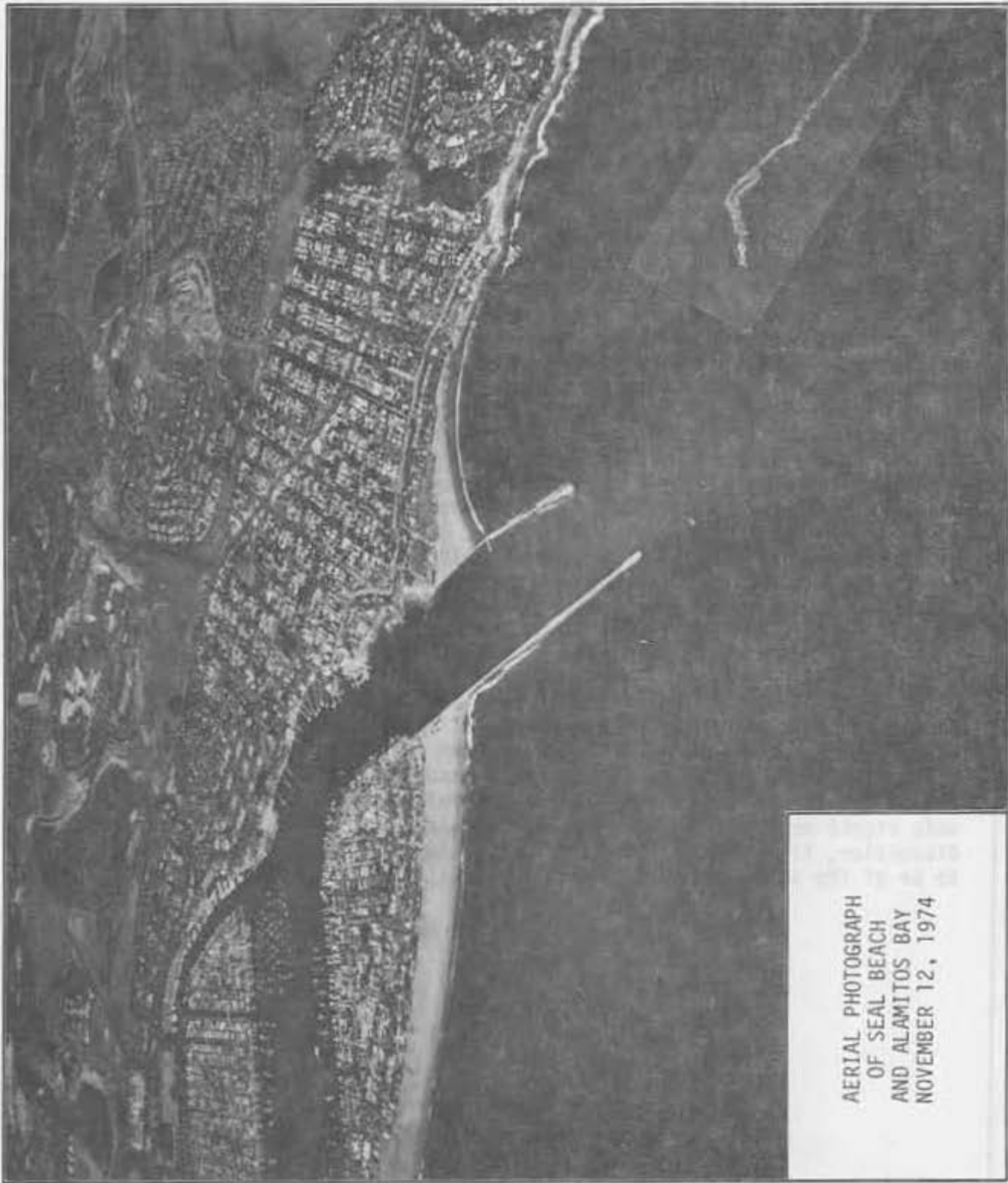
## STATEMENT ON TIDE AND SUBMERGED LANDS

The State of California was admitted to the Union on September 9, 1850, on an equal footing with all other states. Because of the equal footing doctrine, California received all the title-related interests in and to the tidelands and inland waters which were previously held by the United States. These interests consisted generally of both the underlying fee title, (jus privatum) and also a public trust (jus publicum).

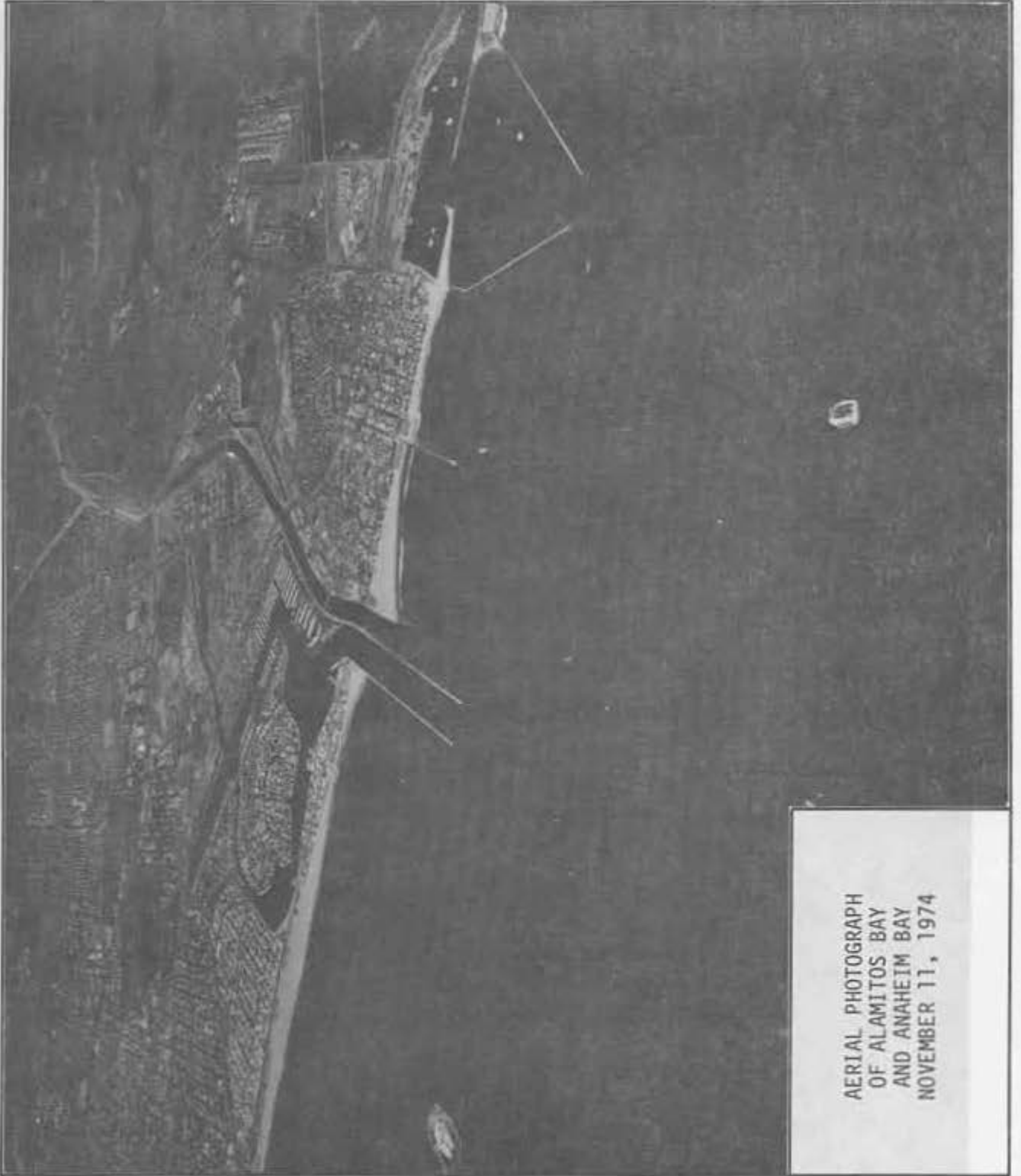
During the 19th century, laws were enacted by the State Legislature generally providing for the sale to private owners of certain wetlands. Included under this category were swamp and overflowed, salt marsh, and tidelands. During the period most such wetlands were sold, inadequate data on tidal measurements existed so as to enable prospective purchasers to identify with certainty whether desired lands were either swamp and overflowed, tidelands, or submerged lands. As a consequence, lands were sometimes sold under an erroneous categorization as to the true character of the wetland.

Recognizing this as a problem, the State Legislature, in 1872, passed an act for the relief of certain purchasers of State-owned wetlands. Because of the limited application of this curvative statute, however, some serious title questions remain as to the nature and extent of the interest acquired by individuals purportedly purchasing State-owned wetlands.

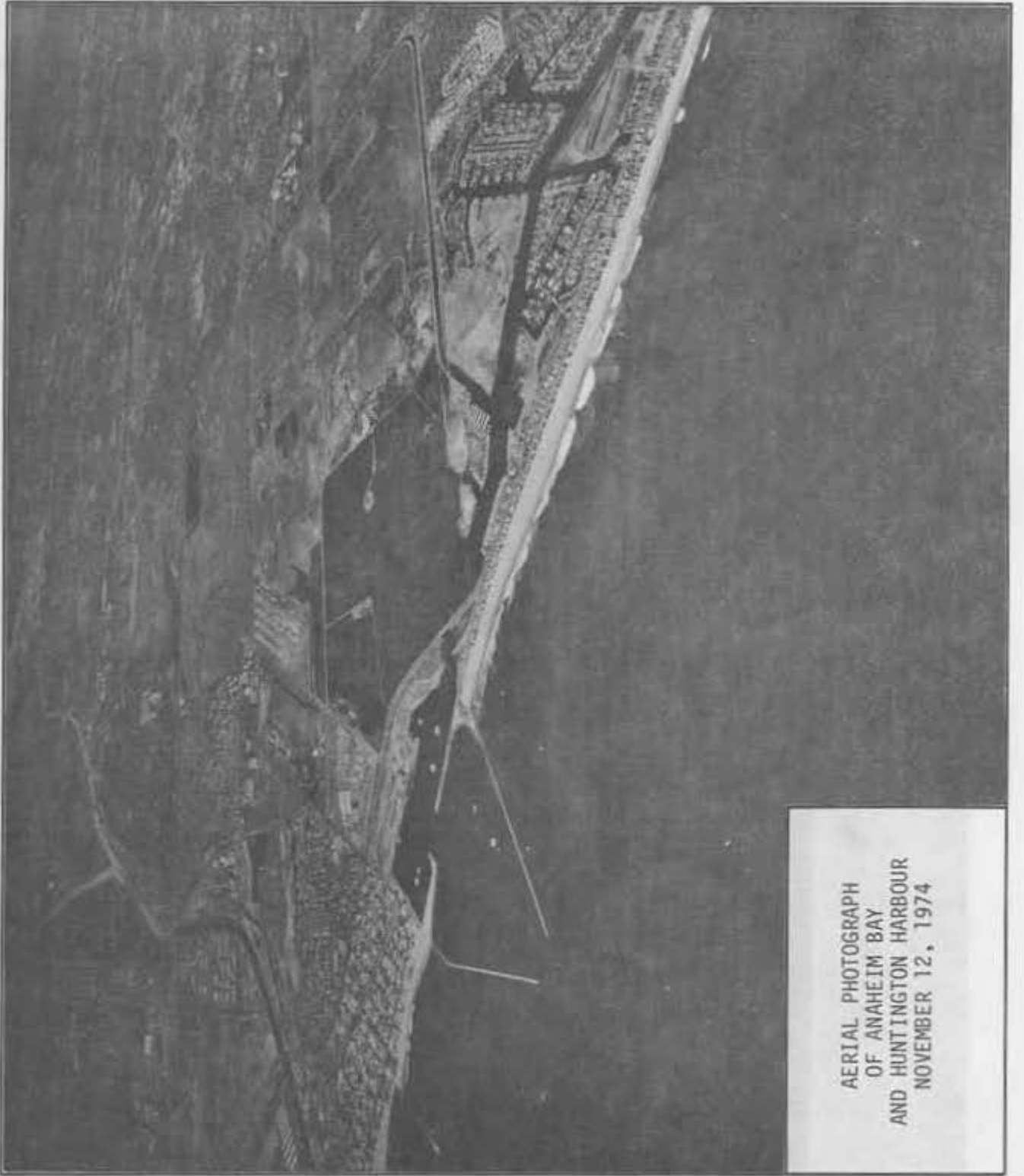
In other situations, areas of tide and submerged lands were sometimes included within the exterior boundaries of lands confirmed to persons holding title under grants from the Mexican government prior to 1846. In these situations, case law is presently insufficient to identify with confidence the extent of the State's interest via-a-vis the private ownership rights acquired from the Mexican sovereign. For the purpose of this discussion, title holdings within the pueblo lands of a city are deemed to be of the same nature as those in grants to individuals.



AERIAL PHOTOGRAPH  
OF SEAL BEACH  
AND ALAMITOS BAY  
NOVEMBER 12, 1974



AERIAL PHOTOGRAPH  
OF ALAMITOS BAY  
AND ANAHEIM BAY  
NOVEMBER 11, 1974



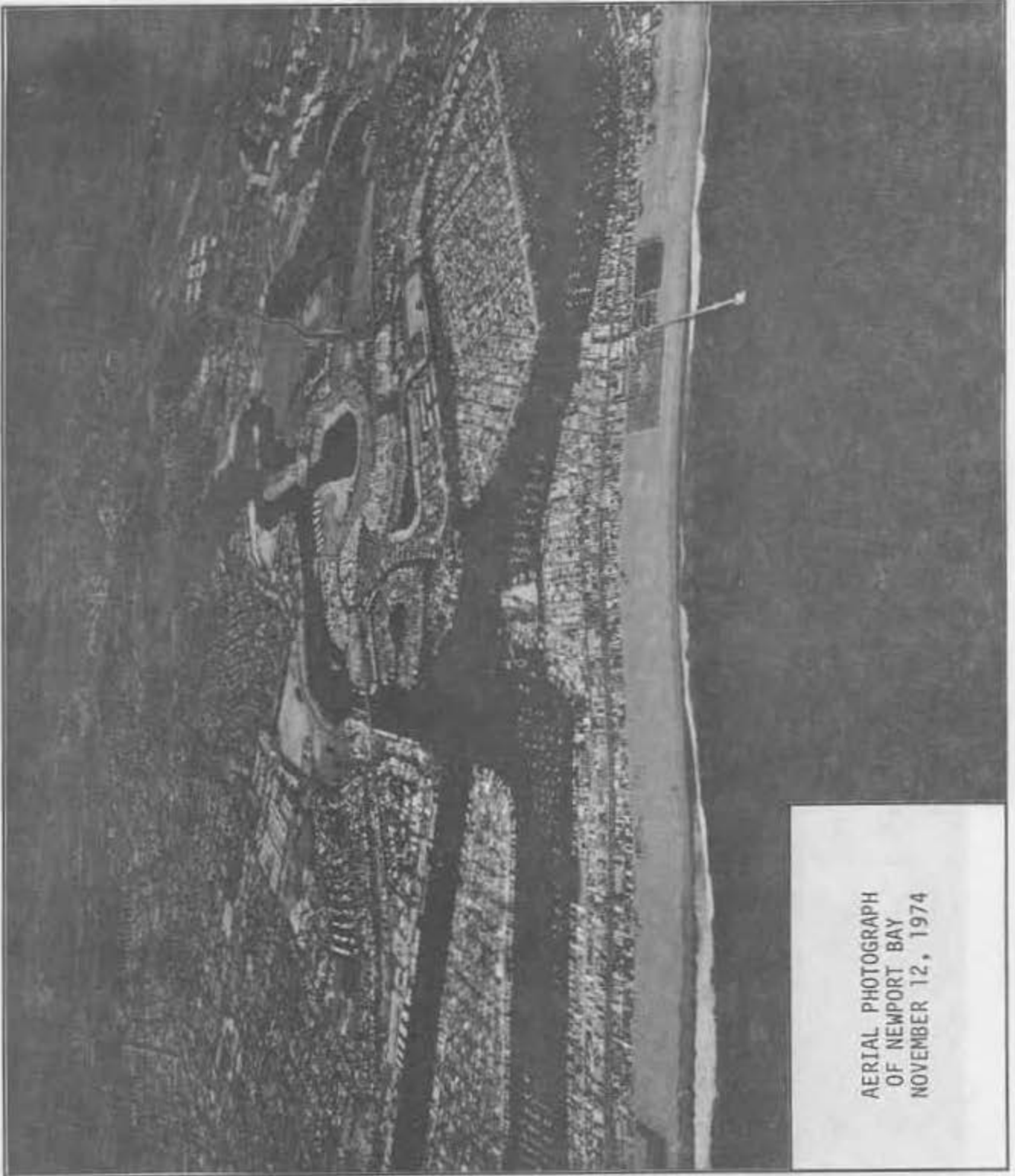
AERIAL PHOTOGRAPH  
OF ANAHEIM BAY  
AND HUNTINGTON HARBOUR  
NOVEMBER 12, 1974



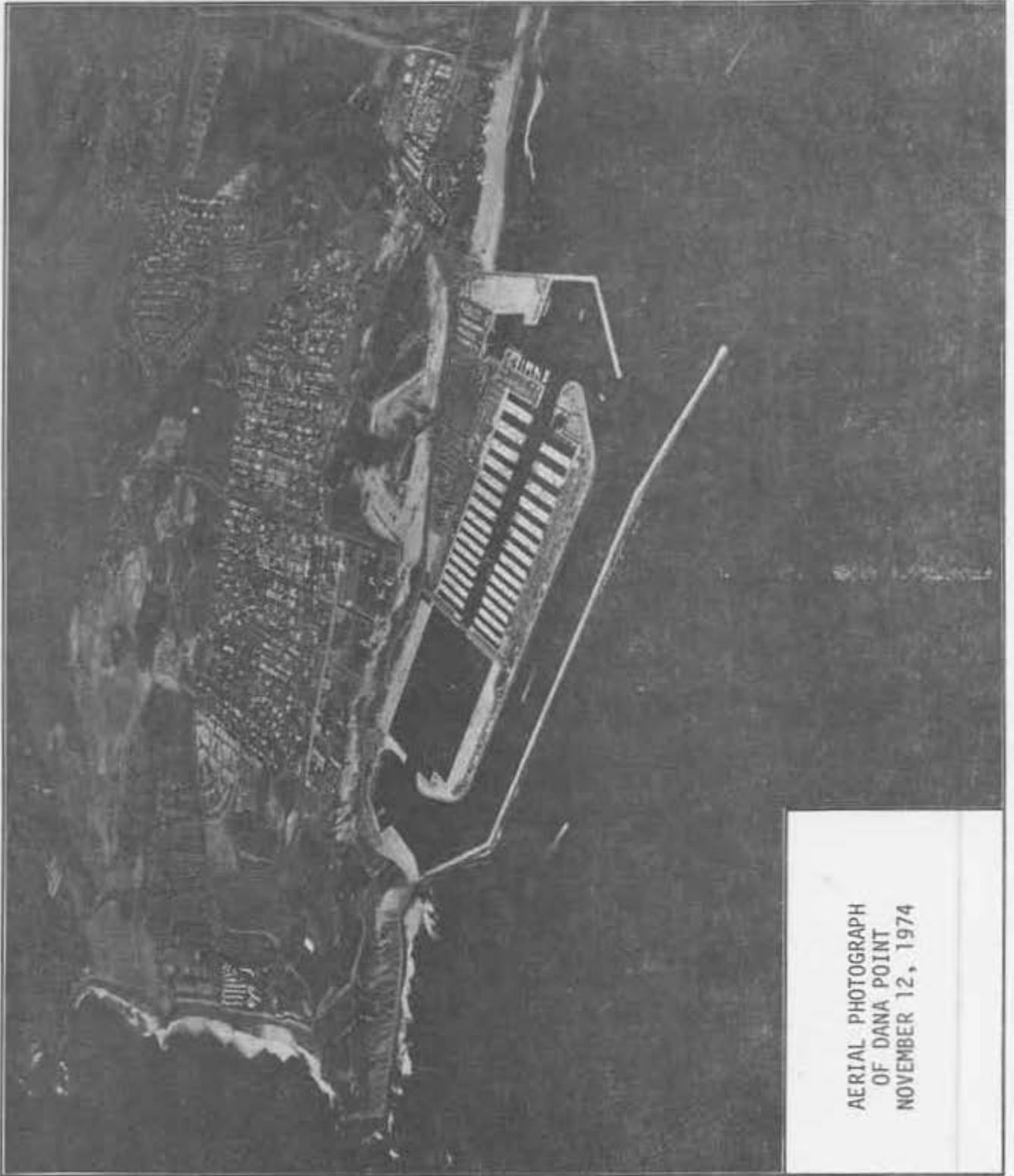
AERIAL PHOTOGRAPH  
OF NEWPORT BAY  
NOVEMBER 12, 1974



