

**STAFF REPORT
C68**

A 56
S 28

12/03/18
PRC 4910.2
S. Evans

REVISION OF RENT

LESSEE:

Society for the Conservation of Bighorn Sheep

AREA, LAND TYPE, AND LOCATION:

2.5 acres, more or less, of State school land in a portion Section 16, Township 2 South, Range 18 East, SBM, Granite Mountains, Riverside County.

AUTHORIZED USE:

Continued use and maintenance of two rainwater catchment basin systems.

LEASE TERM:

20 years, beginning February 21, 2014.

CONSIDERATION:

This lease provides that the Commission may modify the rent periodically during the lease term. Pursuant to this provision, staff reviewed the rent under this lease and recommends that rent be revised from \$79 per year to \$125 per year, effective February 21, 2019.

OTHER PERTINENT INFORMATION:

1. On February 21, 2014, the Commission authorized a General Lease – Other to the Society for the Conservation of Bighorn Sheep for a term of 20 years beginning February 21, 2014 ([Item C58, February 21, 2014](#)). The lease will expire on February 20, 2034.
2. This action is consistent with Strategy 2.2 of the Commission's Strategic Plan to ensure timely receipt of revenues and royalties from the use and development of State lands and minerals.
3. Approving the revision of rent is not a project as defined by the California Environmental Quality Act because it is an administrative action that will not result in direct or indirect physical changes in the environment.

Authority: Public Resources Code section 21065 and California Code of Regulations, title 14, section 15378, subdivision (b)(5).

STAFF REPORT NO. **C68** (CONT'D)

EXHIBIT:

- A. Site and Location Map

RECOMMENDED ACTION:

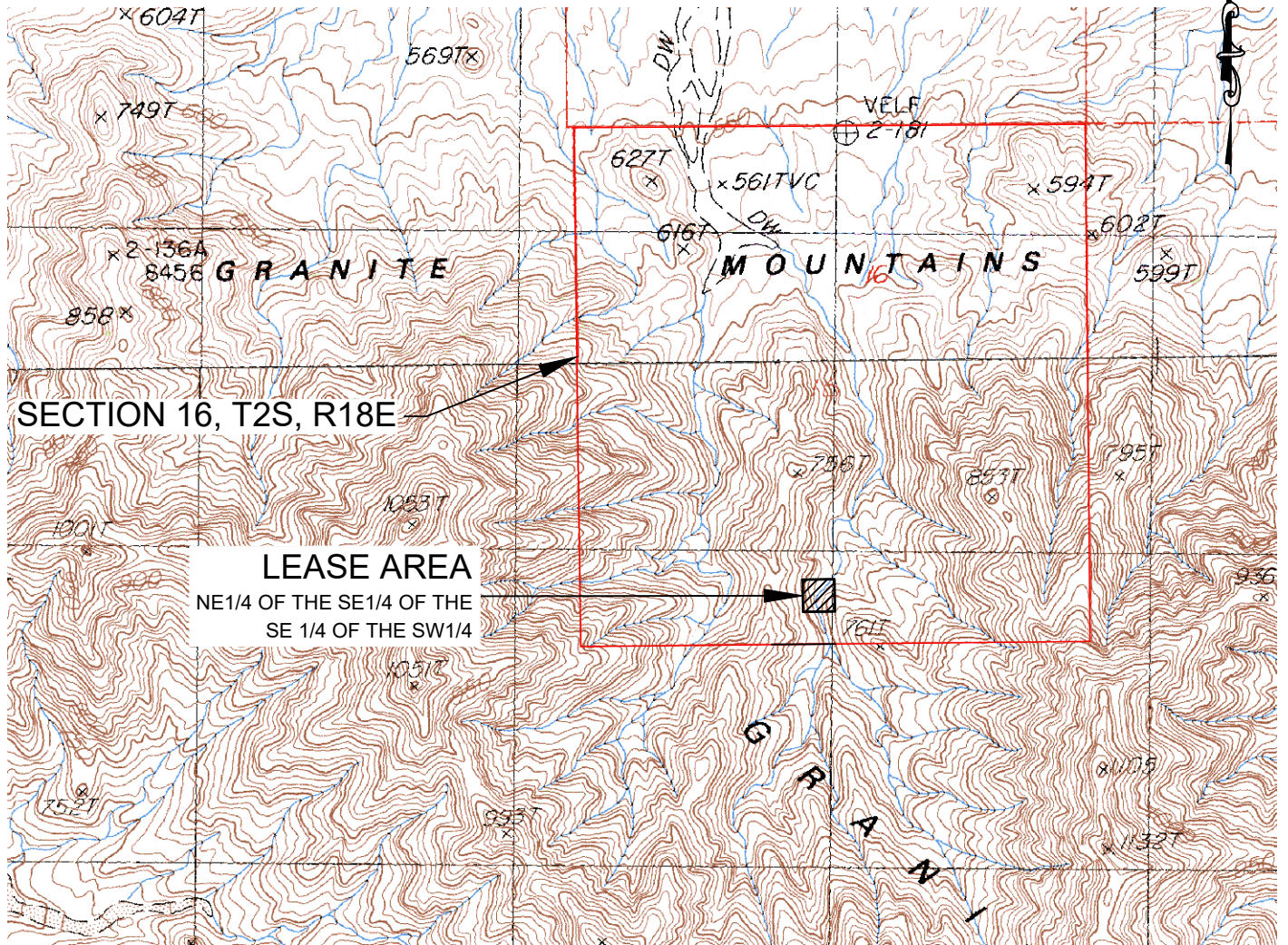
It is recommended that the Commission:

AUTHORIZATION:

Approve the revision of rent for Lease No. PRC 4910.2 from \$79 per year to \$125 per year, effective February 21, 2019.

NO SCALE

SITE



SECTION 16, T2S, R18E

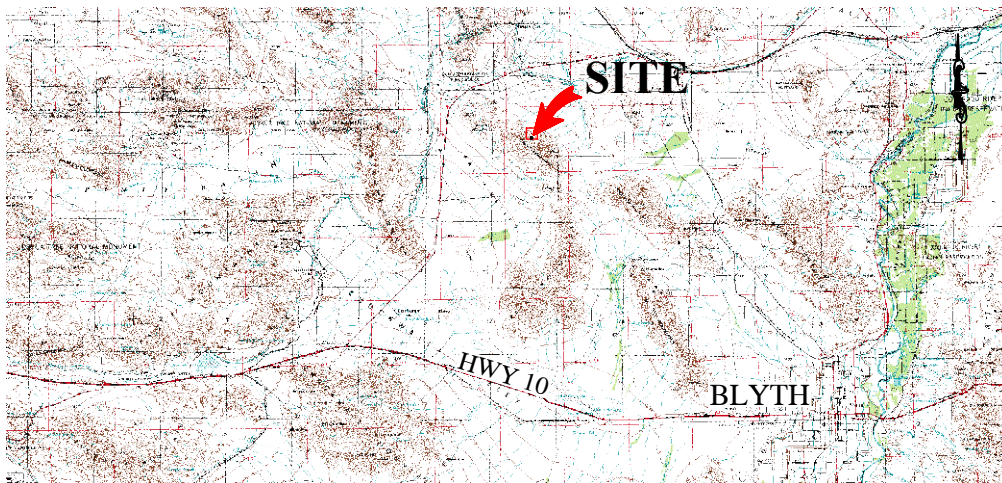
LEASE AREA

NE1/4 OF THE SE1/4 OF THE
SE 1/4 OF THE SW1/4

NW1/4 OF THE SE1/4 OF SECTION 16, T2S, R18E, SBM.

NO SCALE

LOCATION



MAP SOURCE: USGS QUAD

Exhibit A
 PRC 4910.2
 SOCIETY FOR THE
 CONSERVATION OF
 BIGHORN SHEEP
 GENERAL LEASE - OTHER
 RIVERSIDE COUNTY



JAK 10/18

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.