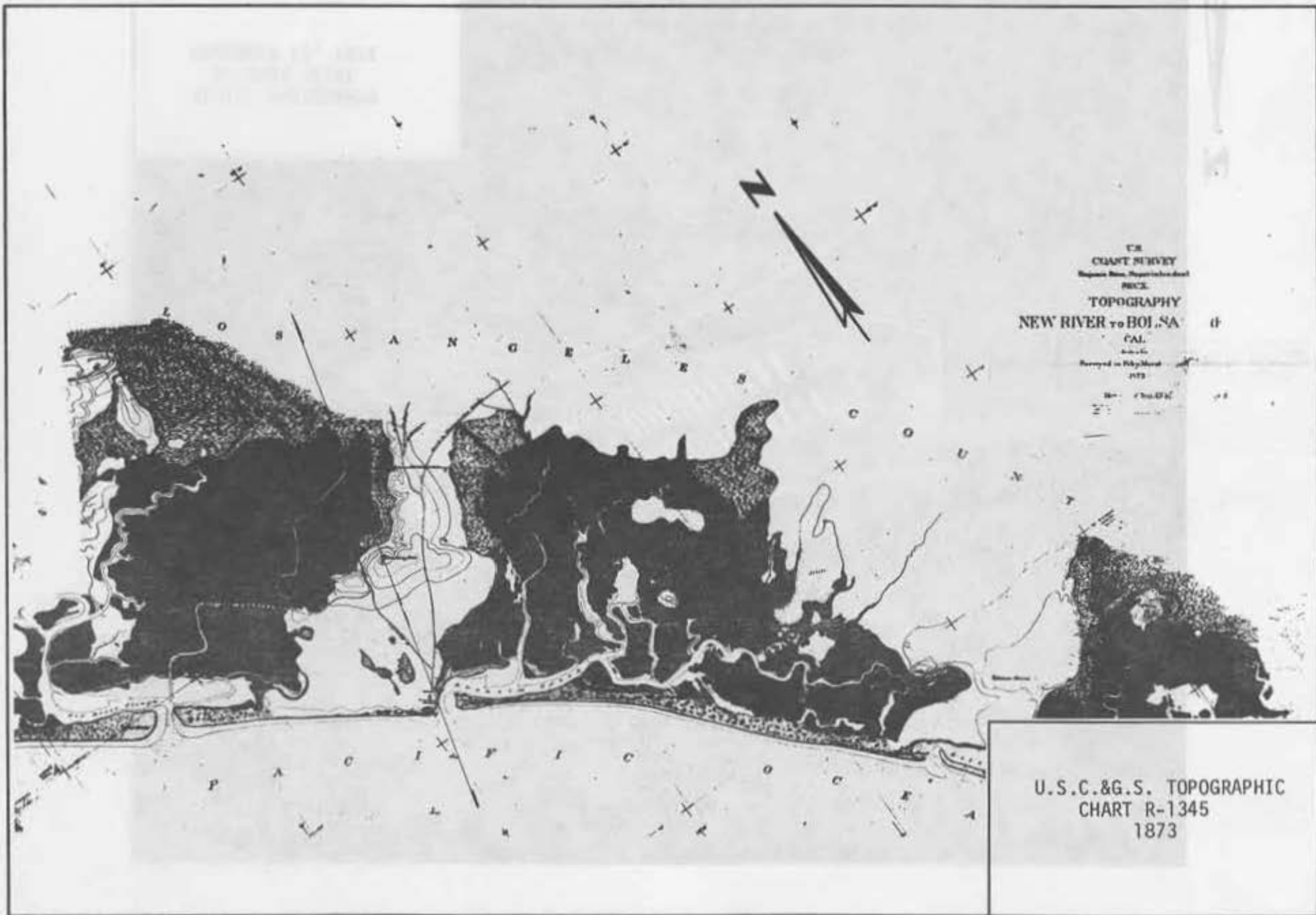




AERIAL PHOTOGRAPH  
OF NEWPORT BAY  
NOVEMBER 12, 1974

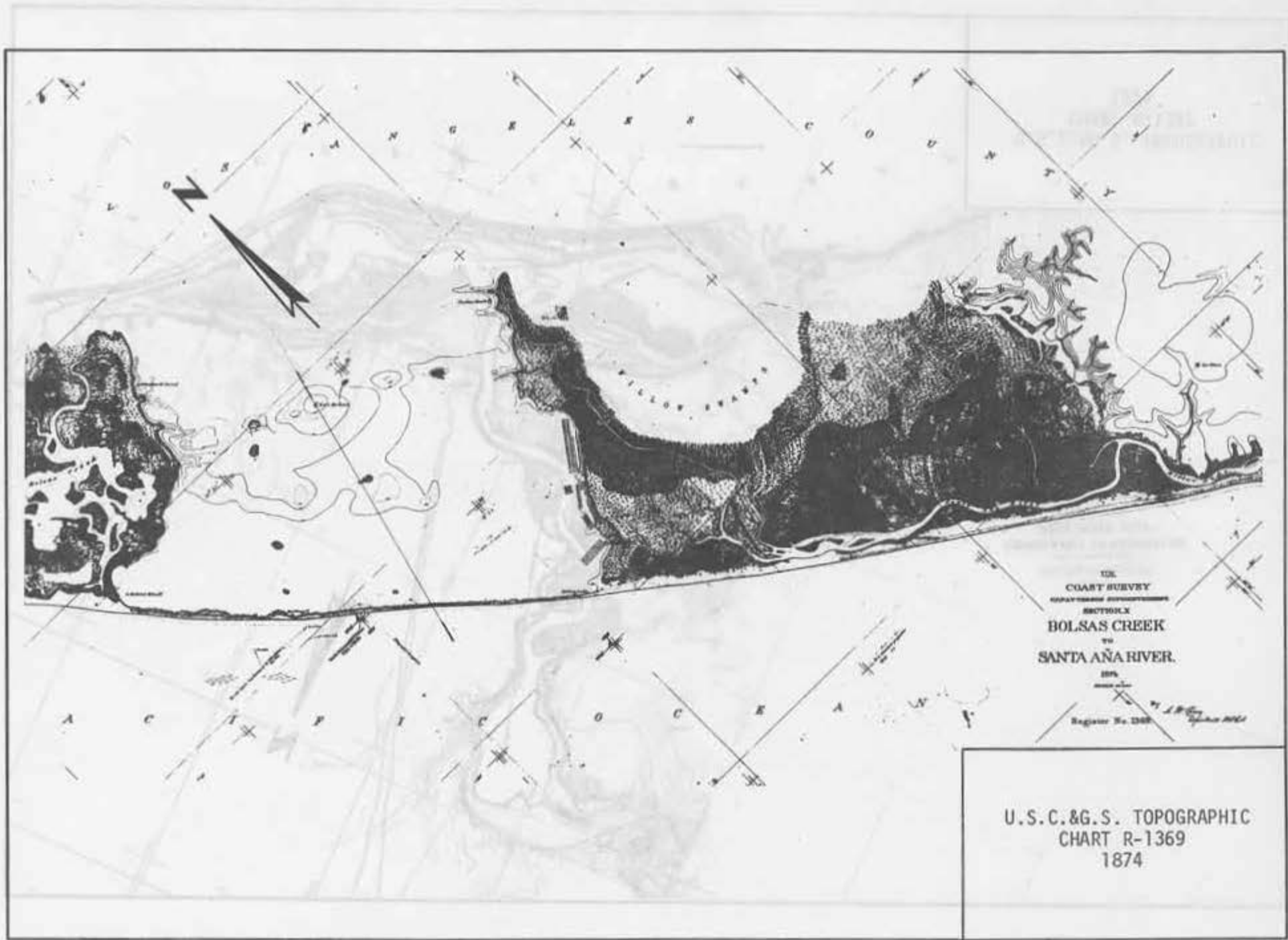


AERIAL PHOTOGRAPH  
OF DANA POINT  
NOVEMBER 12, 1974



U.S.  
COAST SURVEY  
Engine Room, Department of the Navy  
RECEIVED  
TOPOGRAPHY  
NEW RIVER TO HOLY SA  
CAL.  
Surveyed in 1873  
No. 1 of 1000

U.S.C.&G.S. TOPOGRAPHIC  
CHART R-1345  
1873



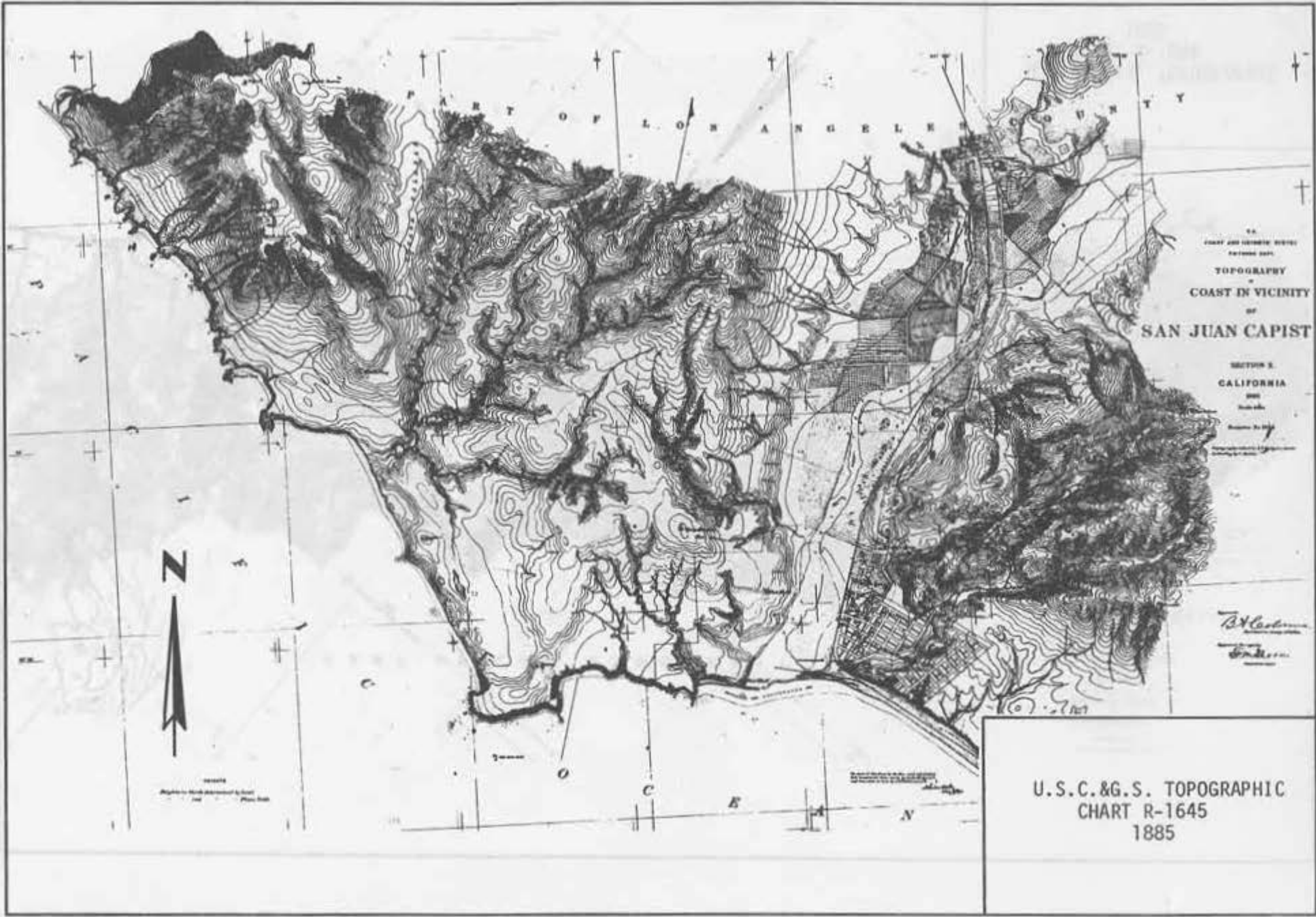
U.S.C.&G.S. TOPOGRAPHIC  
CHART R-1369  
1874



U.S. C. & G. S. TOPOGRAPHIC  
CHART R-1392  
1875

Sheet X  
U.S. COAST SURVEY  
Hydrographic Branch  
TOPOGRAPHY IN VICINITY OF  
NEWPORT BAY  
CALIFORNIA  
Scale 1:25,000  
Registered by 1372



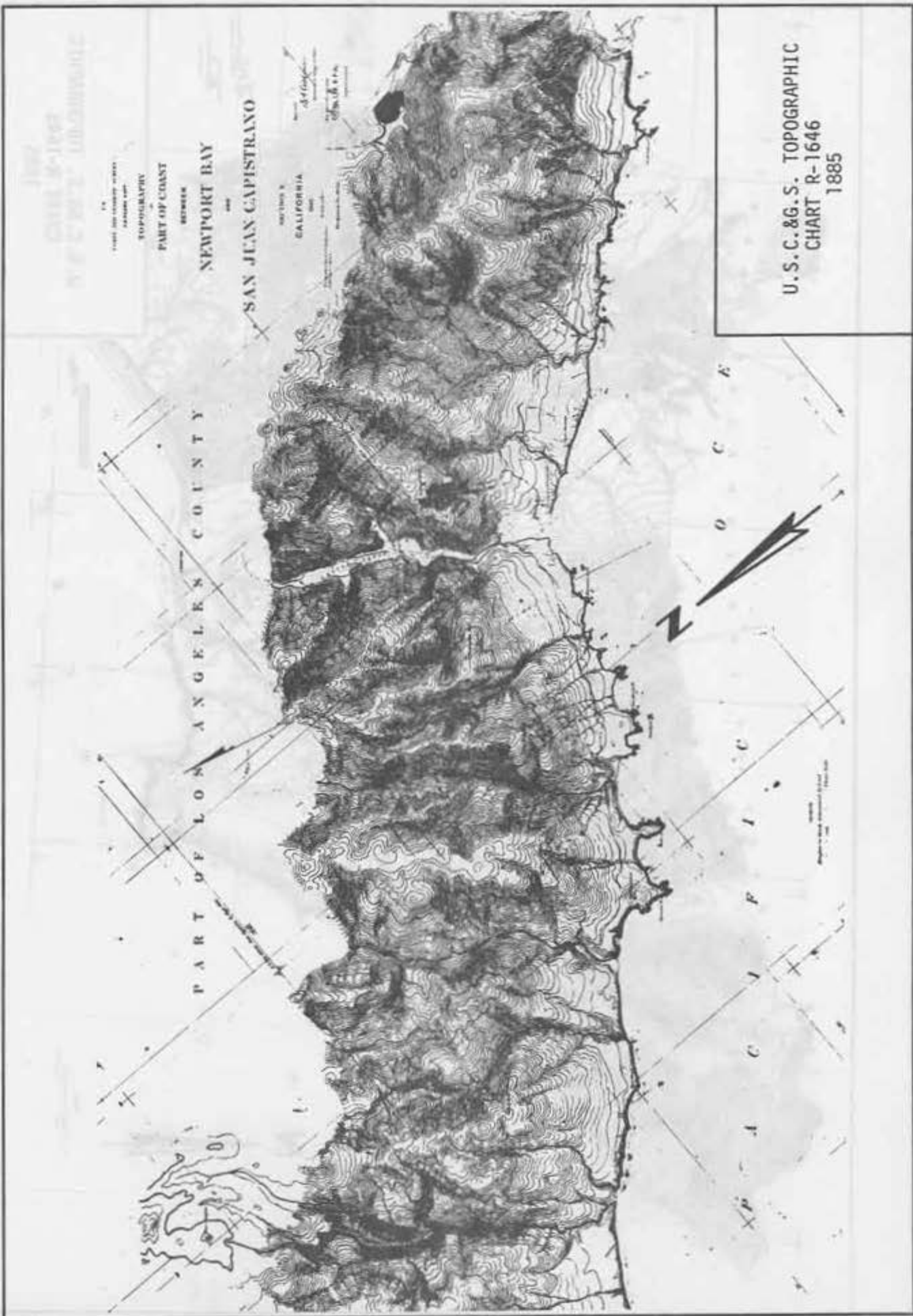


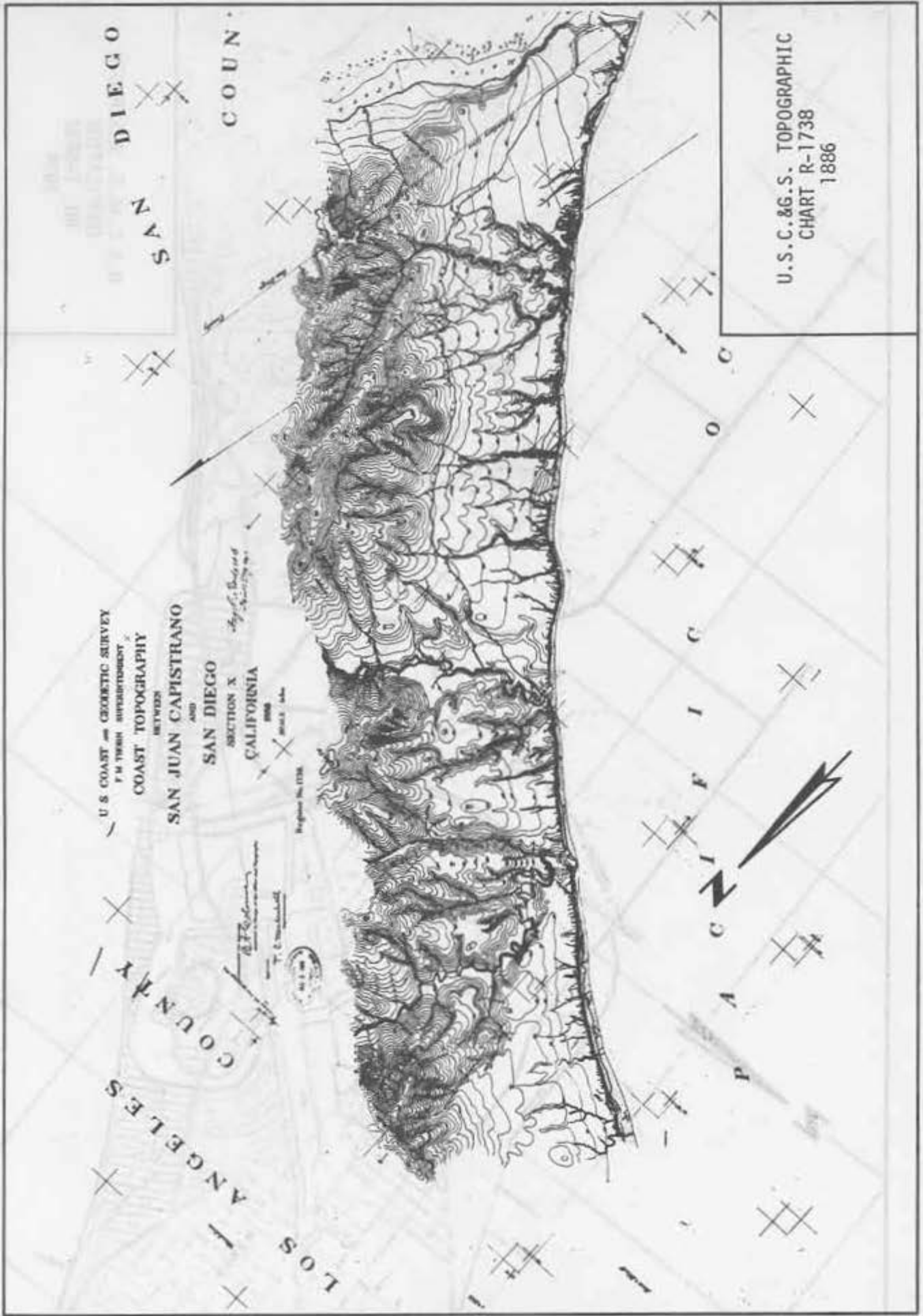
U. S. COAST AND GEODETIC SURVEY  
 GEODETIC SURVEY  
 TOPOGRAPHY  
 OF  
 COAST IN VICINITY  
 OF  
**SAN JUAN CAPISTRANO**

SECTION 2  
 CALIFORNIA  
 1885

*B. A. Carlisle*  
*Wm. M. Smith*

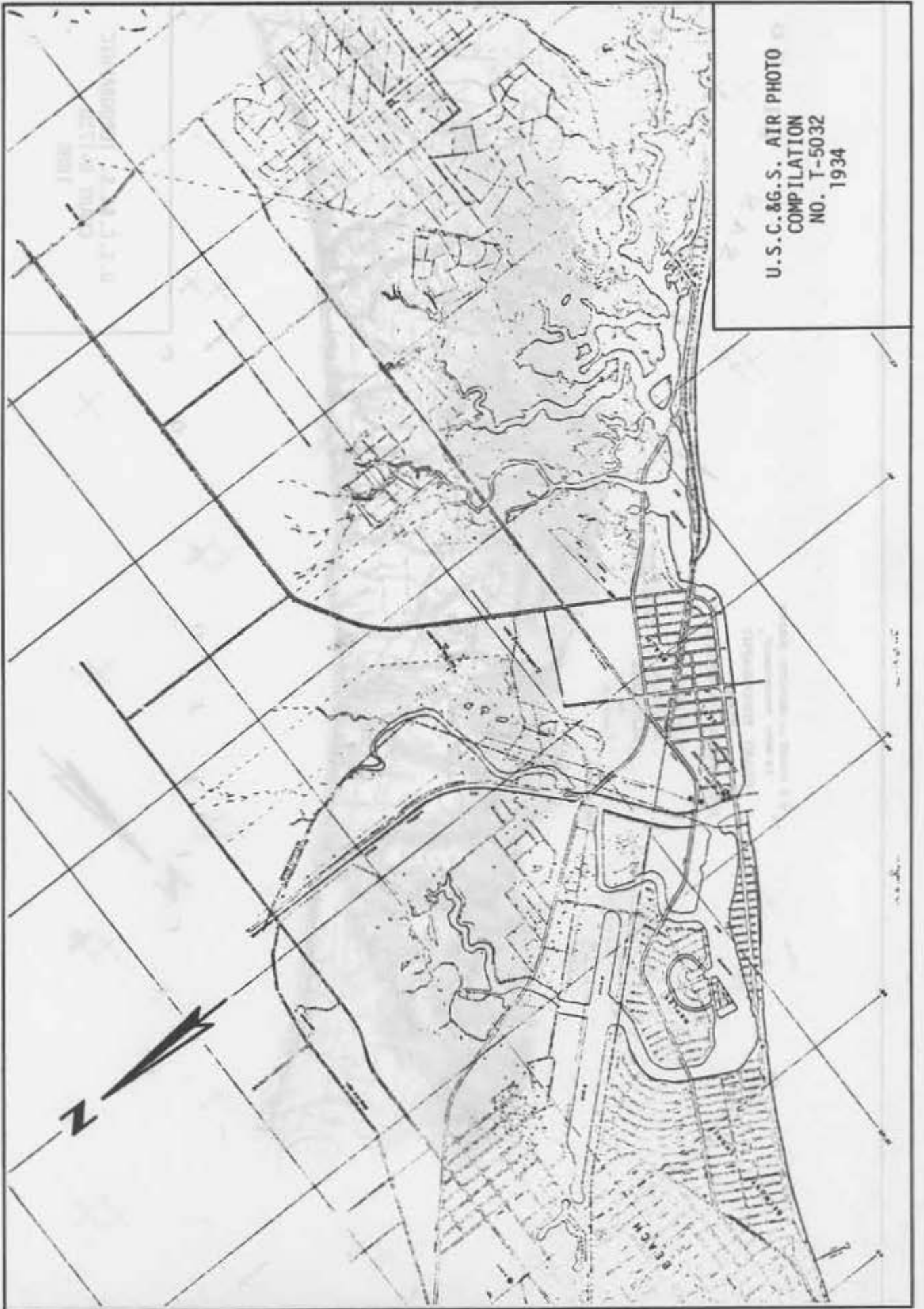
U. S. C. & G. S. TOPOGRAPHIC  
 CHART R-1645  
 1885





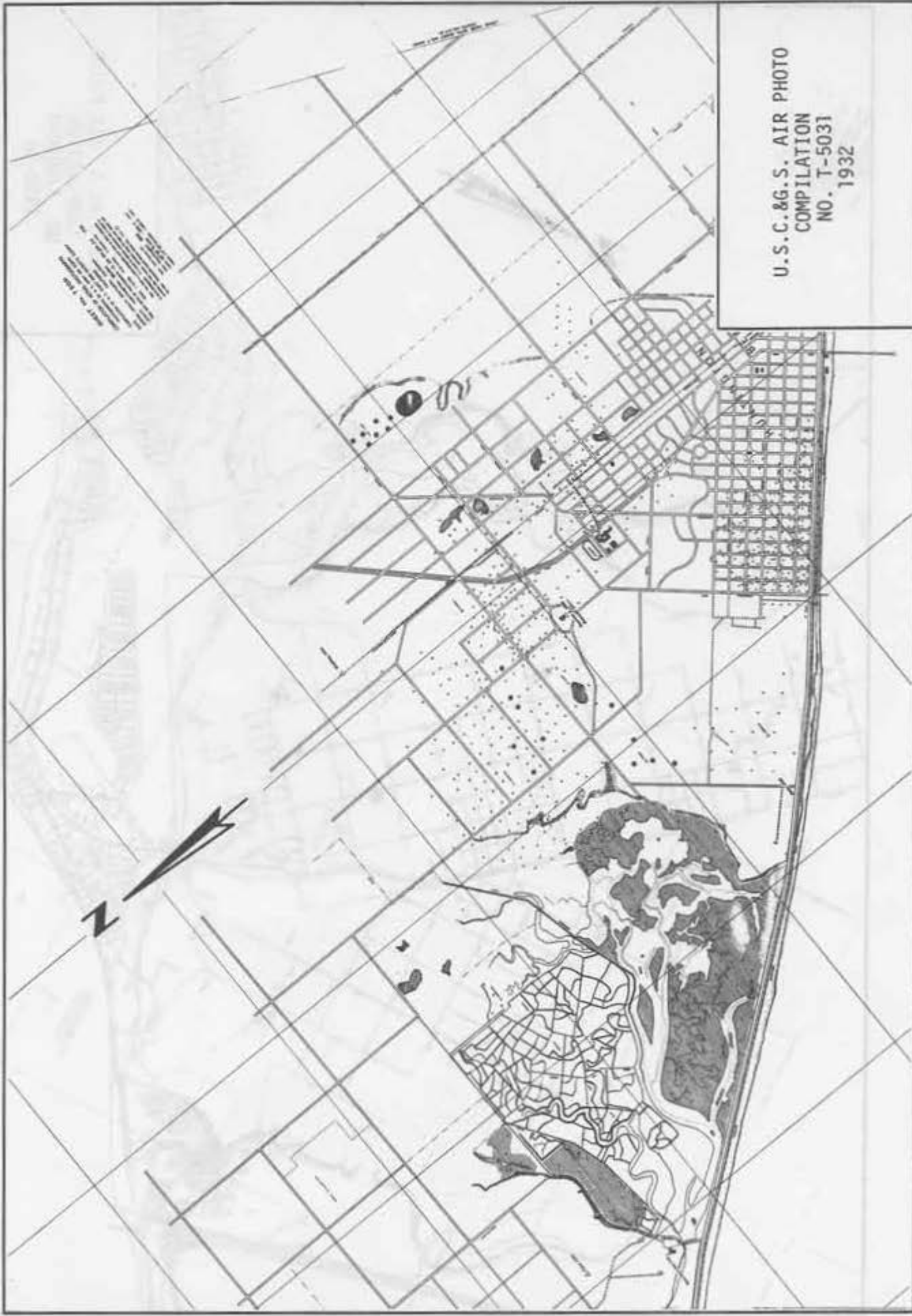


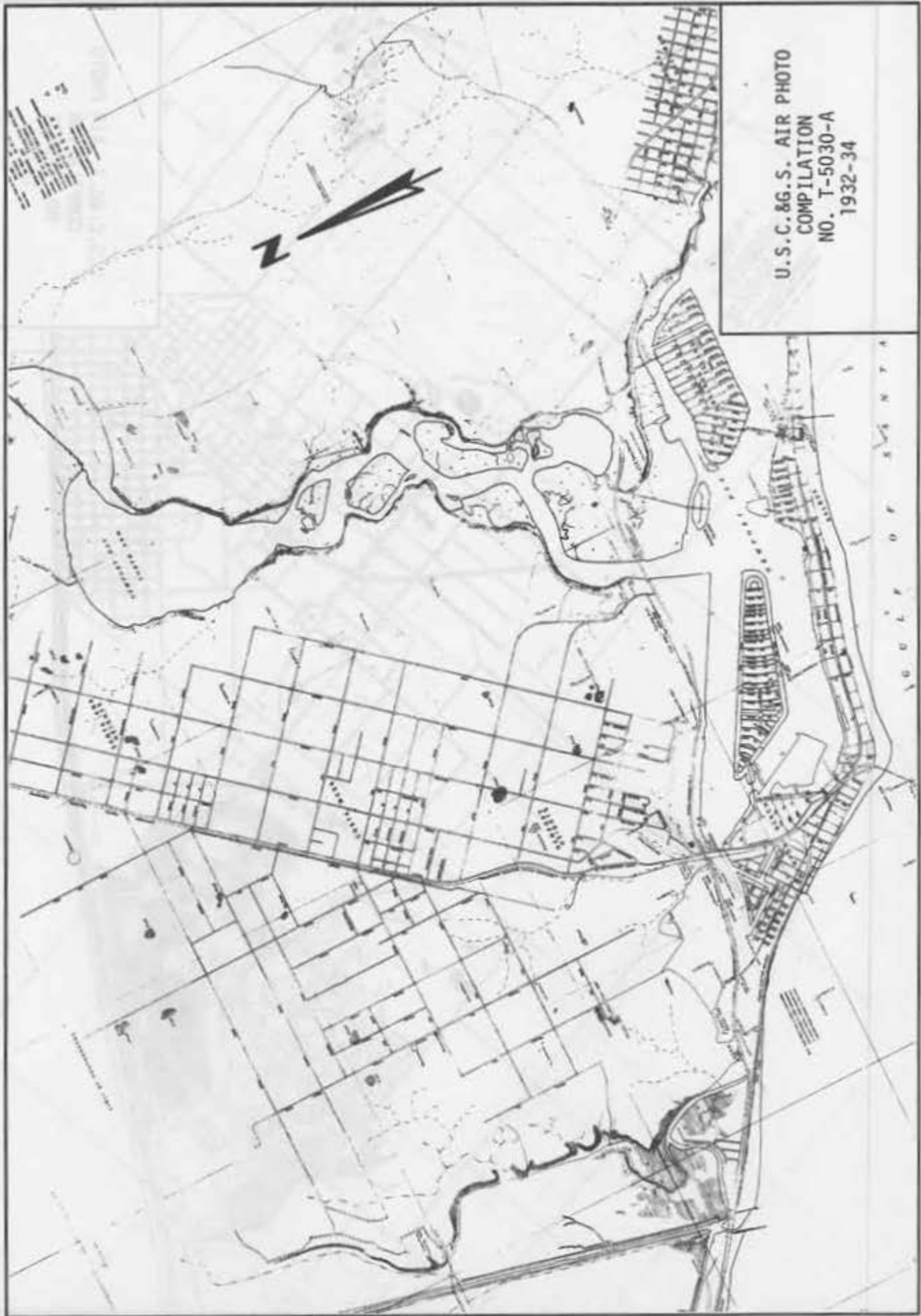
U.S.C.&G.S. AIR PHOTO  
COMPILATION  
NO. T-5032  
1934



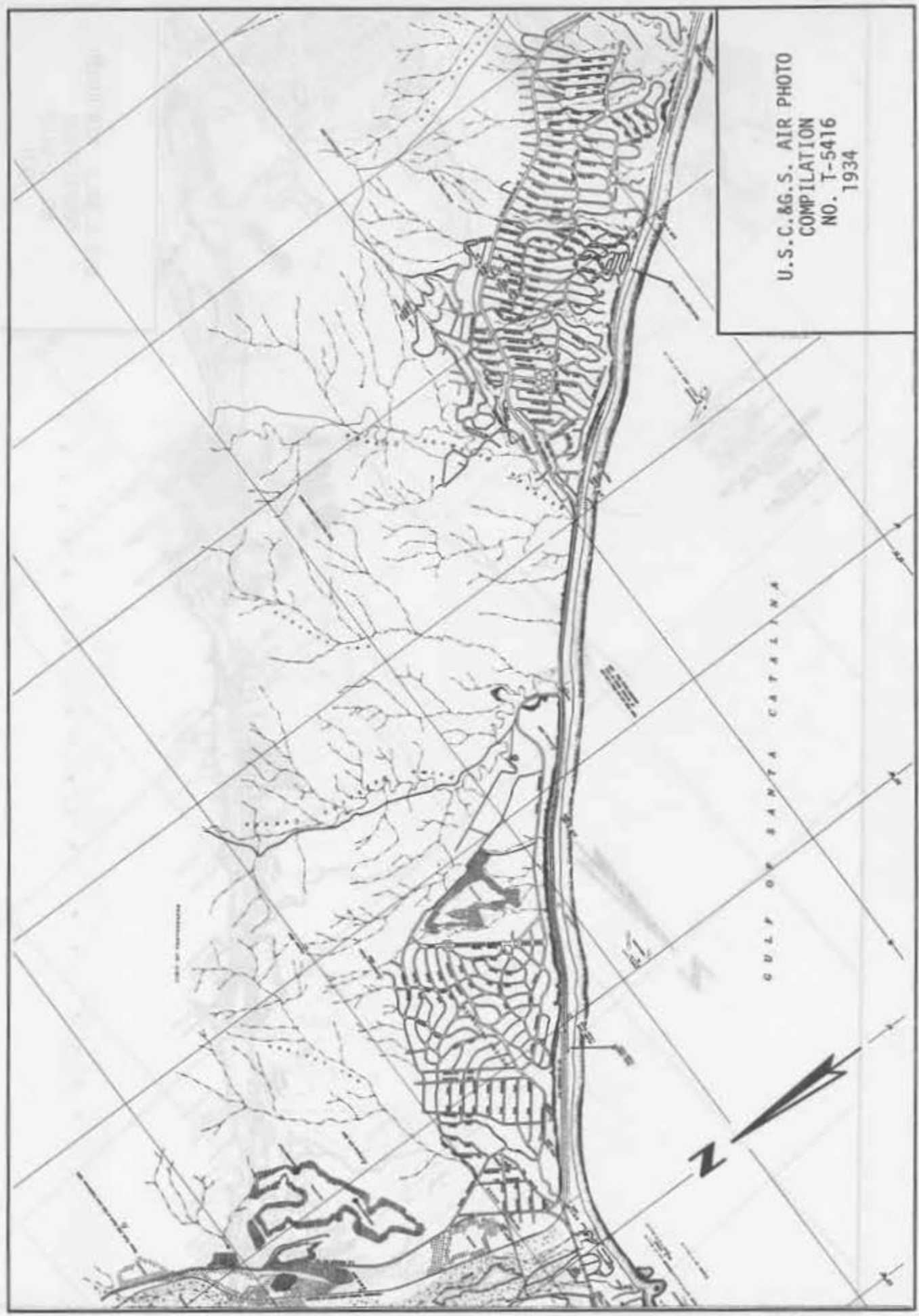
U.S.C.&G.S. AIR PHOTO  
COMPILATION  
NO. T-5031  
1932

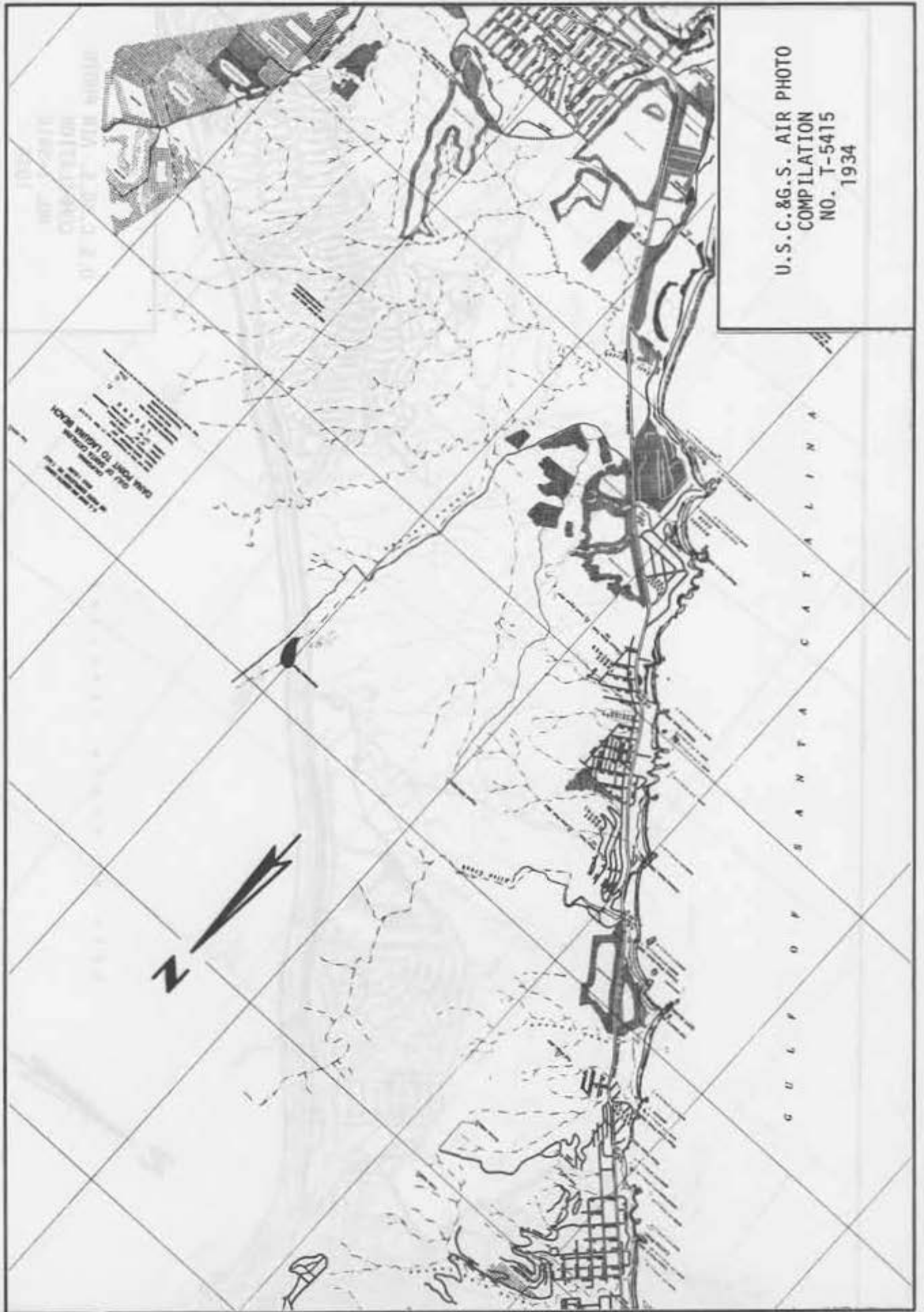
1. ALL DISTANCES ARE IN FEET  
2. ALL DISTANCES ARE MEASURED FROM THE CENTER OF THE ROAD OR RAILROAD  
3. ALL DISTANCES ARE MEASURED ALONG THE CENTERLINE OF THE ROAD OR RAILROAD  
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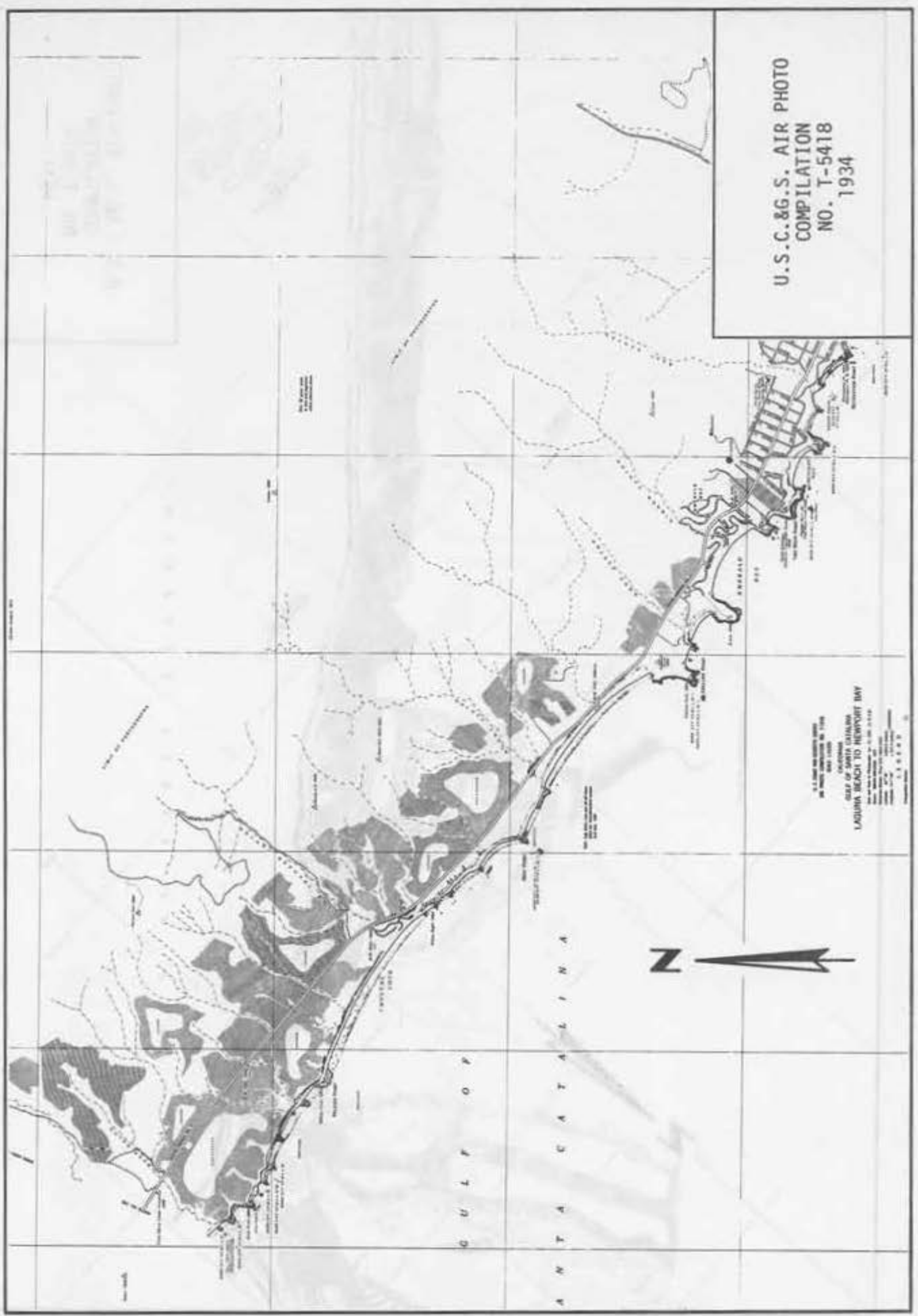
U.S.C.&G.S. AIR PHOTO  
COMPILATION  
NO. T-5416  
1934



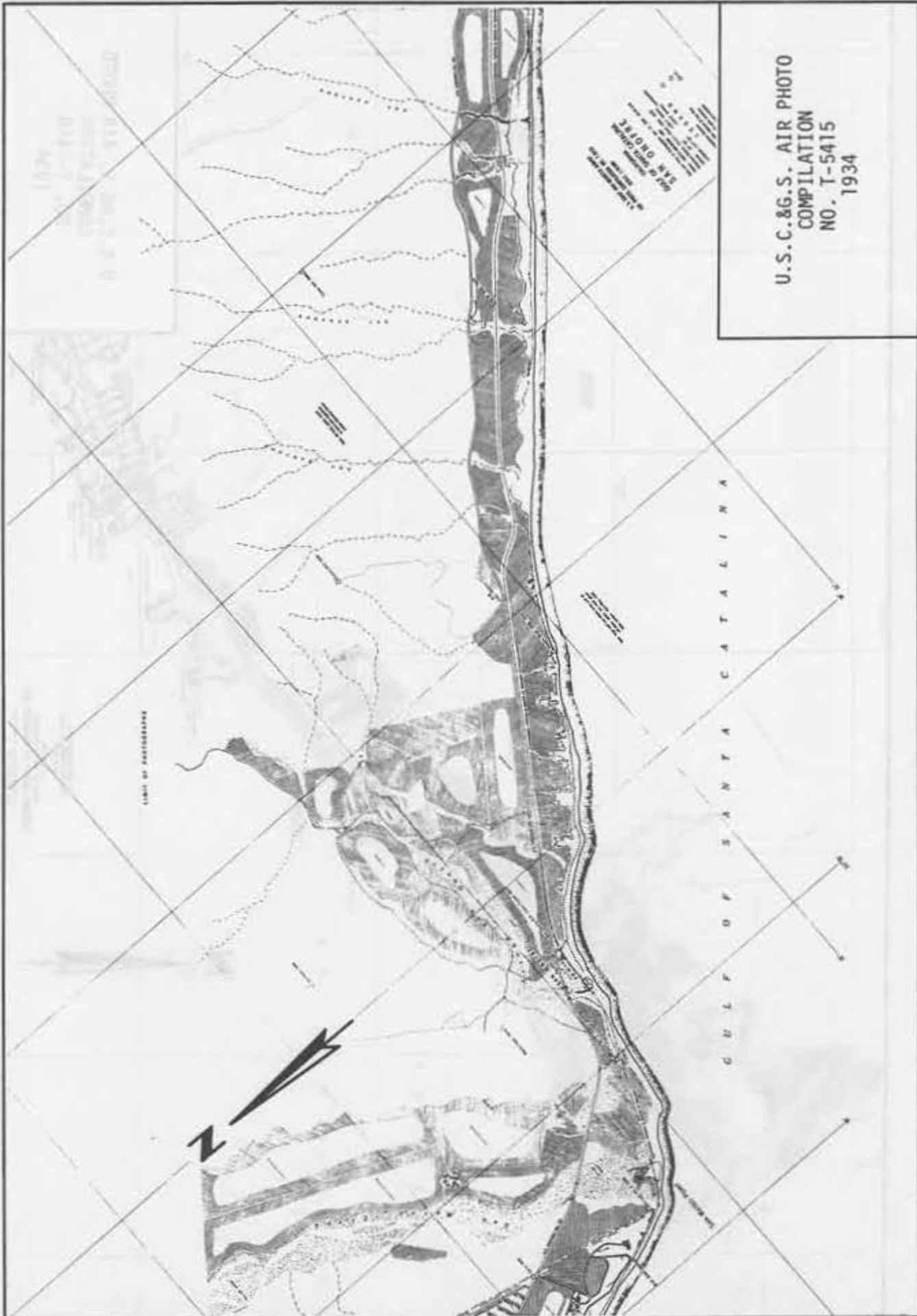


U.S.C.&G.S. AIR PHOTO  
 COMPILATION  
 NO. T-5415  
 1934

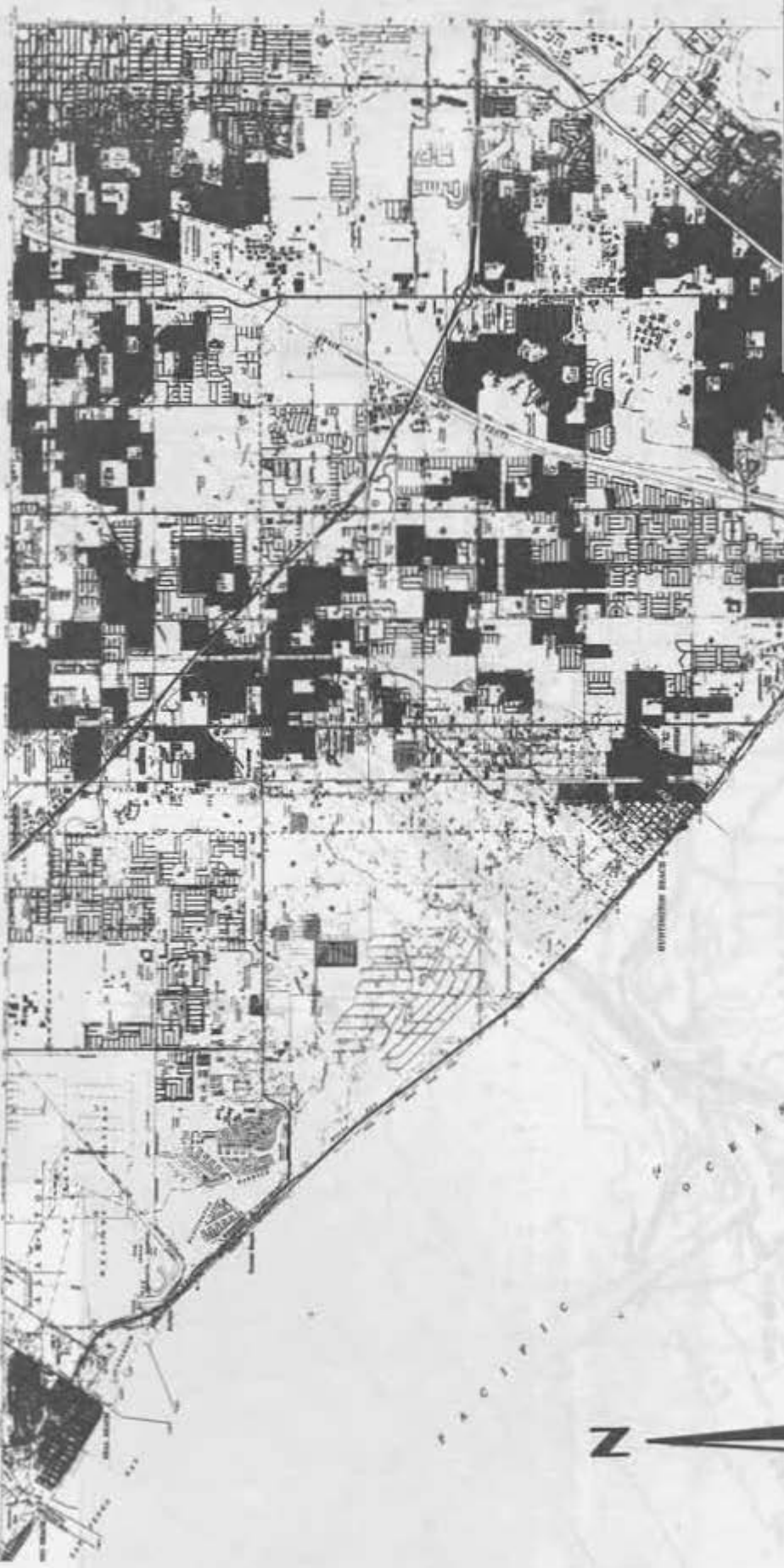
U.S.C.&G.S. AIR PHOTO  
 COMPILATION  
 NO. T-5418  
 1934



U.S. COAST AND GEODETIC SURVEY  
 AIR PHOTO COMPILATION NO. T-5418  
 1934  
 CITY OF SANTA CATALINA  
 LAGUNA BEACH TO NEWPORT BAY  
 SANTA CATALINA ISLAND  
 CALIFORNIA



SEAL BEACH  
NEWPORT BEACH



SEAL BEACH  
TO  
NEWPORT BEACH

Scale: 1 inch = 1 mile  
Vertical Datum: Mean Sea Level  
Horizontal Datum: North American Datum of 1983  
Map Date: 1983  
Map No.: 100000000  
Sheet No.: 100000000  
Scale: 1 inch = 1 mile  
Vertical Datum: Mean Sea Level  
Horizontal Datum: North American Datum of 1983  
Map Date: 1983  
Map No.: 100000000  
Sheet No.: 100000000

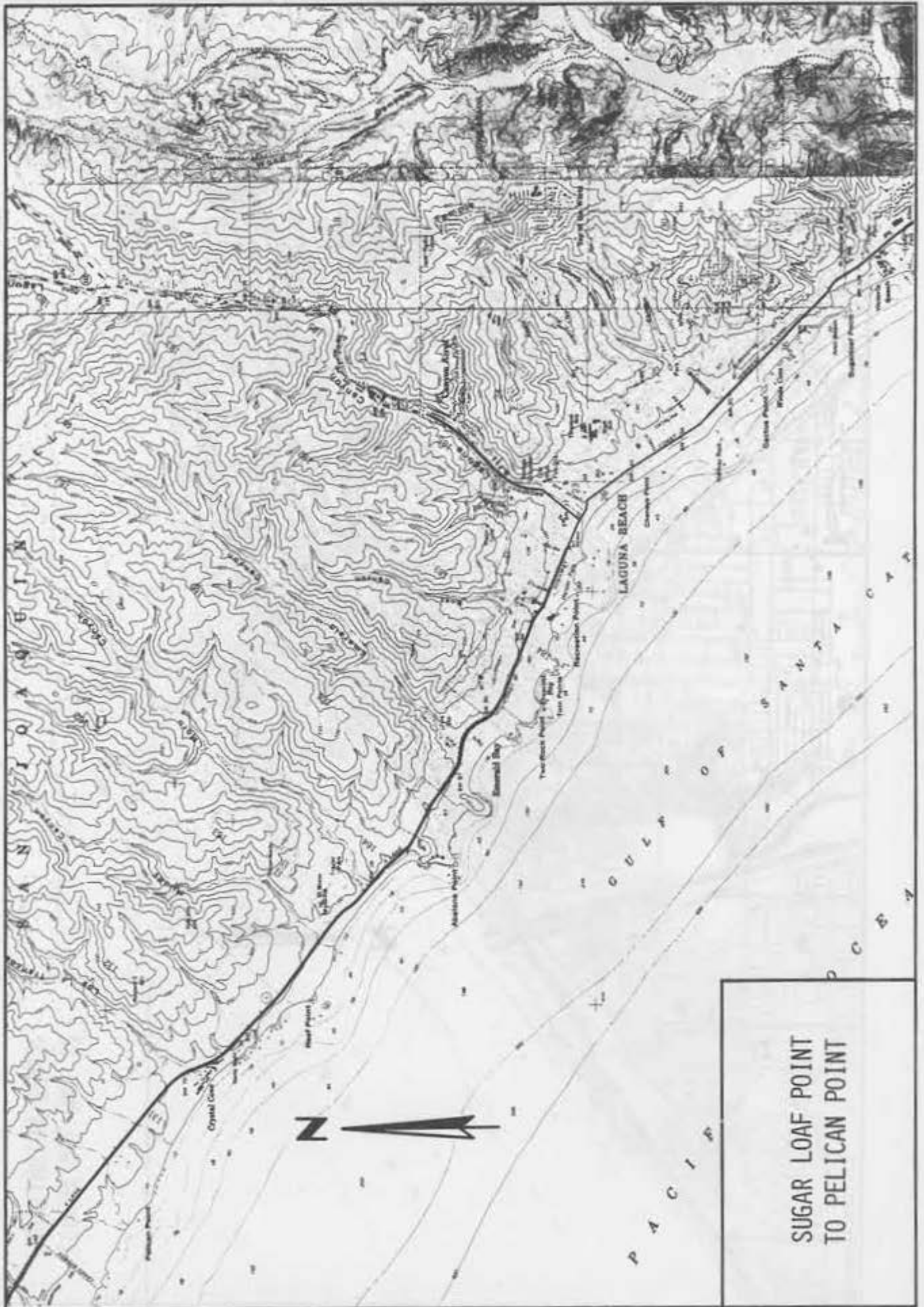




HUNTINGTON BEACH  
TO LONG BEACH



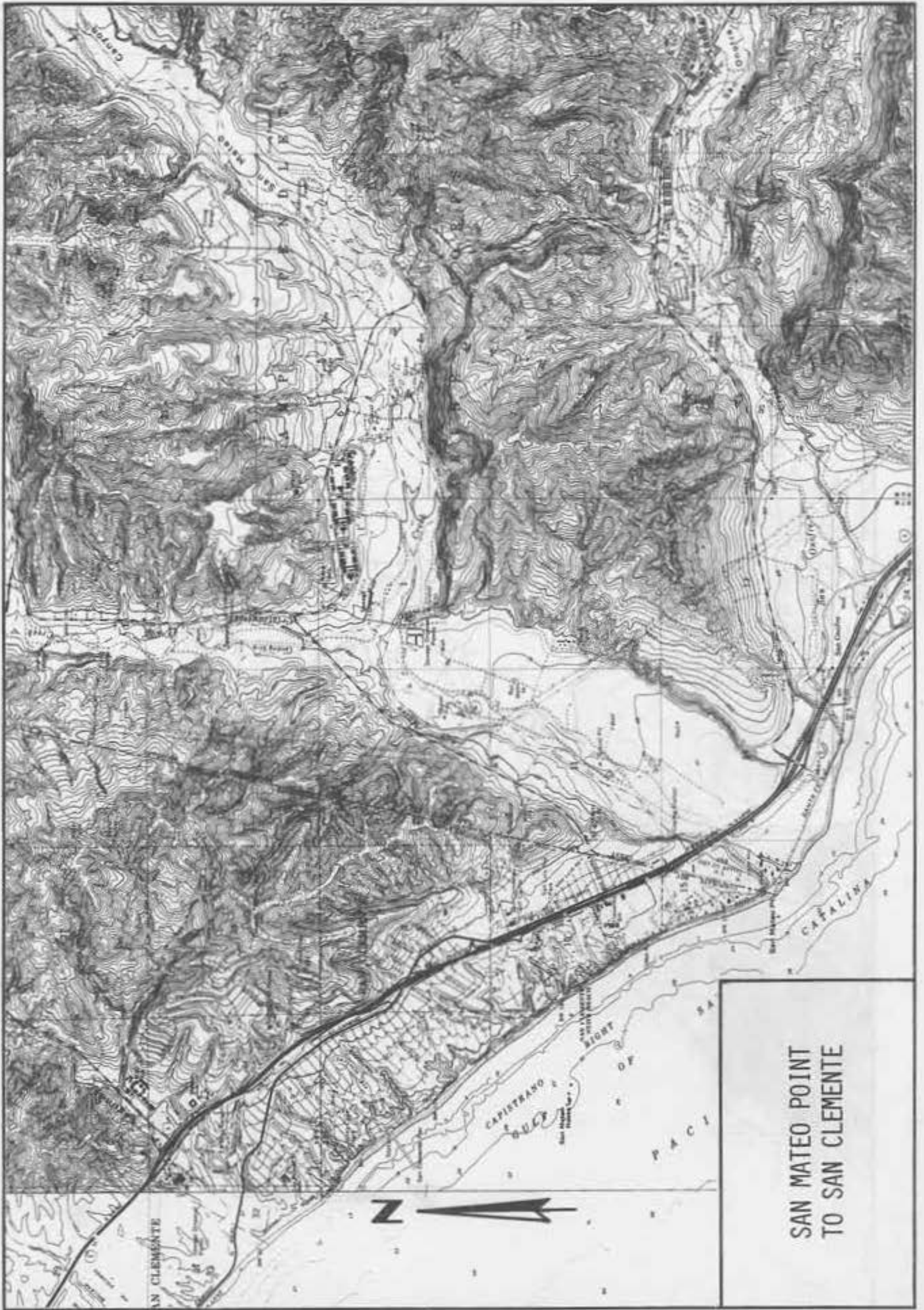
CORONA DEL MAR TO  
HUNTINGTON BEACH



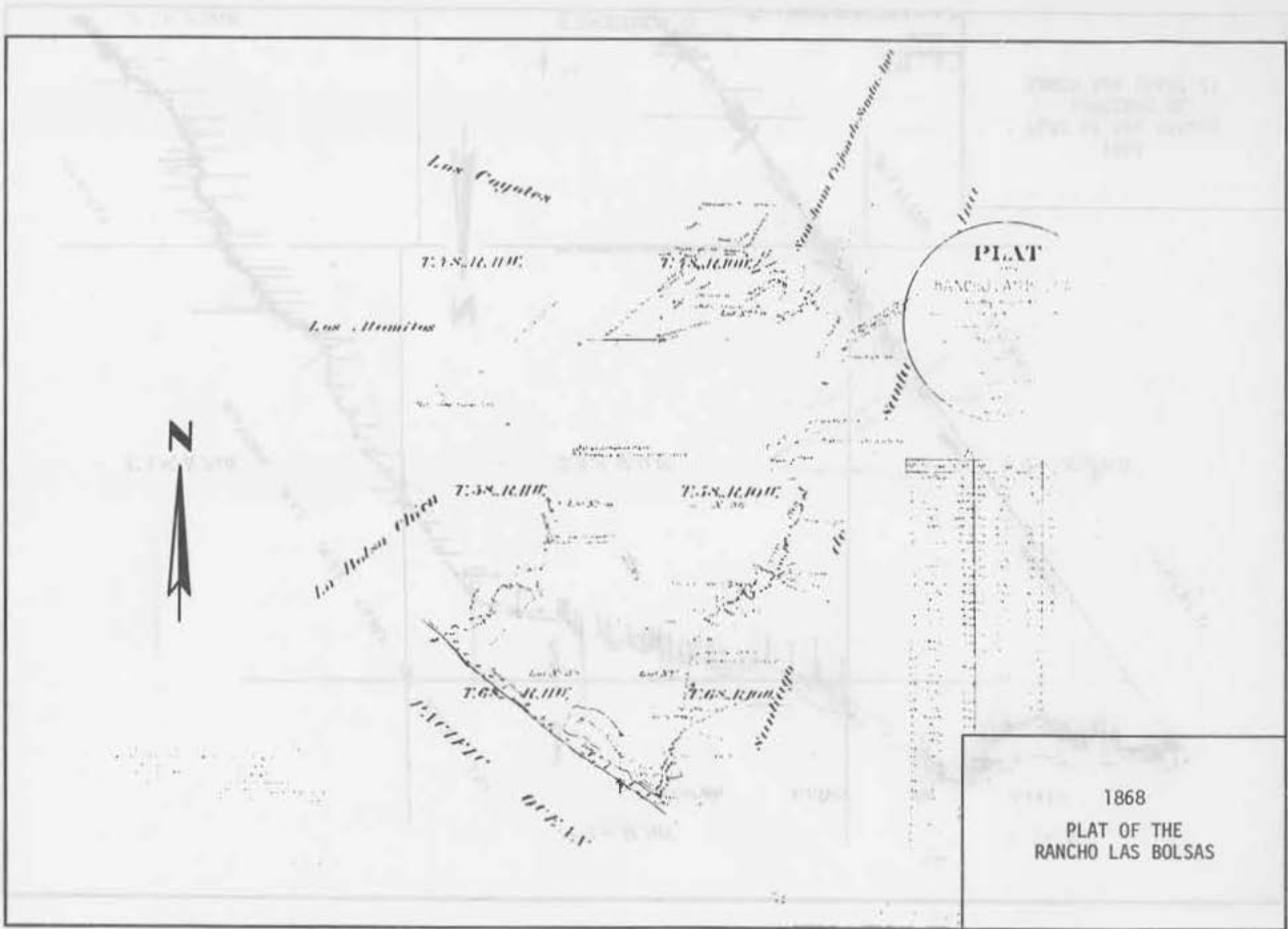
SUGAR LOAF POINT  
TO PELICAN POINT



SAN CLEMENTE TO  
 ALISO POINT

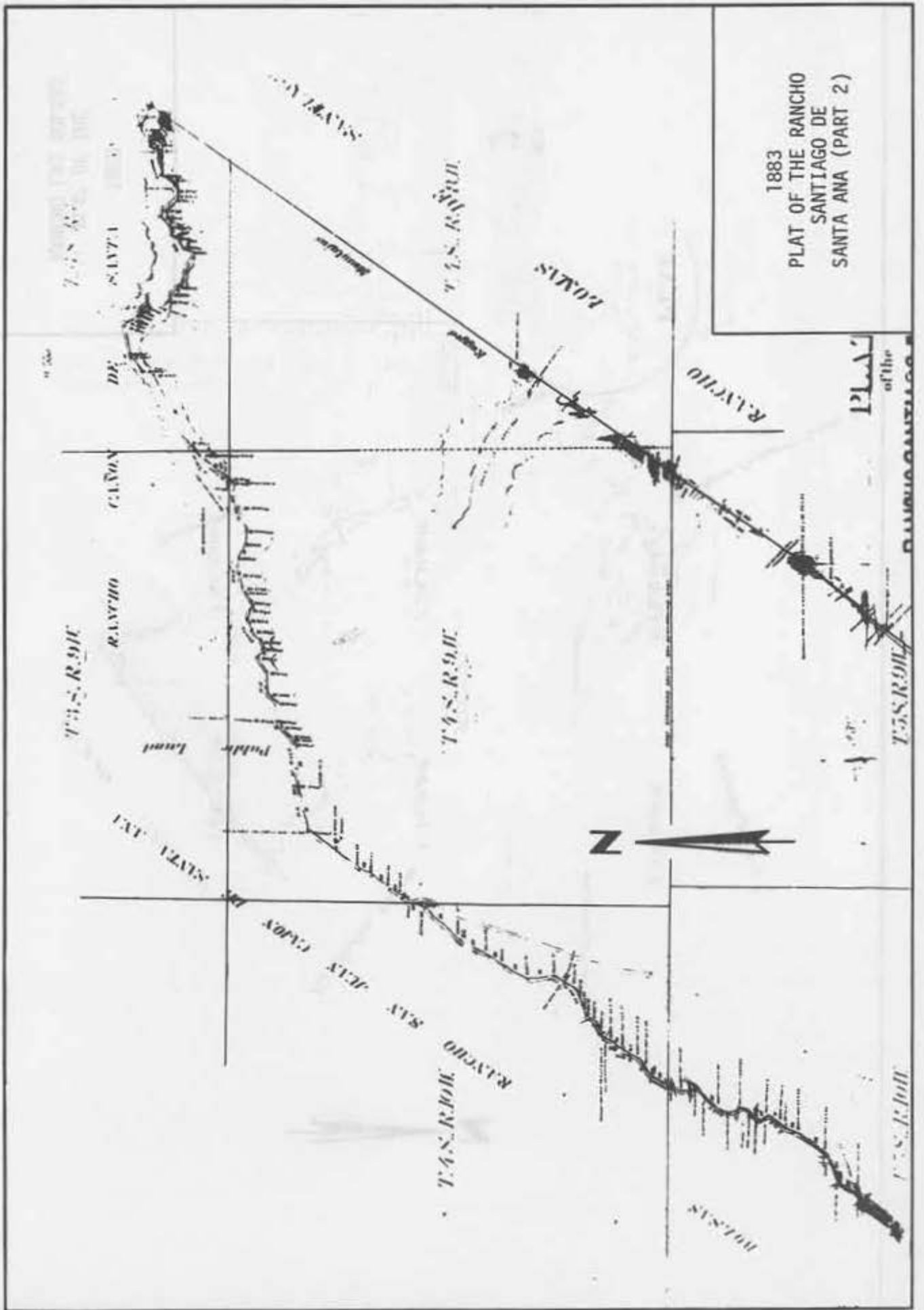


SAN MATEO POINT  
TO SAN CLEMENTE



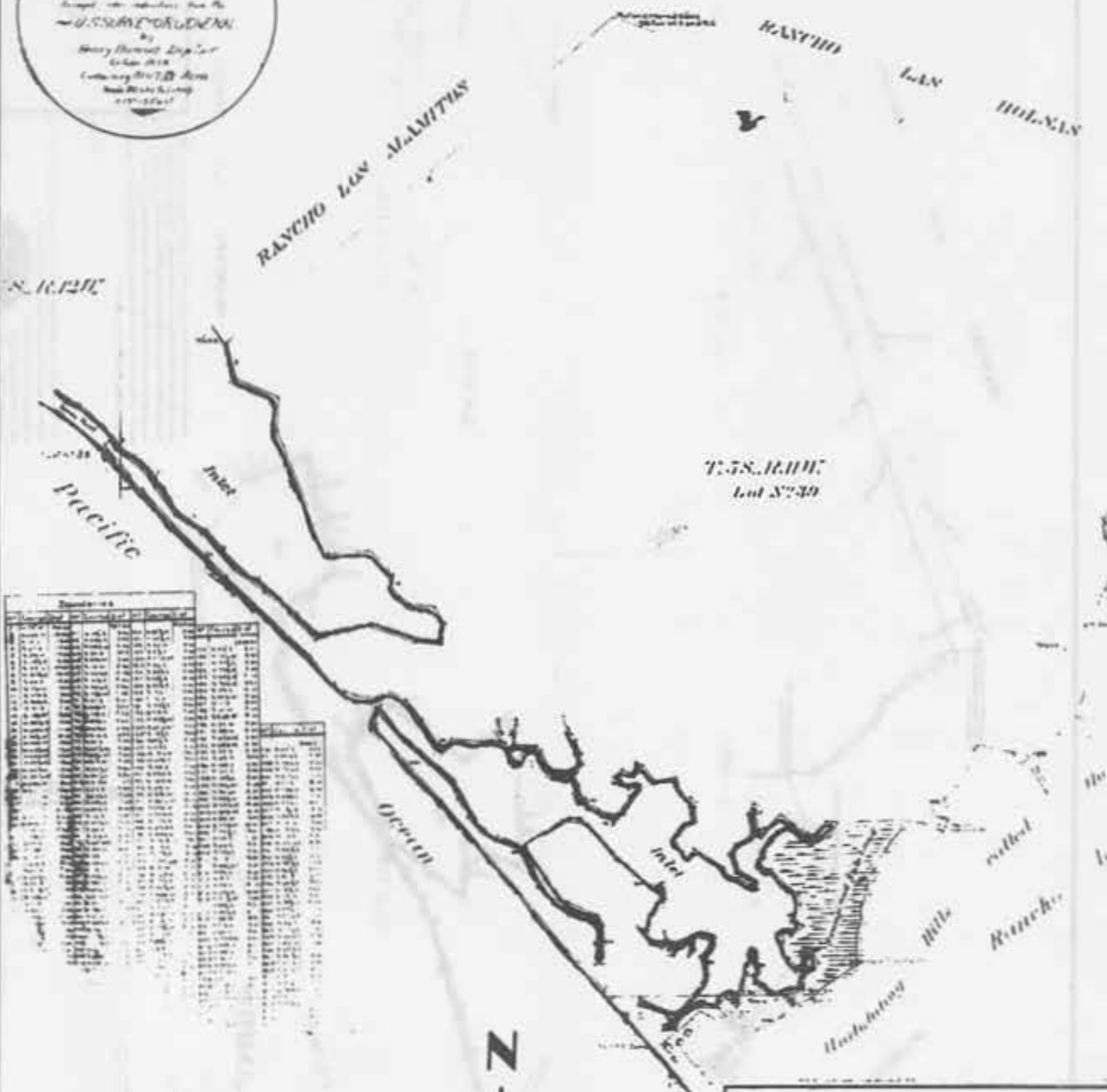
PLAT  
OF THE  
RANCHO LAS BOLSAS

1868  
PLAT OF THE  
RANCHO LAS BOLSAS



1883  
 PLAT OF THE RANCHO  
 SANTIAGO DE  
 SANTA ANA (PART 2)

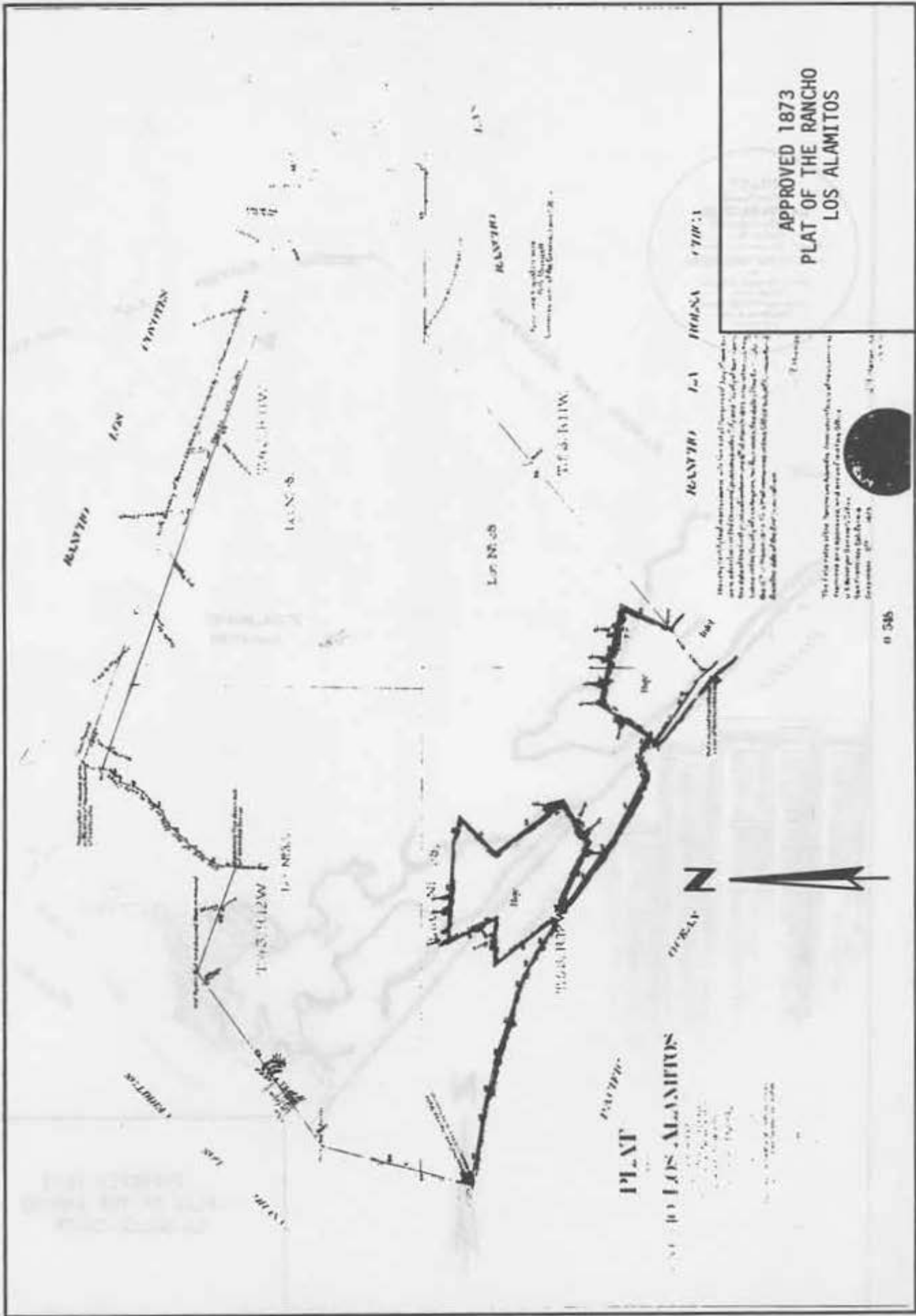
**PLAT**  
 of the Rancho  
**LA BOLSA CHICA**  
 formerly owned by  
 Augustine Nieto  
 Surveyed and returned from the  
 U.S. SURVEYOR GENERAL  
 by  
 Henry Bennett Esq. Surveyor  
 October 20th  
 Containing 107,725 Acres  
 Began at 10:00 A.M.  
 1873



| Section | Acres | Remarks |
|---------|-------|---------|
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| 100     | 100   |         |

APPROVED 1873  
 PLAT OF THE RANCHO  
 LA BOLSA CHICA





Having examined the same with the view of ascertaining the accuracy of the survey and the conformity of the same to the laws of the State of California, I do hereby certify that the same is correct and true according to the original survey and the same is approved for the purposes intended.

The title of this Survey is Rancho Los Alamitos, from the title of the Survey of the same made by the Surveyor General of California, and approved by the State of California, in the year 1873.

0 585

# PLAT of the RANCHO SANTIAGO DE SANTA ANA

FINELY CONFIRMED TO  
**RICARDO YONEDA et al**  
 UNITED STATES SURVEYOR GENERAL  
 WILLIAM MURDO, DEPUTY  
 STATE, 1883  
 AREA ... 16341.8 ACRES  
 SUBDIVISION PART OF SECTION 14, T.5S., R.10E., S.1722.5 ACRES  
 BY SURVEY OFFICE OF WILLIAM MURDO, DEPUTY, 1883

BOUNDARIES

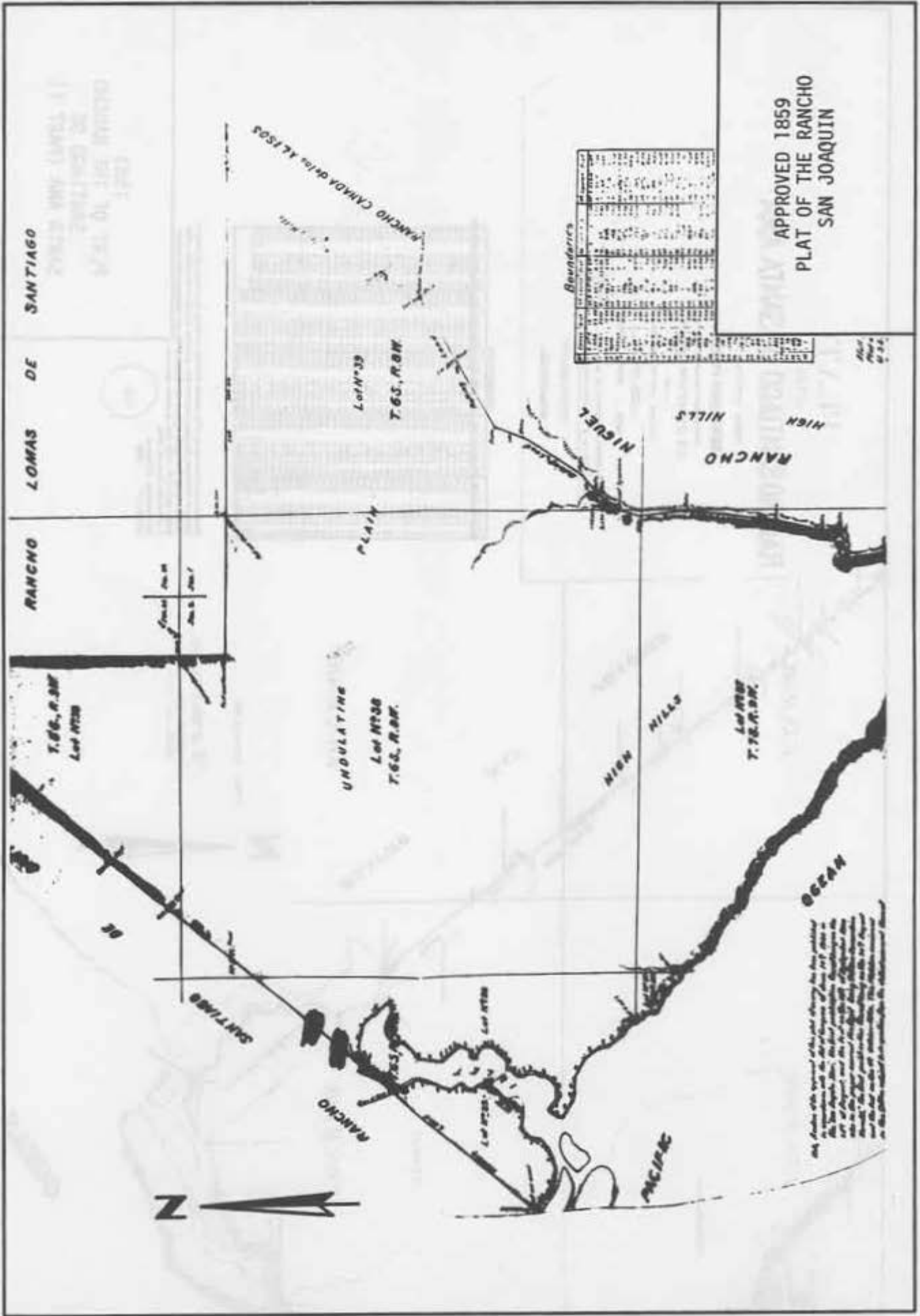
| LINE NO. | START POINT | END POINT | BEARING | DISTANCE | AREA |
|----------|-------------|-----------|---------|----------|------|
| 1        | ...         | ...       | ...     | ...      | ...  |
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| 74       | ...         | ...       | ...     | ...      | ...  |
| 75       | ...         | ...       | ...     | ...      | ...  |
| 76       | ...         | ...       | ...     | ...      | ...  |
| 77       | ...         | ...       | ...     | ...      | ...  |
| 78       | ...         | ...       | ...     | ...      | ...  |
| 79       | ...         | ...       | ...     | ...      | ...  |
| 80       | ...         | ...       | ...     | ...      | ...  |
| 81       | ...         | ...       | ...     | ...      | ...  |
| 82       | ...         | ...       | ...     | ...      | ...  |
| 83       | ...         | ...       | ...     | ...      | ...  |
| 84       | ...         | ...       | ...     | ...      | ...  |
| 85       | ...         | ...       | ...     | ...      | ...  |
| 86       | ...         | ...       | ...     | ...      | ...  |
| 87       | ...         | ...       | ...     | ...      | ...  |
| 88       | ...         | ...       | ...     | ...      | ...  |
| 89       | ...         | ...       | ...     | ...      | ...  |
| 90       | ...         | ...       | ...     | ...      | ...  |
| 91       | ...         | ...       | ...     | ...      | ...  |
| 92       | ...         | ...       | ...     | ...      | ...  |
| 93       | ...         | ...       | ...     | ...      | ...  |
| 94       | ...         | ...       | ...     | ...      | ...  |
| 95       | ...         | ...       | ...     | ...      | ...  |
| 96       | ...         | ...       | ...     | ...      | ...  |
| 97       | ...         | ...       | ...     | ...      | ...  |
| 98       | ...         | ...       | ...     | ...      | ...  |
| 99       | ...         | ...       | ...     | ...      | ...  |
| 100      | ...         | ...       | ...     | ...      | ...  |

The lines of this survey of the Rancho Santiago de Santa Ana are finely confirmed to Ricardo Yoneda et al. as shown on the map and plat hereon. The plat hereon is in conformity with the original of the same Survey of the Surveyor General of the State of California, 1883, and is hereby approved. In testimony whereof, I have hereunto set my hand and the Seal of the Surveyor General of the State of California, at Sacramento, California, this 10th day of October, 1883.



1883  
 PLAT OF THE RANCHO  
 SANTIAGO DE  
 SANTA ANA (PART 1)





RANCHO LOMAS DE SANTIAGO

RANCHO LOMAS DE SANTIAGO

RANCHO LOMAS DE SANTIAGO

THIS MAP WAS MADE BY  
 THE SURVEYOR GENERAL  
 OF CALIFORNIA IN THE YEAR  
 1859

RANCHO CAMAJO de los LOSOS  
 1859

Lot N°39  
7.65 A.C.

PLAIN

Boundaries

| Lot | Area | Remarks |
|-----|------|---------|
| 1   | 1.00 |         |
| 2   | 1.00 |         |
| 3   | 1.00 |         |
| 4   | 1.00 |         |
| 5   | 1.00 |         |
| 6   | 1.00 |         |
| 7   | 1.00 |         |
| 8   | 1.00 |         |
| 9   | 1.00 |         |
| 10  | 1.00 |         |
| 11  | 1.00 |         |
| 12  | 1.00 |         |
| 13  | 1.00 |         |
| 14  | 1.00 |         |
| 15  | 1.00 |         |
| 16  | 1.00 |         |
| 17  | 1.00 |         |
| 18  | 1.00 |         |
| 19  | 1.00 |         |
| 20  | 1.00 |         |
| 21  | 1.00 |         |
| 22  | 1.00 |         |
| 23  | 1.00 |         |
| 24  | 1.00 |         |
| 25  | 1.00 |         |
| 26  | 1.00 |         |
| 27  | 1.00 |         |
| 28  | 1.00 |         |
| 29  | 1.00 |         |
| 30  | 1.00 |         |
| 31  | 1.00 |         |
| 32  | 1.00 |         |
| 33  | 1.00 |         |
| 34  | 1.00 |         |
| 35  | 1.00 |         |
| 36  | 1.00 |         |
| 37  | 1.00 |         |
| 38  | 1.00 |         |
| 39  | 1.00 |         |
| 40  | 1.00 |         |
| 41  | 1.00 |         |
| 42  | 1.00 |         |
| 43  | 1.00 |         |
| 44  | 1.00 |         |
| 45  | 1.00 |         |
| 46  | 1.00 |         |
| 47  | 1.00 |         |
| 48  | 1.00 |         |
| 49  | 1.00 |         |
| 50  | 1.00 |         |

APPROVED 1859  
PLAT OF THE RANCHO  
SAN JOAQUIN

7.65 A.C.  
Lot N°38

UNDULATING HILLS  
Lot N°38  
7.65 A.C.

HIGH HILLS

Lot N°37  
7.72 A.C.



This plat was prepared by the Surveyor General of California in the year 1859 in accordance with the Act of Congress of June 20th 1850. The land is situated in the County of San Joaquin and the plat is subject to the same conditions as the land in the other parts of the same county. The Surveyor General is not responsible for the accuracy of the measurements or the correctness of the calculations.

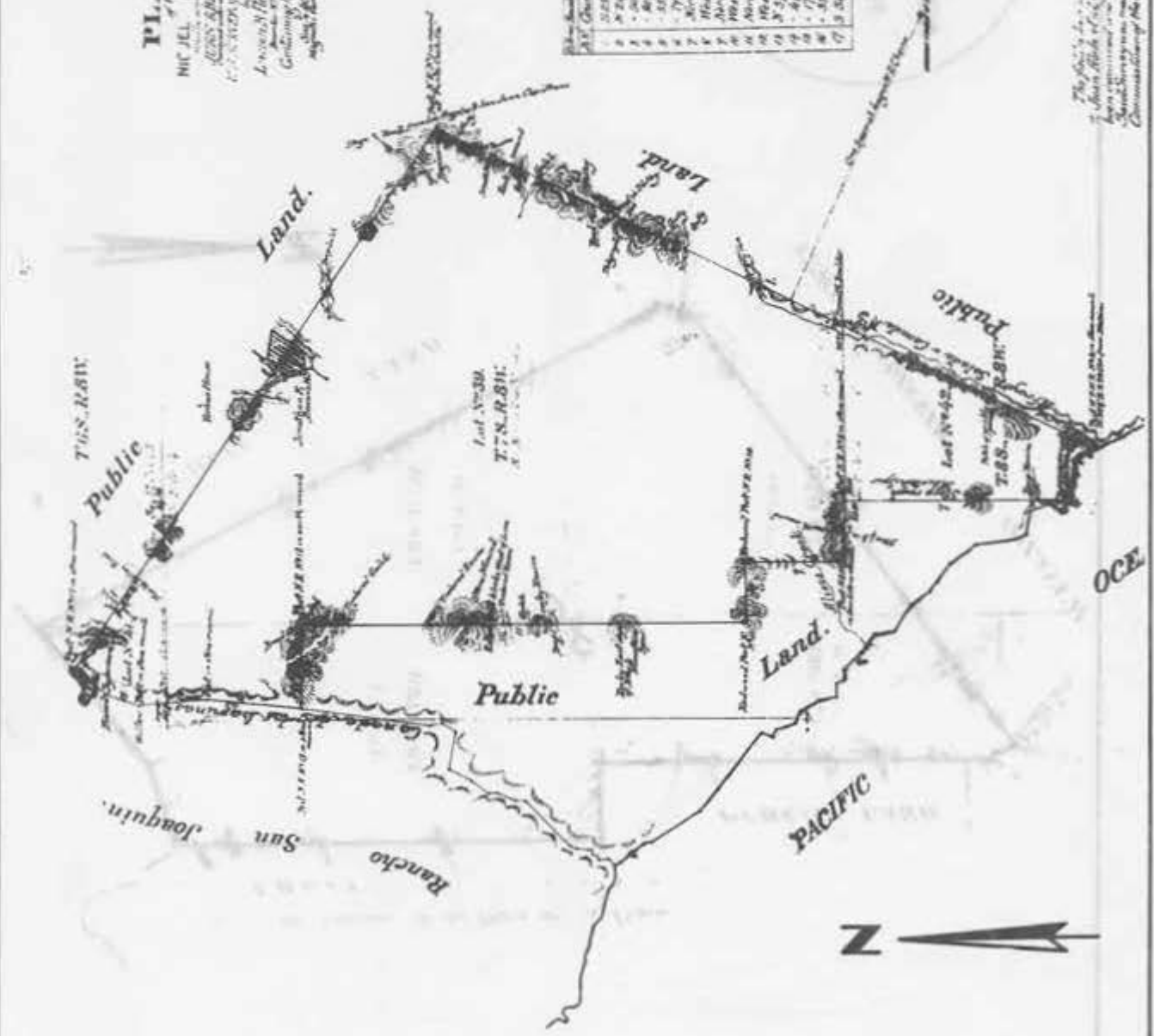
APPROVED 1873  
PLAT OF THE NIGUEL  
RANCHO

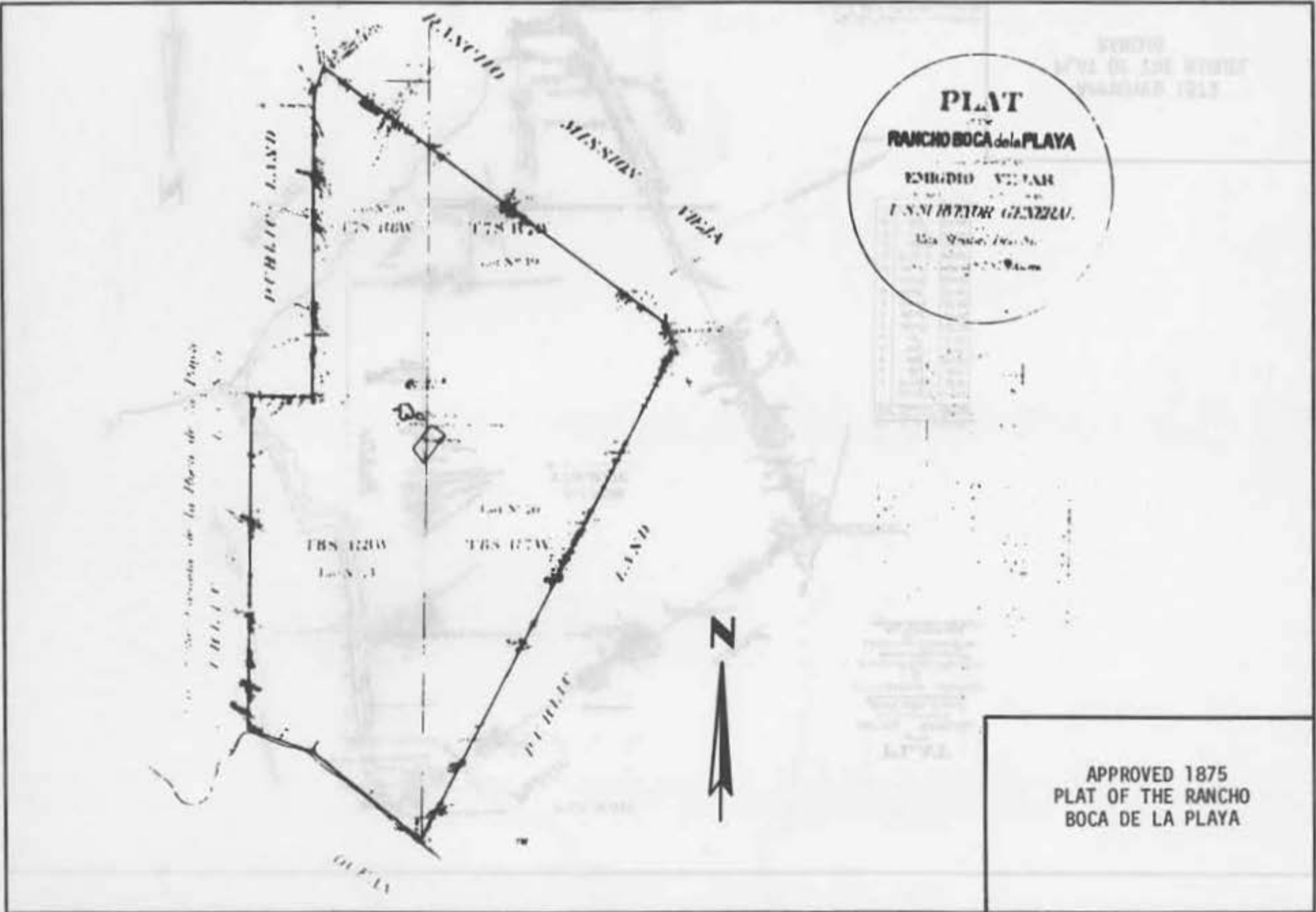
APPROVED 1873  
PLAT OF THE NIGUEL  
RANCHO

**PLAT**  
OF THE  
**NIGUEL RANCHO**  
AS CONCEDED BY  
THE GOVERNMENT OF CALIFORNIA  
TO  
DON JUAN PABLO DE SOTO  
(Containing 13,400 acres of  
more or less)

| Course       | Distance    | Area             |
|--------------|-------------|------------------|
| 1            | S 22 1/2° E | 1,250.00         |
| 2            | S 88 1/2° E | 1,250.00         |
| 3            | S 88 1/2° E | 1,250.00         |
| 4            | S 88 1/2° E | 1,250.00         |
| 5            | S 88 1/2° E | 1,250.00         |
| 6            | S 88 1/2° E | 1,250.00         |
| 7            | S 88 1/2° E | 1,250.00         |
| 8            | S 88 1/2° E | 1,250.00         |
| 9            | S 88 1/2° E | 1,250.00         |
| 10           | S 88 1/2° E | 1,250.00         |
| 11           | S 88 1/2° E | 1,250.00         |
| 12           | S 88 1/2° E | 1,250.00         |
| 13           | S 88 1/2° E | 1,250.00         |
| 14           | S 88 1/2° E | 1,250.00         |
| 15           | S 88 1/2° E | 1,250.00         |
| 16           | S 88 1/2° E | 1,250.00         |
| 17           | S 88 1/2° E | 1,250.00         |
| <b>Total</b> |             | <b>13,400.00</b> |

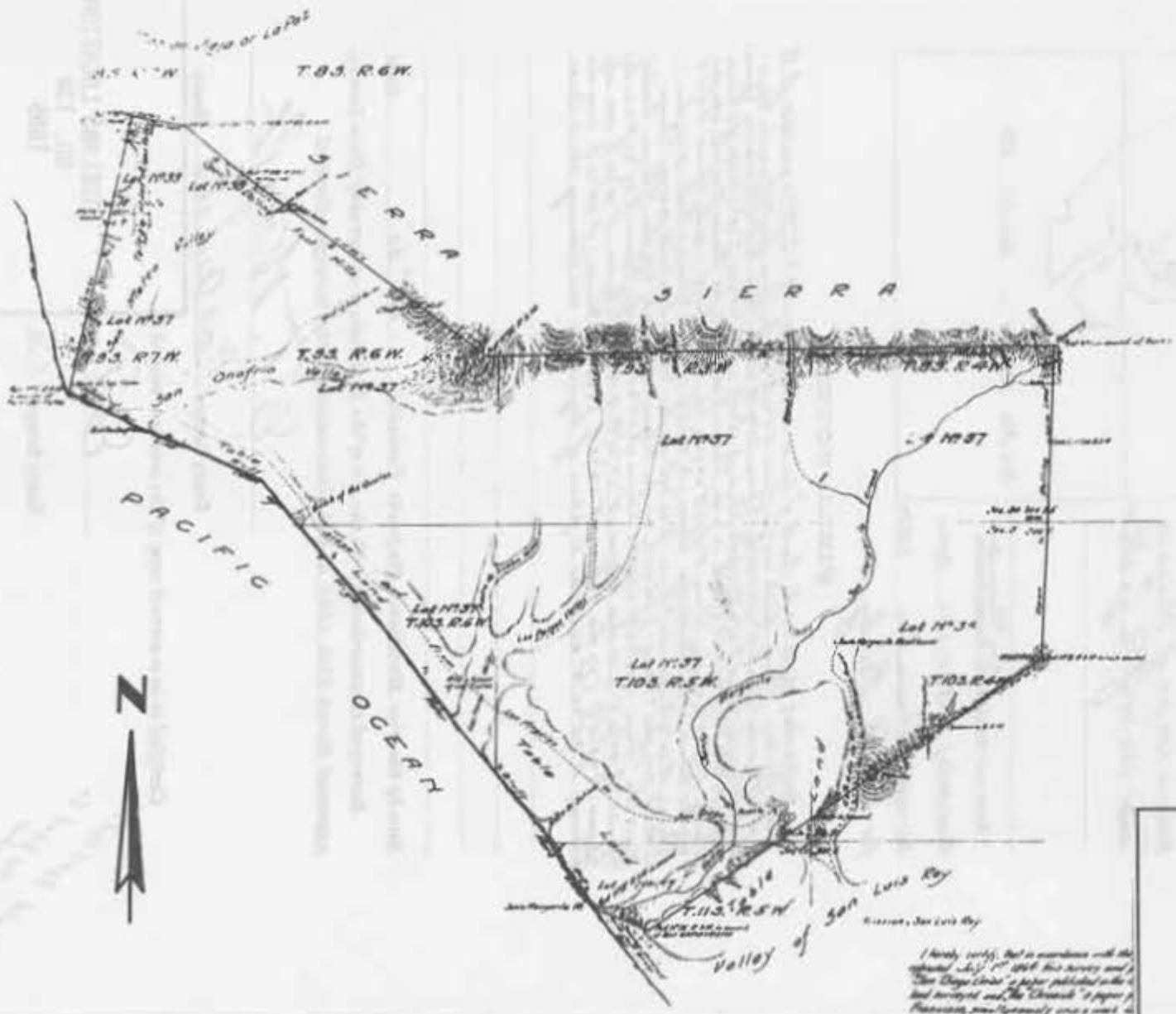
The plat of the Niguel Rancho as shown on this map has been approved by the State Surveyor as a legal concession of the Government of California.





**PLAT**  
 OF THE  
**RANCHO BOCA de la PLAYA**  
 EMIGDIO VILLAR  
 JUAN BAPTISTE GONZALEZ

APPROVED 1875  
 PLAT OF THE RANCHO  
 BOCA DE LA PLAYA



**PLAT**  
 of the Rancho  
**SANTA MARGARITA Y LAS FLORES**  
 lands surveyed by  
**PID PICO et al**  
 U. S. SURVEYOR GENERAL  
 His Special Day Book  
 July 1873  
 containing 17141 1/2 acres  
 April 21 1874

| Lot | Acres | Value |
|-----|-------|-------|
| 1   | 1.134 | 11340 |
| 2   | 1.134 | 11340 |
| 3   | 1.134 | 11340 |
| 4   | 1.134 | 11340 |
| 5   | 1.134 | 11340 |
| 6   | 1.134 | 11340 |
| 7   | 1.134 | 11340 |
| 8   | 1.134 | 11340 |
| 9   | 1.134 | 11340 |
| 10  | 1.134 | 11340 |
| 11  | 1.134 | 11340 |
| 12  | 1.134 | 11340 |
| 13  | 1.134 | 11340 |
| 14  | 1.134 | 11340 |
| 15  | 1.134 | 11340 |
| 16  | 1.134 | 11340 |
| 17  | 1.134 | 11340 |
| 18  | 1.134 | 11340 |
| 19  | 1.134 | 11340 |
| 20  | 1.134 | 11340 |
| 21  | 1.134 | 11340 |
| 22  | 1.134 | 11340 |
| 23  | 1.134 | 11340 |
| 24  | 1.134 | 11340 |
| 25  | 1.134 | 11340 |
| 26  | 1.134 | 11340 |
| 27  | 1.134 | 11340 |
| 28  | 1.134 | 11340 |
| 29  | 1.134 | 11340 |
| 30  | 1.134 | 11340 |
| 31  | 1.134 | 11340 |
| 32  | 1.134 | 11340 |
| 33  | 1.134 | 11340 |
| 34  | 1.134 | 11340 |
| 35  | 1.134 | 11340 |
| 36  | 1.134 | 11340 |
| 37  | 1.134 | 11340 |
| 38  | 1.134 | 11340 |
| 39  | 1.134 | 11340 |
| 40  | 1.134 | 11340 |
| 41  | 1.134 | 11340 |
| 42  | 1.134 | 11340 |
| 43  | 1.134 | 11340 |
| 44  | 1.134 | 11340 |
| 45  | 1.134 | 11340 |
| 46  | 1.134 | 11340 |
| 47  | 1.134 | 11340 |
| 48  | 1.134 | 11340 |
| 49  | 1.134 | 11340 |
| 50  | 1.134 | 11340 |
| 51  | 1.134 | 11340 |
| 52  | 1.134 | 11340 |
| 53  | 1.134 | 11340 |
| 54  | 1.134 | 11340 |
| 55  | 1.134 | 11340 |
| 56  | 1.134 | 11340 |
| 57  | 1.134 | 11340 |
| 58  | 1.134 | 11340 |
| 59  | 1.134 | 11340 |
| 60  | 1.134 | 11340 |
| 61  | 1.134 | 11340 |
| 62  | 1.134 | 11340 |
| 63  | 1.134 | 11340 |
| 64  | 1.134 | 11340 |
| 65  | 1.134 | 11340 |
| 66  | 1.134 | 11340 |
| 67  | 1.134 | 11340 |
| 68  | 1.134 | 11340 |
| 69  | 1.134 | 11340 |
| 70  | 1.134 | 11340 |
| 71  | 1.134 | 11340 |
| 72  | 1.134 | 11340 |
| 73  | 1.134 | 11340 |
| 74  | 1.134 | 11340 |
| 75  | 1.134 | 11340 |
| 76  | 1.134 | 11340 |
| 77  | 1.134 | 11340 |
| 78  | 1.134 | 11340 |
| 79  | 1.134 | 11340 |
| 80  | 1.134 | 11340 |
| 81  | 1.134 | 11340 |
| 82  | 1.134 | 11340 |
| 83  | 1.134 | 11340 |
| 84  | 1.134 | 11340 |
| 85  | 1.134 | 11340 |
| 86  | 1.134 | 11340 |
| 87  | 1.134 | 11340 |
| 88  | 1.134 | 11340 |
| 89  | 1.134 | 11340 |
| 90  | 1.134 | 11340 |
| 91  | 1.134 | 11340 |
| 92  | 1.134 | 11340 |
| 93  | 1.134 | 11340 |
| 94  | 1.134 | 11340 |
| 95  | 1.134 | 11340 |
| 96  | 1.134 | 11340 |
| 97  | 1.134 | 11340 |
| 98  | 1.134 | 11340 |
| 99  | 1.134 | 11340 |
| 100 | 1.134 | 11340 |

**APPROVED 1873**  
**PLAT OF THE**  
**NIGUEL RANCHO**

*I hereby certify that in accordance with the original July 17 1869 this survey and the San Diego Union a paper published in the 1st and 2nd surveys and the Chronicle a paper published simultaneously with a view to first purchase being on the 17th of March 1873 the plat returned in the office of the*

# COUNTY SURVEYOR'S OFFICE,

*Los Angeles* County, Cal.

## Swamp and Overflowed Lands.

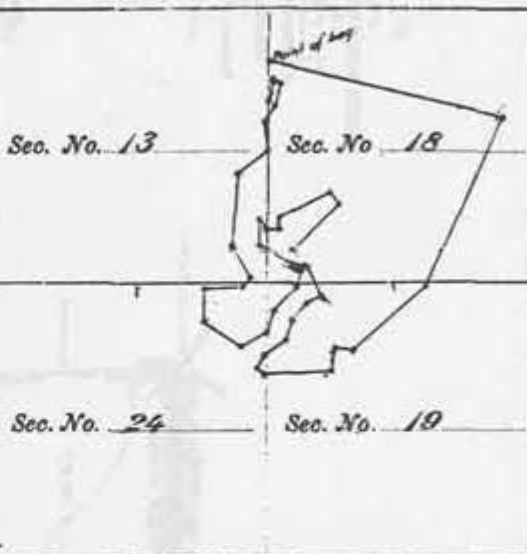
Survey No. 103

Township 5 South

Range's 115.12 West

Section's 13 & 24 of Range 12

and 18 & 19 of Range 11 West



*San Bernardino*  
Base and Meridian of Mount Diablo.

Containing 321.13 Acres.

Surveyed December 1875

for L. Bisby

### FIELD NOTES.

Beginning at 12.25 chs South of Point of Beginning in Sec. 13 of R. 12 of T. 5 S. of R. 115.12 W. of S. B. M. of Mount Diablo. Thence South 1150 chs. Thence N. 6° 00' E. 600 chs. Thence S. 60° 30' E. 2.90 chs. Thence S. 15° 25' W. 6.20 chs. Thence S. 31° 15' E. 5.20 chs. Thence S. 29° 45' E. 200 chs. Thence S. 25° 15' W. 10.00 chs. Thence S. 24° 55' N. 20.00 chs. Thence S. 26° 00' E. 12.70 chs. Thence N. 22° 00' E. 900 chs. Thence N. 17° 15' E. 670 chs. Thence N. 23° 05' E. 920 chs. Thence N. 14° 25' N. 400 chs. Thence N. 26° 38' 15.00 chs. Thence N. 0° 15' E. 200 chs. Thence S. 23° 00' E. 200 chs. Thence N. 20° 15' E. 3.20 chs. Thence South 2.60 chs. Thence N. 60° 29' E. 18.00 chs. Thence S. 36° 30' E. 400 chs. Thence S. 40° 15' W. 11.00 chs. Thence S. 45° E. 200 chs. Thence S. 20° 45' E. 200 chs. Thence S. 66° 30' W. 4.50 chs. Thence S. 40° 00' W. 600 chs. Thence S. 10° 45' W. 5.40 chs. Thence S. 27° 05' W. 700 chs. Thence S. 25° 30' W. 4.00 chs. Thence S. 46° 00' E. 2.50 chs. Thence N. 37° 20' E. 10.70 chs. Thence N. 10° 15' E. 200 chs. Thence S. 29° 15' E. 5.50 chs. Thence N. 49° 30' E. 2.60 chs. Thence N. 24° 30' E. 50.00 chs. Thence N. 75° 12' W. 65.00 chs. to place of beginning containing 321.13 Acres.

Run by the true Meridian. Magnetic Variation 14° 30' East.

Surveyed in accordance with the Act of the Legislature concerning State Lands, approved March 28th, 1868, and the instructions of the Surveyor-General.

*E. T. Wright*

County Surveyor Los Angeles County.

Certified to be a correct copy of the original record.

*E. T.*

County Surveyor La

TIDELAND LOCATION  
NO. 134  
1885

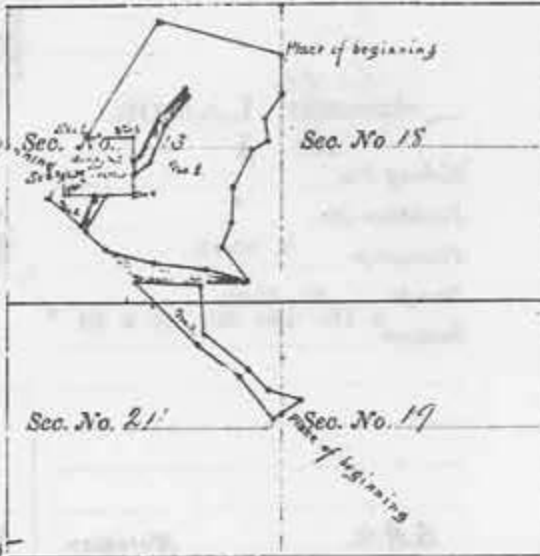
Patented April 16, 1901  
Alamitos Land Co.  
Incorporation

COUNTY SURVEYOR'S OFFICE

*L. Hughes* County, Cal.

Swamp and Overflowed Lands.

Amended Survey No. 104  
 Township 5 South  
 Range 11 & 12 West.  
 Sections 15 & 21 of Range 12  
 and 19 of Range 11 West.



San Bernardino  
 Base and Meridian of Mount Diablo.

Containing 274 <sup>95</sup>/<sub>100</sub> Acres.

Surveyed December 1878  
 for J. W. Hellman.

FIELD NOTES.

Beginning at a point 1130 chs. South of the Cor. to Sections 12-15-19-21 Township 5 South Range 11 & 12 West San Bernardino Base & Meridian; Thence N. 75° 18' W. 26.00 chs. Thence S. 31° 30' W. 39.00 chs. to Sta. 191 of Tideland Survey 183. Surveyed on Mar 1878 for same Meridian; Thence East 1200 chs. along North line of said Tideland Survey 183 to Sta. 195 of said survey; Thence South 200 chs. Thence S. 52° 30' E. 120 chs. Thence S. 20° 30' E. 11.00 chs. Thence N. 41° 00' E. 12.32 chs. Thence S. 20° 00' E. 200 chs. Thence S. 20° 00' W. 10.00 chs. Thence S. 21° 00' W. 10.00 chs. Thence S. 25° 00' W. 5.35 chs. to East line of Tideland Survey 183. Thence South 5.00 chs. to Sta. 195 of the said Tideland Survey 183. Thence West 100 chs. along North line of said Tideland Survey 183. Thence S. 25° 00' W. 12.75 chs. Thence S. 39° 00' E. 7.50 chs. Thence S. 75° 00' E. 14.30 chs. Thence S. 91° 00' E. 14.70 chs. Thence S. 75° 00' E. 12.90 chs. Thence N. 38° 00' W. 11.60 chs. Thence N. 21° 00' E. 7.30 chs. Thence N. 2° 00' E. 10.20 chs. Thence N. 26° 00' E. 11.20 chs. Thence N. 63° 00' E. 5.00 chs. Thence N. 75° 00' E. 6.30 chs. Thence N. 35° 00' E. 6.00 chs. Thence North 11.00 chs. to place of beginning containing 237.29 Acres. Also the following beginning at Sta. 195 of Tideland Survey 183. Surveyed on March 1878 by Wm. S. Reynolds, Dep. Co. Surveyor, for same Meridian the March 1878, said Sta. 195, 25.87 chs. South of Cor. to Sec. 12-15-19-21 & S. R. 11-12 West & 15 Range 11 West. Thence S. 31° 30' W. 39.00 chs. Thence S. 20° 00' E. 12.00 chs. Thence N. 41° 00' E. 12.32 chs. Thence S. 20° 00' E. 200 chs. Thence S. 20° 00' W. 10.00 chs. to the place of beginning containing 74.01 Acres.

Also the following beginning at a point 1130 chs. South of Cor. to Sec. 12-15-19-21 & S. R. 11-12 West & 15 Range 11 West San Bernardino Base & Meridian; Thence S. 29° 00' W. 20.00 chs. Thence N. 52° 45' W. 12.50 chs. Thence N. 47° 45' W. 24.00 chs. Thence S. 97° 30' E. 12.20 chs. Thence S. 3° 25' E. 13.70 chs. Thence S. 52° 00' E. 16.20 chs. Thence S. 44° 00' E. 7.00 chs. Thence S. 75° 00' E. 2.50 chs. Thence S. 29° 00' W. 7.00 chs. to place of beginning containing 30.00 Acres.

Ran by the true Meridian. Magnetic Variation 14° 30' East  
 Surveyed in accordance with the Act of the Legislature concerning State Lands, Approved March 23d. 1862 and the instructions of the Surveyor General.

County Surveyor *E. T. Wright* County, Cal.  
 Rep. 1112 chs. 1000 1125

Certified to be a correct copy of the original record in

*E. T.*  
 County Surveyor

TIDELAND LOCATION  
 NO. 141  
 1885

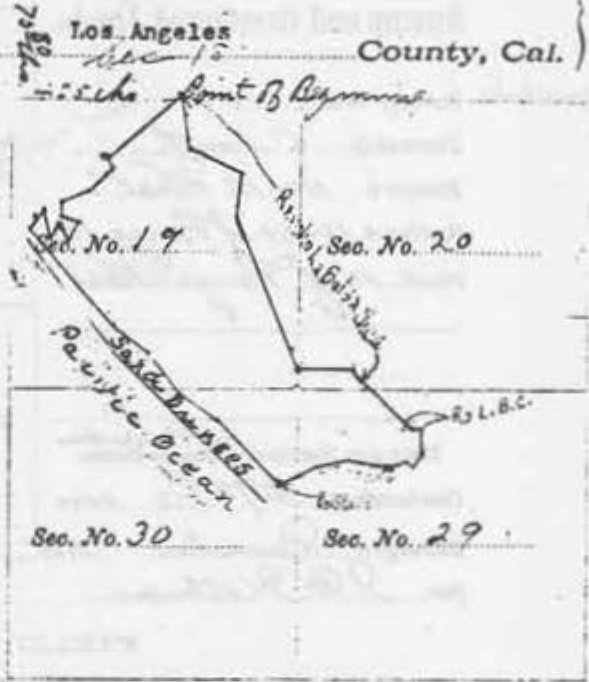
T.L.L. 141  
 Patent to Alameda Land Company  
 a corporation April 4. 1901



Exhibit A.

COUNTY SURVEYOR'S OFFICE,

**LANDS.**  
 102.  
 Survey No. ....  
 Location No. ....  
 Township 5 South  
 Range 11 West  
 Section 18- 19- 20- 29 & 30  
 S.B.M. Meridian.  
 Containing 459.69 Acres.  
 Surveyed December 1885.  
 For C. Bumke



FIELD NOTES.

a point south 75.89 chains and east 42.15 chains from the NW corner of Section 18. T. 5 S. R. 11 W. S.B.M. Thence along the line of the Rancho La Bolsa Chica S. 14° E. 15 chains, Thence S. 3 1/2° W. 12.00 chs. Thence S. 18 1/4° E. 6.00 chs. Thence S. 22° E. 44.00 chs. Thence N. 87 1/4° E. 16.15 chs. Thence S. 45° E. 3.25 chs. Thence leaving line of said Rancho S. 12 1/4° W. 7.40 chs. Thence S. 26° E. 6.20 chs. Thence S. 75 1/2° E. 5.50 chs. to line of the Rancho La Bolsa Chica; Thence following the line of said Rancho S. 47 1/2° E. 5.00 chs. Thence S. 84 1/4° E. 3.80 chs. Thence leaving the line of said Rancho S. 12 1/4° E. 9.40 chs. Thence S. 44 1/2° W. 2.50 chs. Thence N. 58° W. 2.50 chs. Thence S. 82 1/2° W. 5.50 chs. Thence N. 61 1/4° W. 12.00 chs. Thence S. 83° W. 11.00 chs. Thence S. 55 1/2° W. 11.25 chs. to line of the Rancho La Bolsa Chica; Thence along line of said Rancho N. 44 1/2° W. 14.00 chs. Thence N. 43 1/4° W. 12.00 chs. Thence N. 55 1/2° W. 14.00 chs. Thence N. 39 1/4° W. 18.00 chs. Thence N. 55 1/4° W. 12.00 chs. Thence N. 34 1/4° W. 13.00 chs. Thence N. 33 1/2° W. 8.00 chs. Thence N. 52 1/4° W. 12.00 chs. Thence N. 36° W. 4.21 chs. Thence leaving line of said Rancho N. 49 1/2° E. 6.00 chs. to the South shore of Main Inlet; Thence along the Southern and Eastern shore of said Inlet S. 7 1/4° E. 8.20 chs. Thence N. 25° E. 6.00 chs. Thence S. 31° E. 5.80 chs. Thence N. 12 1/4° E. 6.50 chs. Thence N. 82 1/2° W. 5.50 chs. Thence N. 20 1/2° E. 5.10 chs. Thence N. 76 1/4° E. 8.50 chs. Thence N. 40 1/4° E. 8.70 chs. Thence N. 25 1/2° W. 3.00 chs. Thence N. 49 1/2° E. 24.70 chs. to the place of beginning, Containing Four hundred fifty-nine and sixty-nine hundredths (459.69) acres.

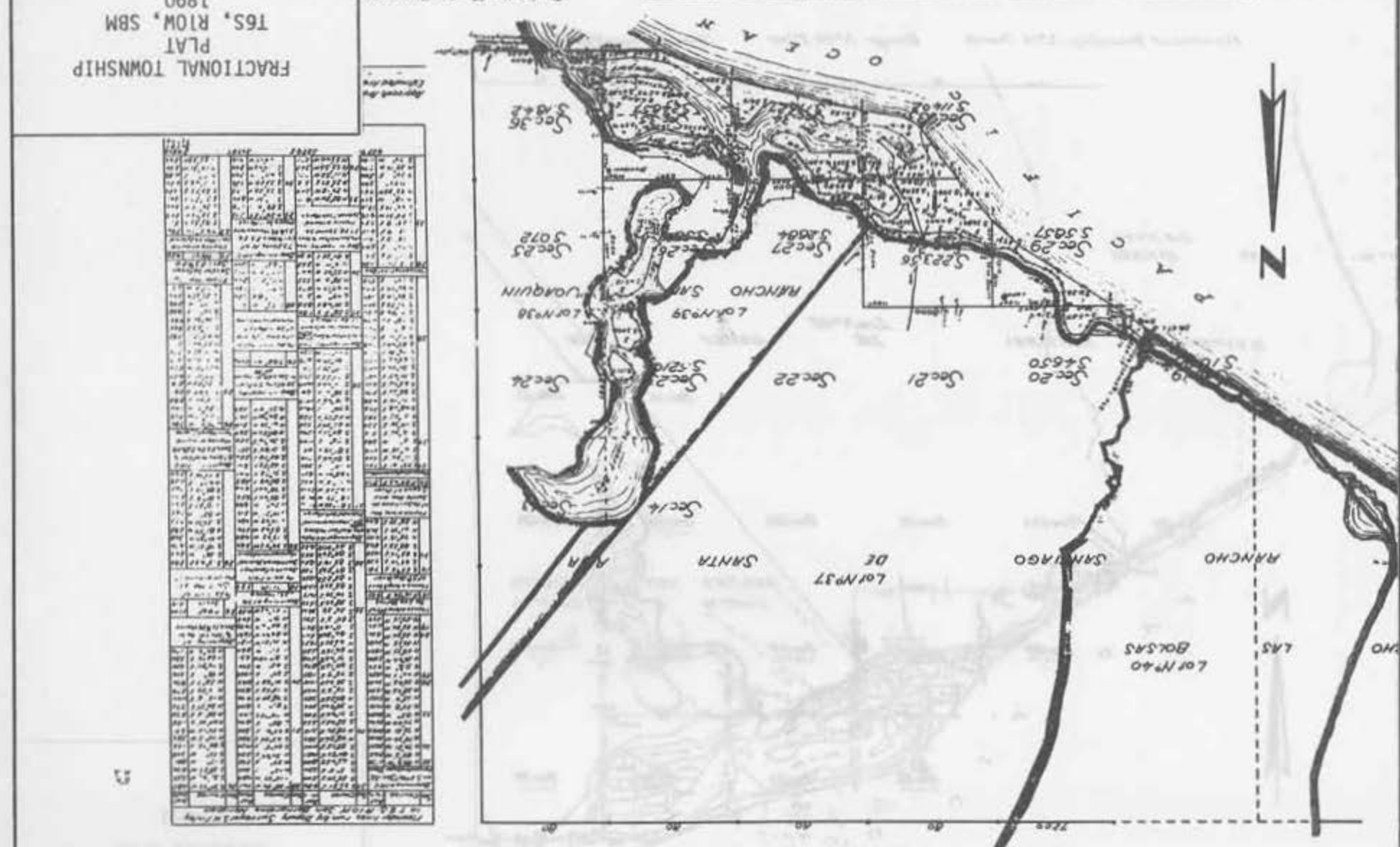
Run by the true Meridian. Magnetic Variation 14 30' East.

Surveyed in accordance with the Act of the Legislature concerning State Lands approved March 24, 1893, and the instructions of the Surveyor-General.

E.T. Fr  
 County Surveyor  
 Received and Filed  
 Patd. to R.J. North Jan. 6, 1903  
 100  
 ins.

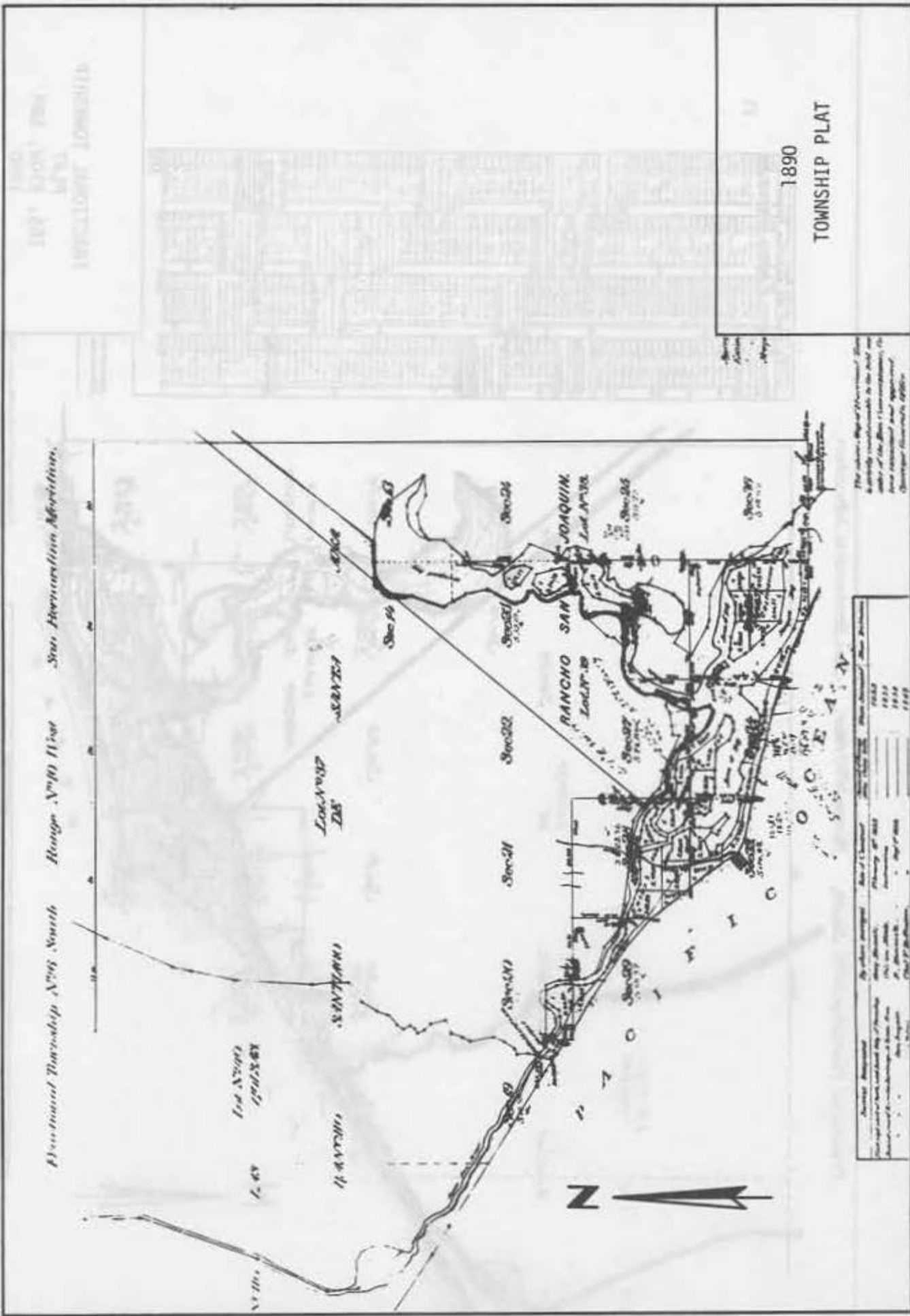
TIDELAND LOCATION  
 NO. 221  
 1885

|      |      |      |      |      |
|------|------|------|------|------|
| 1882 | 1883 | 1884 | 1885 | 1886 |
| 1887 | 1888 | 1889 | 1890 | 1891 |
| 1892 | 1893 | 1894 | 1895 | 1896 |
| 1897 | 1898 | 1899 | 1900 | 1901 |
| 1902 | 1903 | 1904 | 1905 | 1906 |
| 1907 | 1908 | 1909 | 1910 | 1911 |
| 1912 | 1913 | 1914 | 1915 | 1916 |
| 1917 | 1918 | 1919 | 1920 | 1921 |
| 1922 | 1923 | 1924 | 1925 | 1926 |
| 1927 | 1928 | 1929 | 1930 | 1931 |
| 1932 | 1933 | 1934 | 1935 | 1936 |
| 1937 | 1938 | 1939 | 1940 | 1941 |
| 1942 | 1943 | 1944 | 1945 | 1946 |
| 1947 | 1948 | 1949 | 1950 | 1951 |
| 1952 | 1953 | 1954 | 1955 | 1956 |
| 1957 | 1958 | 1959 | 1960 | 1961 |
| 1962 | 1963 | 1964 | 1965 | 1966 |
| 1967 | 1968 | 1969 | 1970 | 1971 |
| 1972 | 1973 | 1974 | 1975 | 1976 |
| 1977 | 1978 | 1979 | 1980 | 1981 |
| 1982 | 1983 | 1984 | 1985 | 1986 |
| 1987 | 1988 | 1989 | 1990 | 1991 |
| 1992 | 1993 | 1994 | 1995 | 1996 |
| 1997 | 1998 | 1999 | 2000 | 2001 |



Fractional Township No. 6 South, Range No. 10 West, San Bernardino Meridian.

1890  
PLAT  
T6S, R10W, S8M  
FRACTIONAL TOWNSHIP

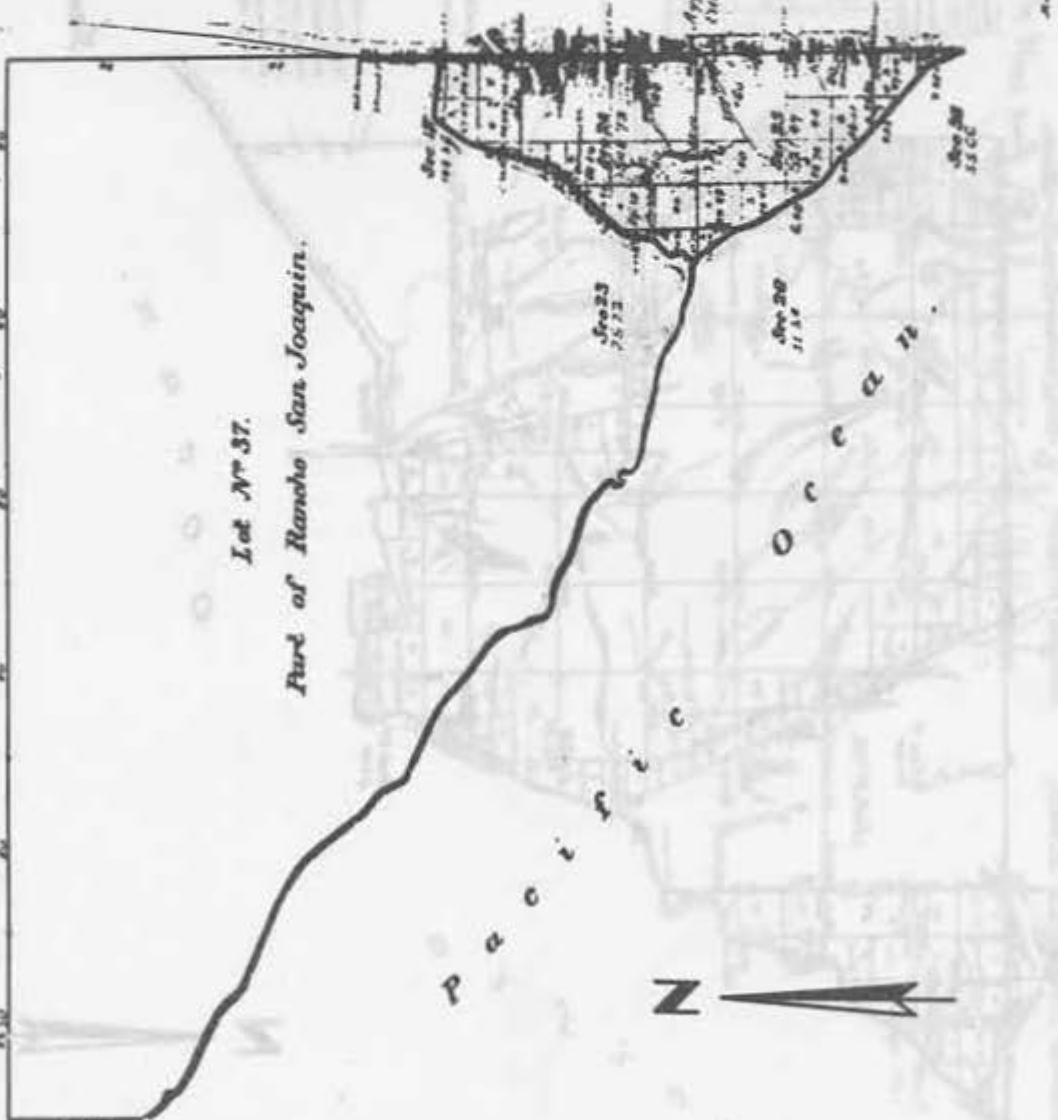


1890  
TOWNSHIP PLAT

The colors of the various parcels are  
 arbitrarily furnished to the plat by  
 order of the State Commissioner of  
 Land and Survey and approved  
 by the State Auditor, 1890.

| Section | Acres | Owner | Value |
|---------|-------|-------|-------|
| 1       | 3600  | State | 18000 |
| 2       | 3600  | State | 18000 |
| 3       | 3600  | State | 18000 |
| 4       | 3600  | State | 18000 |
| 5       | 3600  | State | 18000 |
| 6       | 3600  | State | 18000 |
| 7       | 3600  | State | 18000 |
| 8       | 3600  | State | 18000 |
| 9       | 3600  | State | 18000 |
| 10      | 3600  | State | 18000 |
| 11      | 3600  | State | 18000 |
| 12      | 3600  | State | 18000 |
| 13      | 3600  | State | 18000 |
| 14      | 3600  | State | 18000 |
| 15      | 3600  | State | 18000 |
| 16      | 3600  | State | 18000 |
| 17      | 3600  | State | 18000 |
| 18      | 3600  | State | 18000 |
| 19      | 3600  | State | 18000 |
| 20      | 3600  | State | 18000 |
| 21      | 3600  | State | 18000 |
| 22      | 3600  | State | 18000 |
| 23      | 3600  | State | 18000 |
| 24      | 3600  | State | 18000 |
| 25      | 3600  | State | 18000 |
| 26      | 3600  | State | 18000 |
| 27      | 3600  | State | 18000 |
| 28      | 3600  | State | 18000 |
| 29      | 3600  | State | 18000 |
| 30      | 3600  | State | 18000 |
| 31      | 3600  | State | 18000 |
| 32      | 3600  | State | 18000 |
| 33      | 3600  | State | 18000 |
| 34      | 3600  | State | 18000 |
| 35      | 3600  | State | 18000 |
| 36      | 3600  | State | 18000 |
| 37      | 3600  | State | 18000 |
| 38      | 3600  | State | 18000 |
| 39      | 3600  | State | 18000 |
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| 41      | 3600  | State | 18000 |
| 42      | 3600  | State | 18000 |
| 43      | 3600  | State | 18000 |
| 44      | 3600  | State | 18000 |
| 45      | 3600  | State | 18000 |
| 46      | 3600  | State | 18000 |
| 47      | 3600  | State | 18000 |
| 48      | 3600  | State | 18000 |
| 49      | 3600  | State | 18000 |
| 50      | 3600  | State | 18000 |
| 51      | 3600  | State | 18000 |
| 52      | 3600  | State | 18000 |
| 53      | 3600  | State | 18000 |
| 54      | 3600  | State | 18000 |
| 55      | 3600  | State | 18000 |
| 56      | 3600  | State | 18000 |
| 57      | 3600  | State | 18000 |
| 58      | 3600  | State | 18000 |
| 59      | 3600  | State | 18000 |
| 60      | 3600  | State | 18000 |

Fractional Township N° 7 South, Range N° 9 West, San Bernardino Meridian.  
*Red with the grade line of May 10 1875*



| Area | Area | Area | Area | Area | Area | Area | Area |
|------|------|------|------|------|------|------|------|
| 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   |
| 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   |
| 29   | 30   | 31   | 32   | 33   | 34   | 35   | 36   |
| 37   | 38   | 39   | 40   | 41   | 42   | 43   | 44   |
| 45   | 46   | 47   | 48   | 49   | 50   | 51   | 52   |
| 53   | 54   | 55   | 56   | 57   | 58   | 59   | 60   |
| 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   |
| 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   |
| 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   |
| 85   | 86   | 87   | 88   | 89   | 90   | 91   | 92   |
| 93   | 94   | 95   | 96   | 97   | 98   | 99   | 100  |

Approximate Area of Public Land  
 Estimated 49,000 acres  
 110 1/2 Acres

DEPARTMENT OF THE INTERIOR,  
 GENERAL LAND OFFICE,  
 Washington, D. C., June 15, 1875  
 I hereby certify that the plan attached to  
 a here and there a description of the township

1875  
 TOWNSHIP PLAT

The above plan of fractional township, with such of the original plat as  
 is thereby conformable to the field notes of the survey thereof, and the  
 same has been examined and approved  
 Surveyor General of the Territory

| Area | Area | Area | Area | Area |
|------|------|------|------|------|
| 1875 | 1876 | 1877 | 1878 | 1879 |
| 1880 | 1881 | 1882 | 1883 | 1884 |
| 1885 | 1886 | 1887 | 1888 | 1889 |
| 1890 | 1891 | 1892 | 1893 | 1894 |
| 1895 | 1896 | 1897 | 1898 | 1899 |

Sectional Township 18 S. Range 78 W. San Bernardino Meridian. Park west of S. base of apt 5-175

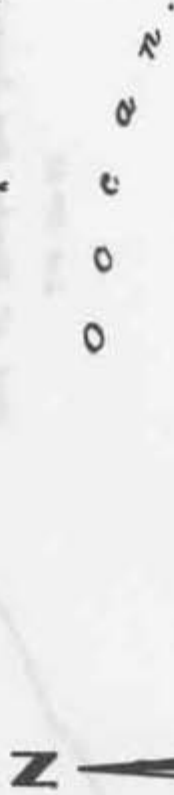


| Section | Area   | Remarks |
|---------|--------|---------|
| 1       | 360.00 |         |
| 2       | 360.00 |         |
| 3       | 360.00 |         |
| 4       | 360.00 |         |
| 5       | 360.00 |         |
| 6       | 360.00 |         |
| 7       | 360.00 |         |
| 8       | 360.00 |         |
| 9       | 360.00 |         |
| 10      | 360.00 |         |
| 11      | 360.00 |         |
| 12      | 360.00 |         |
| 13      | 360.00 |         |
| 14      | 360.00 |         |
| 15      | 360.00 |         |
| 16      | 360.00 |         |
| 17      | 360.00 |         |
| 18      | 360.00 |         |
| 19      | 360.00 |         |
| 20      | 360.00 |         |
| 21      | 360.00 |         |
| 22      | 360.00 |         |
| 23      | 360.00 |         |
| 24      | 360.00 |         |
| 25      | 360.00 |         |
| 26      | 360.00 |         |
| 27      | 360.00 |         |
| 28      | 360.00 |         |
| 29      | 360.00 |         |
| 30      | 360.00 |         |
| 31      | 360.00 |         |
| 32      | 360.00 |         |

Approximate area of Public Land 6725 68 Acres

Estimated . 2125 00 .  
9751.58 .

This plat is subject to the rights of land of the title of the San Bernardino County and State of California. The title of the State of California is hereby confirmed to the State of California. The title of the State of California is hereby confirmed to the State of California. The title of the State of California is hereby confirmed to the State of California.



Submitted for

1875  
TOWNSHIP PLAT

The above map of Sections 1 through 32 of Township 18 S. Range 78 W. San Bernardino Meridian is hereby submitted for recording. The title of the State of California is hereby confirmed to the State of California.

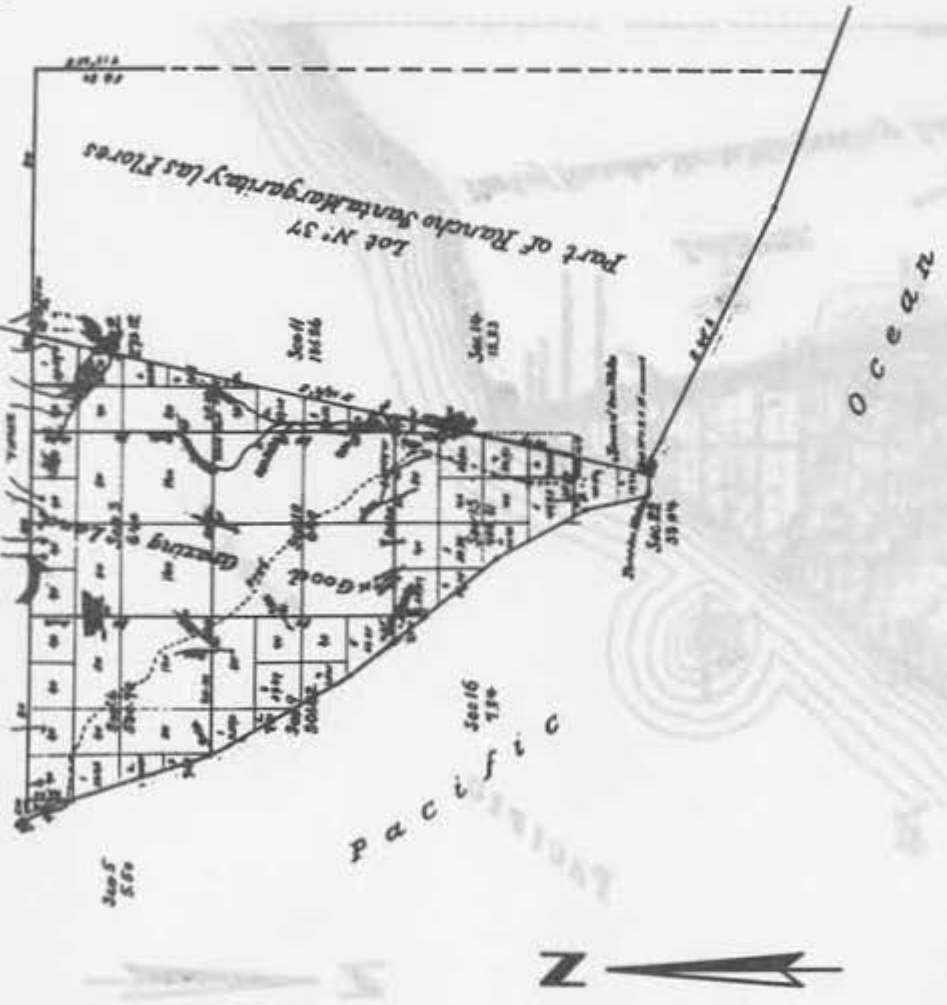
|                  |             |           |      |
|------------------|-------------|-----------|------|
| Blk. of District | 22.16 Acres | Enclosure | 1875 |
| and Blk. of 110  |             |           |      |

Fractional Township N°9 South

Range N°7 West

San Bernardino Meridian

Part with San Jose letter of Jan. 12, 1872.



| Area | Area | Area | Area | Area |
|------|------|------|------|------|
| 1    | 2    | 3    | 4    | 5    |
| 6    | 7    | 8    | 9    | 10   |
| 11   | 12   | 13   | 14   | 15   |
| 16   | 17   | 18   | 19   | 20   |
| 21   | 22   | 23   | 24   | 25   |
| 26   | 27   | 28   | 29   | 30   |
| 31   | 32   | 33   | 34   | 35   |
| 36   | 37   | 38   | 39   | 40   |
| 41   | 42   | 43   | 44   | 45   |
| 46   | 47   | 48   | 49   | 50   |
| 51   | 52   | 53   | 54   | 55   |
| 56   | 57   | 58   | 59   | 60   |
| 61   | 62   | 63   | 64   | 65   |
| 66   | 67   | 68   | 69   | 70   |
| 71   | 72   | 73   | 74   | 75   |
| 76   | 77   | 78   | 79   | 80   |
| 81   | 82   | 83   | 84   | 85   |
| 86   | 87   | 88   | 89   | 90   |
| 91   | 92   | 93   | 94   | 95   |
| 96   | 97   | 98   | 99   | 100  |

Approximate 63,2700 Acres 63,2700 Acres

Aggregate Area of Public Land 1,097.18 Acres  
 Estimated Area of Lot No. 37 63,270.00 Acres  
 64,367.18 Acres

DEPARTMENT OF THE INTERIOR  
 COMMISSIONER OF LAND OFFICES  
 Washington, D. C., Feb. 1, 1872  
 I hereby certify that the plat shown on this page is a true and correct copy of the original plat on file in this office, which is preserved in the Department of the Interior.  
 W. H. Rice  
 Commissioner

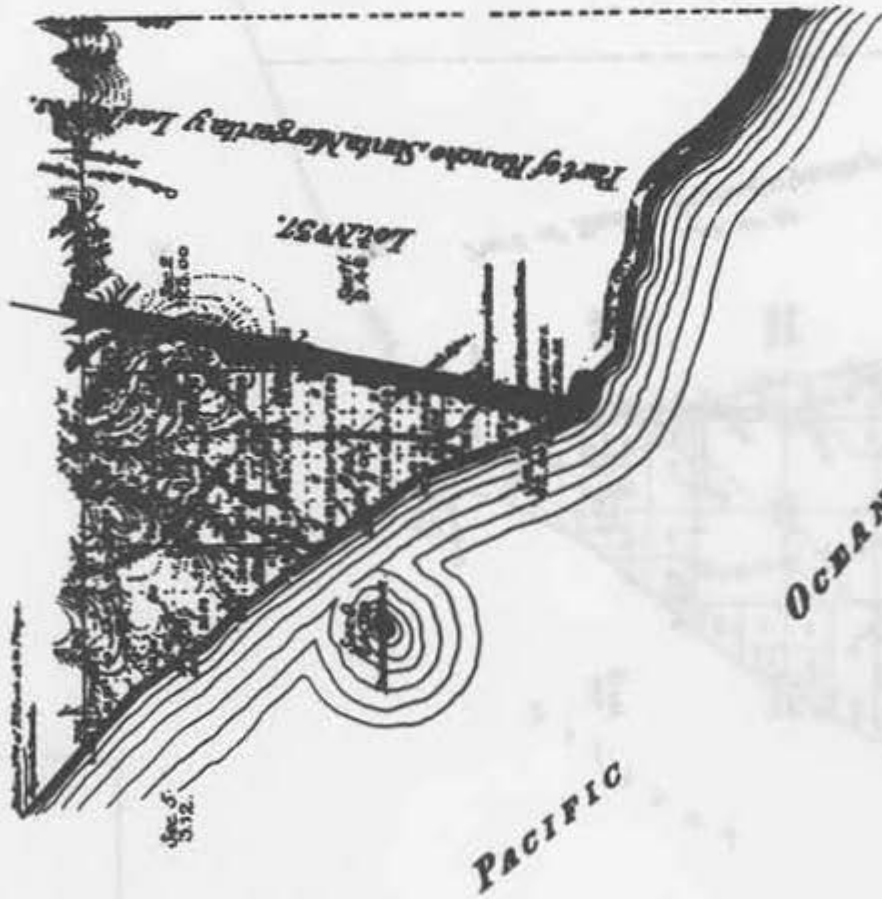
Additional Area from the Division of 1872

The above copy of Fractional Township N°9 South Range N°7 West of the San Bernardino Meridian is hereby confirmed to the full extent of the survey except as to the 1/4 section which has been examined and approved.  
 George Bennett, Sr.

1870  
 TOWNSHIP PLAT

|                                     |      |
|-------------------------------------|------|
| Date of original survey of township | 1870 |
| Surveyed by                         | 1870 |
| Classified by                       | 1870 |

Township N9 South, Range N97 West, San Bernardino Meridian.



416.01

| Station | Angle        | Distance | Bearing          |
|---------|--------------|----------|------------------|
| 1       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 2       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 3       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 4       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 5       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 6       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 7       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 8       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 9       | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 10      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 11      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 12      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 13      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 14      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 15      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 16      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 17      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 18      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 19      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 20      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 21      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 22      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 23      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 24      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 25      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 26      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 27      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 28      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 29      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 30      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 31      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 32      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 33      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 34      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 35      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 36      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 37      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 38      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 39      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 40      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 41      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 42      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 43      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 44      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 45      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 46      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 47      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 48      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 49      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |
| 50      | 100° 00' 00" | 100.00   | S 100° 00' 00" W |

Approximate Area of Public Land 1760.00 Acres.  
 Estimated. of Lot 2937 (Private) 6213.85  
 Acres

1884  
 TOWNSHIP PLAT

Scale of 1" = 1000' (Horizontal) 1" = 100' (Vertical)

TOWNSHIP 5 SOUTH RANGE 11 WEST OF THE SAN BERNARDINO MERIDIAN, CALIFORNIA

ORANGE COUNTY

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS

| TRACT NO. | T | R | SEC | ORIGINAL SURVEY | SUBDIVISION |
|-----------|---|---|-----|-----------------|-------------|
| 1         |   |   |     |                 |             |
| 2         |   |   |     |                 |             |
| 3         |   |   |     |                 |             |
| 4         |   |   |     |                 |             |
| 5         |   |   |     |                 |             |
| 6         |   |   |     |                 |             |
| 7         |   |   |     |                 |             |
| 8         |   |   |     |                 |             |
| 9         |   |   |     |                 |             |
| 10        |   |   |     |                 |             |
| 11        |   |   |     |                 |             |
| 12        |   |   |     |                 |             |
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| 15        |   |   |     |                 |             |
| 16        |   |   |     |                 |             |
| 17        |   |   |     |                 |             |
| 18        |   |   |     |                 |             |
| 19        |   |   |     |                 |             |
| 20        |   |   |     |                 |             |
| 21        |   |   |     |                 |             |
| 22        |   |   |     |                 |             |
| 23        |   |   |     |                 |             |
| 24        |   |   |     |                 |             |
| 25        |   |   |     |                 |             |
| 26        |   |   |     |                 |             |
| 27        |   |   |     |                 |             |
| 28        |   |   |     |                 |             |
| 29        |   |   |     |                 |             |
| 30        |   |   |     |                 |             |
| 31        |   |   |     |                 |             |
| 32        |   |   |     |                 |             |
| 33        |   |   |     |                 |             |
| 34        |   |   |     |                 |             |
| 35        |   |   |     |                 |             |
| 36        |   |   |     |                 |             |
| 37        |   |   |     |                 |             |
| 38        |   |   |     |                 |             |
| 39        |   |   |     |                 |             |
| 40        |   |   |     |                 |             |
| 41        |   |   |     |                 |             |
| 42        |   |   |     |                 |             |
| 43        |   |   |     |                 |             |
| 44        |   |   |     |                 |             |
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| 46        |   |   |     |                 |             |
| 47        |   |   |     |                 |             |
| 48        |   |   |     |                 |             |
| 49        |   |   |     |                 |             |
| 50        |   |   |     |                 |             |

1. All lands in this Township are in the  
Public Domain, except as otherwise shown  
herein. All lands in this Township are  
subject to the provisions of the  
California Land Act of 1906.

2. All lands in this Township are in the  
Public Domain, except as otherwise shown  
herein. All lands in this Township are  
subject to the provisions of the  
California Land Act of 1906.

See Map Index for Maps ED 5326 4/14/1930 &  
CA 250 3/15/1973

RES, Huntington Beach Undivided  
Sec 28: E3 RES in La Brea Chico Grant

RES, Seal Beach Undivided  
Sec 17: S32 S33, in La Brea Chico Grant  
Sec 18: Portion E3, La Alamosa Grant

MASTER TITLE PLAT  
T5S, R11W, SBM  
1973

43 429 43 428

100' 0" 100' 0" 100' 0"



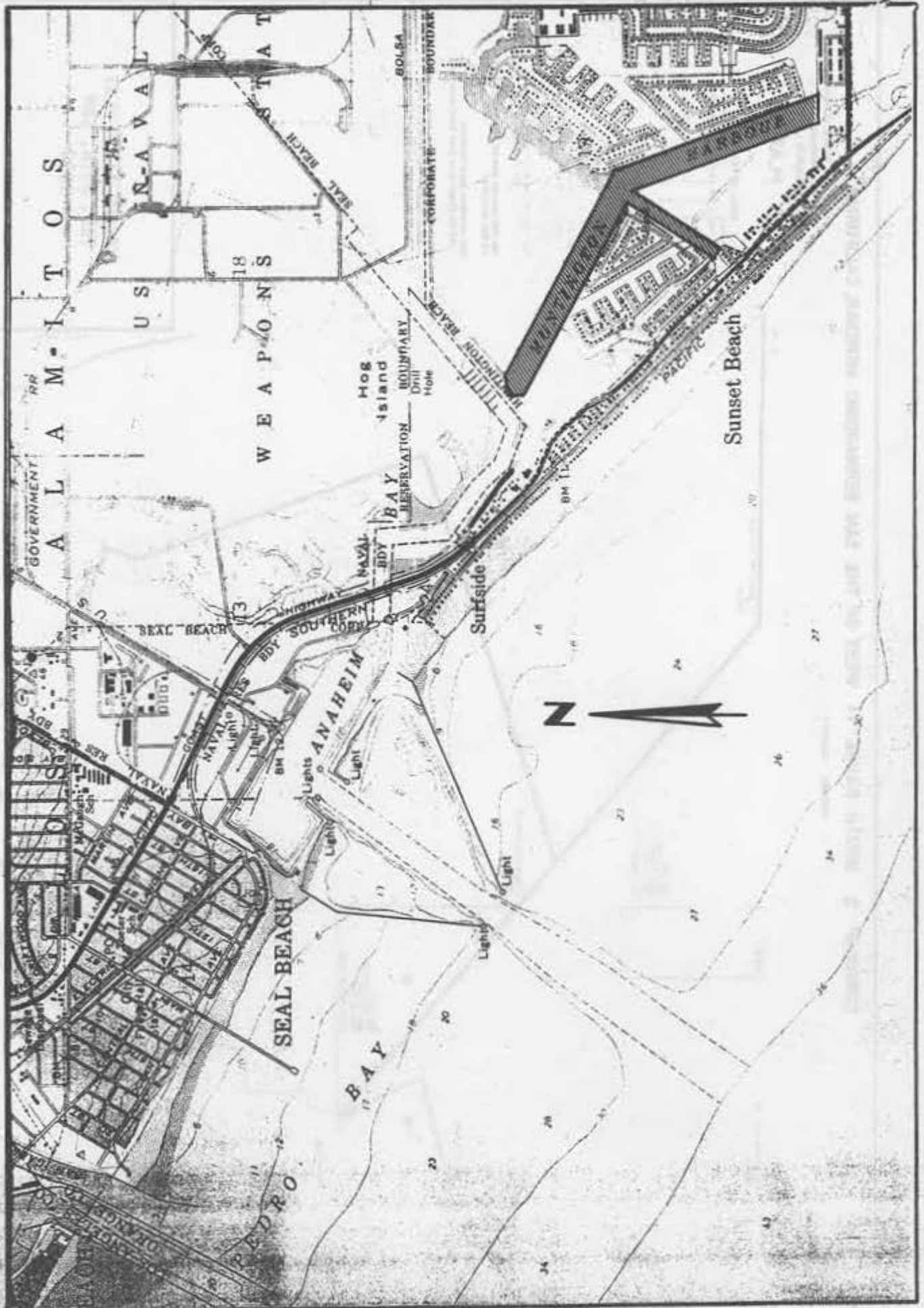
100' 0" 100' 0" 100' 0"

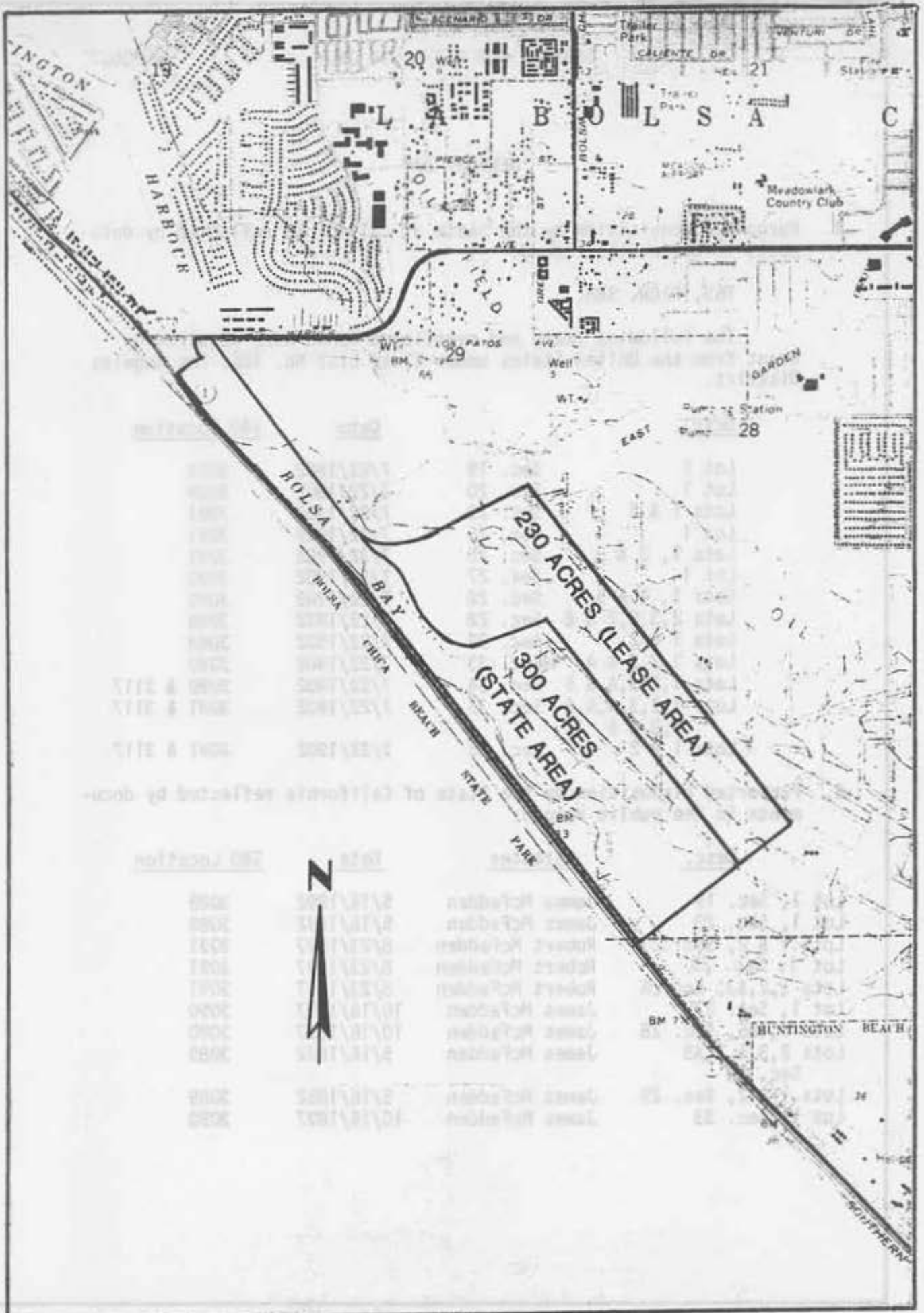
100' 0" 100' 0" 100' 0"

100' 0" 100' 0" 100' 0"









## NEWPORT BAY

1. Purported acquisition by the State of California reflected by documents in the public record:

T6S, R10W, SBM.

The following swamp and overflowed lands were acquired by Grant from the United States under Clear List No. 106, Los Angeles District.

| <u>Desc.</u>                |         | <u>Date</u> | <u>S&amp;O Location</u> |
|-----------------------------|---------|-------------|-------------------------|
| Lot 1                       | Sec. 19 | 7/22/1902   | 3089                    |
| Lot 1                       | Sec. 20 | 7/22/1902   | 3089                    |
| Lots 1 & 2                  | Sec. 23 | 7/22/1902   | 3091                    |
| Lot 1                       | Sec. 25 | 7/22/1902   | 3091                    |
| Lots 1, 2 & 3               | Sec. 26 | 7/22/1902   | 3091                    |
| Lot 1                       | Sec. 27 | 7/22/1902   | 3090                    |
| Lots 1, 4 & 5               | Sec. 28 | 7/22/1902   | 3090                    |
| Lots 2,3,6,7 & 8            | Sec. 28 | 7/22/1902   | 3089                    |
| Lots 1 & 2                  | Sec. 29 | 7/22/1902   | 3089                    |
| Lots 1,2,3 & 4              | Sec. 33 | 7/22/1902   | 3090                    |
| Lots 1,2,3,4 & 5            | Sec. 34 | 7/22/1902   | 3090 & 3117             |
| Lots 1,2,3,4,5,6<br>7,8 & 9 | Sec. 35 | 7/22/1902   | 3091 & 3117             |
| Lots 1 & 2                  | Sec. 36 | 7/22/1902   | 3091 & 3117             |

2. Purported disposition by the State of California reflected by documents in the public record:

| <u>Desc.</u>               | <u>Patentee</u> | <u>Date</u> | <u>S&amp;O Location</u> |
|----------------------------|-----------------|-------------|-------------------------|
| Lot 1, Sec. 19             | James McFadden  | 5/16/1892   | 3089                    |
| Lot 1, Sec. 20             | James McFadden  | 5/16/1892   | 3089                    |
| Lots 1 & 2, Sec. 23        | Robert McFadden | 8/23/1897   | 3091                    |
| Lot 1, Sec. 25             | Robert McFadden | 8/23/1897   | 3091                    |
| Lots 1,2,&3, Sec.26        | Robert McFadden | 8/23/1897   | 3091                    |
| Lot 1, Sec. 27             | James McFadden  | 10/16/1897  | 3090                    |
| Lots 1,4&5, Sec. 28        | James McFadden  | 10/16/1897  | 3090                    |
| Lots 2,3,6,7,&8<br>Sec. 28 | James McFadden  | 5/16/1892   | 3089                    |
| Lots 1 & 2, Sec. 29        | James McFadden  | 5/16/1892   | 3089                    |
| Lot 1, Sec. 33             | James McFadden  | 10/16/1897  | 3090                    |

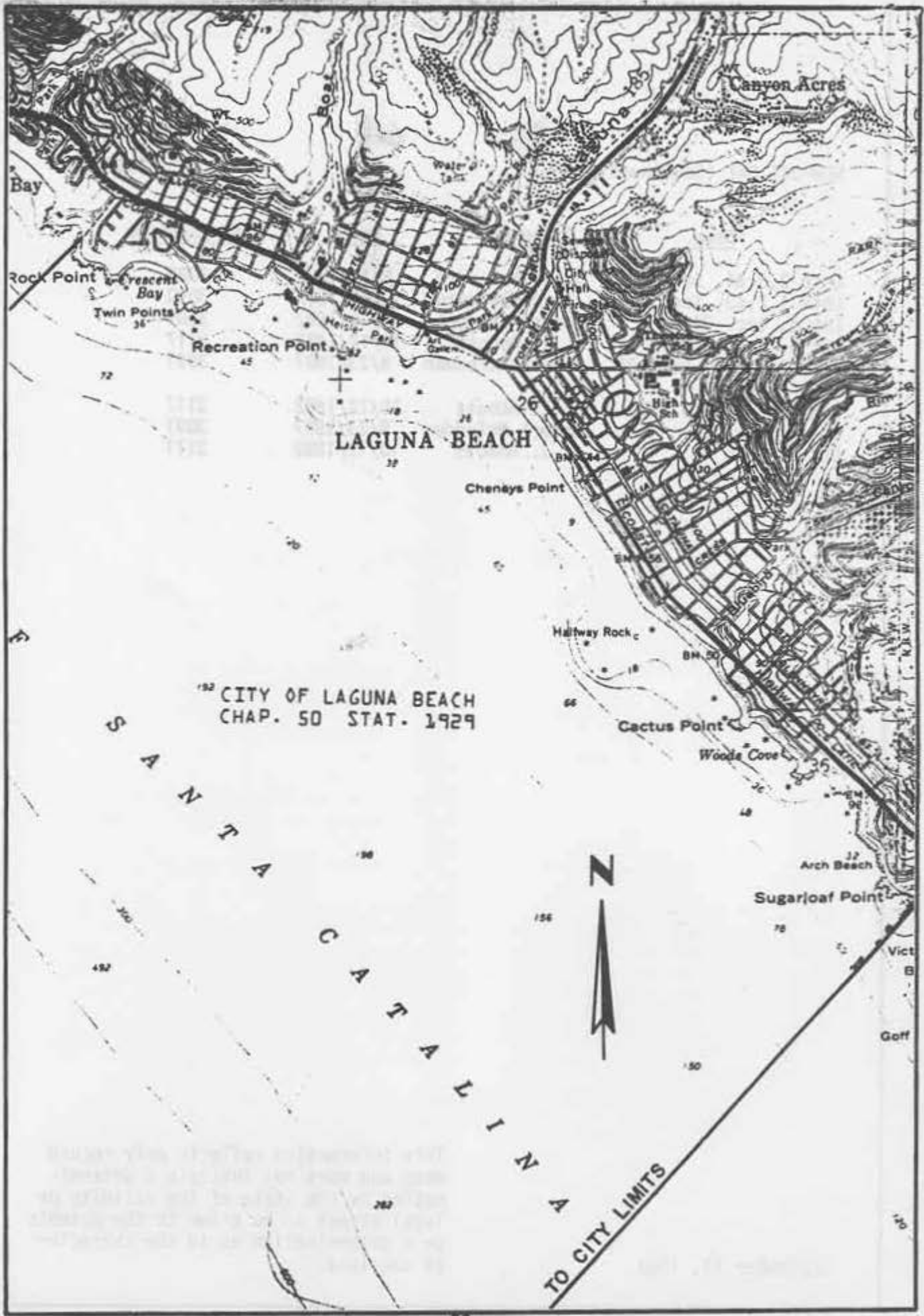
NEWPORT BAY (Continued)

W 20667

| <u>Desc.</u>                    | <u>Patentee</u> | <u>Date</u> | <u>S&amp;O Location</u> |
|---------------------------------|-----------------|-------------|-------------------------|
| Lots 2,3,&4, Sec. 33            | James McFadden  | 5/16/1892   | 3089                    |
| Lots 1,2,&3, Sec. 34            | James McFadden  | 10/16/1897  | 3090                    |
| Lot 4, Sec. 34                  | James McFadden  | 5/16/1892   | 3089                    |
| Lot 5, Sec. 34                  | E. J. Abbott    | 10/12/1892  | 3117                    |
| Lots 1,2,3,4, Sec. 35<br>5,6,&7 | Robert McFadden | 8/23/1897   | 3091                    |
| Lots 8 & 9, Sec. 35             | E. J. Abbott    | 10/12/1892  | 3117                    |
| Lot 1, Sec. 36                  | Robert McFadden | 8/23/1897   | 3091                    |
| Lot 2, Sec. 36                  | E. J. Abbott    | 10/12/1892  | 3117                    |

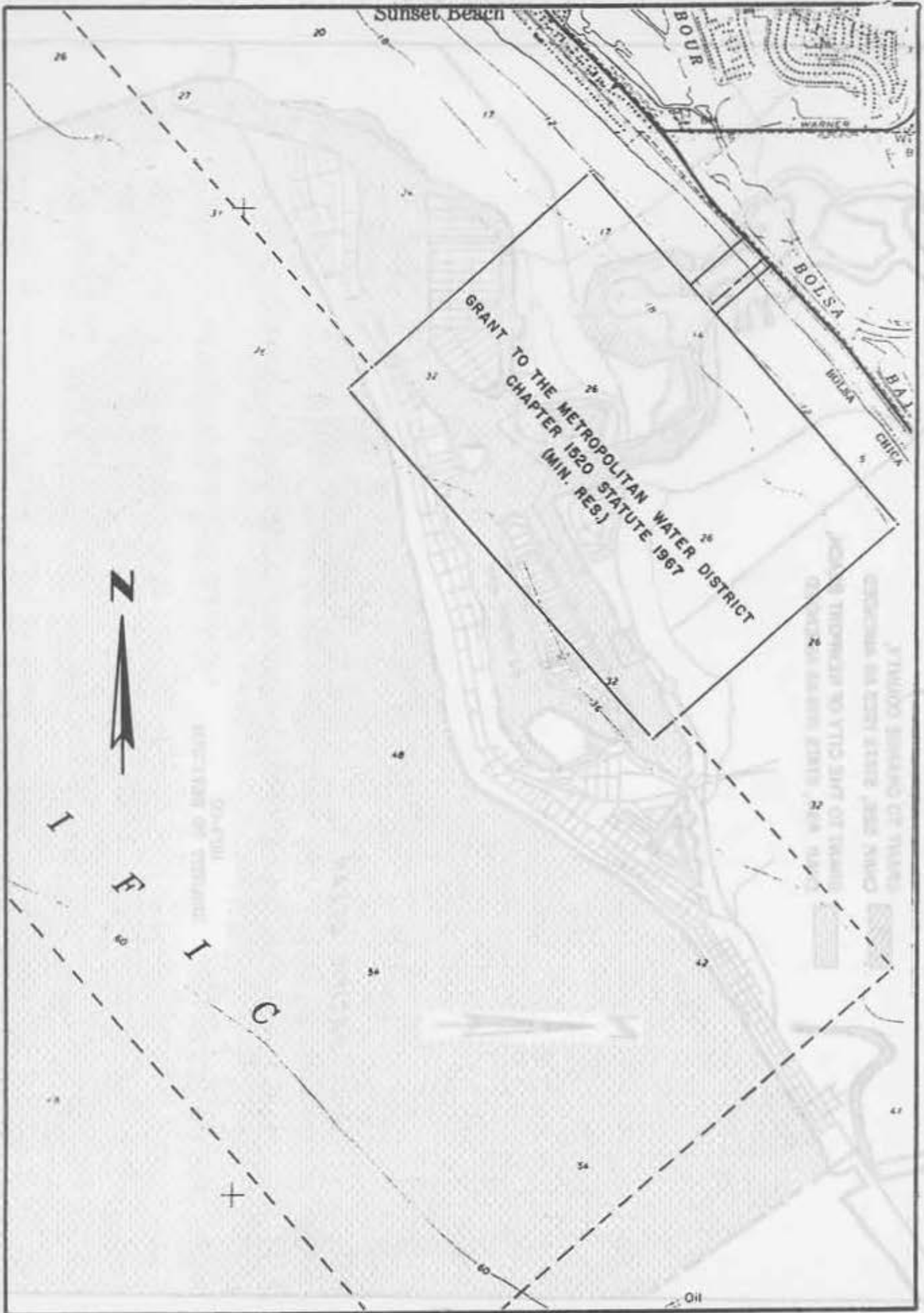
September 17, 1980

This information reflects only record data and does not indicate a determination by the State of the validity or legal effect to be given to the patents or a determination as to the character of the land.




CITY OF LAGUNA BEACH  
 CHAP. 50 STAT. 1929

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 GRANT TO ORANGE COUNTY,  
CHAP. 526, STATS 1929 AS AMENDED

 GRANT TO THE CITY OF NEWPORT BEACH,  
CHAP. 494, STATS 1919 AS AMENDED



PACIFIC OCEAN

G09-02  
SUBJECT TO REVISION





