

EXHIBIT B

PRC4909.1

LAND DESCRIPTION

Eight parcels of submerged land lying in the filled bed of Donner Lake, situate adjacent to Section 18, T17N, R16E, MDM, as shown on the official U.S. Government Township plat approved December 20, 1865, Nevada County, State of California, more particularly described as follows:

PARCEL 1: (Dock No. 2)

A strip of land 7 feet wide, lying 3.5 feet on each side of the following described centerline:

BEGINNING at a point being the intersection of the centerline of an existing dock with the line of that certain course, N39°15'00"W 158.95 feet, as described in Exhibit C of Boundary Line Agreement 145 recorded in Book 702 Page 502, Official Records of Nevada County, said point bears S39°15'00"E 51.02 feet, more or less, from the northwesterly terminus of said course; thence from said point of beginning S70°31'09"W 28.26 feet to the end of said existing dock being the terminus of said centerline.

The sidelines of said strip shall be prolonged or shortened as to commence at that certain course, N39°15'00"W 158.95 feet, as described in said Exhibit C and terminate at a line perpendicular to the terminus of said centerline.

EXCEPTING THEREFROM any portion of land lying landward of the southwesterly boundary of Parcel C as described in said Exhibit C.

PARCEL 2: (Dock No. 1)

A strip of land 7 feet wide, lying 3.5 feet on each side of the following described centerline:

BEGINNING at a point being the intersection of the centerline of an existing dock with the line of that certain course, N39°15'00"W 158.95 feet, as described in Exhibit C of Boundary Line Agreement 145 recorded in Book 702 Page 502, Official Records of Nevada County, said point bears S39°15'00"E 108.88 feet, more or less, from the northwesterly terminus of said course; thence from said point of beginning S65°10'16"W 65.45 feet, thence S24°49'44"E 14.50 feet to the end of said existing dock being the terminus of said centerline.

The sidelines of said strip shall be prolonged or shortened as to commence at that certain course, N39°15'00"W 158.95 feet, as described in said Exhibit C and terminate at a line perpendicular to the terminus of said centerline.

EXCEPTING THEREFROM any portion of land lying landward of the southwesterly boundary of Parcel C as described in said Exhibit C.

PARCEL 3: (Swim Area)

BEGINNING at a point being the intersection of the south side of an existing dock with the line of that certain course, N39°15'00"W 158.95 feet, as described in Exhibit C of Boundary Line Agreement 145 recorded in Book 702 Page 502, Official Records of Nevada County, said point also bears S39°15'00"E 112.50 feet, more or less, from the northwesterly terminus of said course; thence from said point of beginning S65°10'16"W 25.85 feet; thence S24°49'44"E 69.00 feet; thence N77°35'43"E 51.14 feet to a point on the southwesterly boundary of said Exhibit C; thence along said southwesterly boundary the following two courses:

- (1) N44°30'00"W 37.18 feet;
- (2) N39°15'00"W 46.45 feet to the point of beginning.

EXCEPTING THEREFROM any portion of land lying landward of the southwesterly boundary of Parcel C as described in said Exhibit C.

PARCEL 4: (Swim Platform)

COMMENCING at the southerly terminus of that certain course, N39°15'00"W 158.95 feet, as described in Exhibit C of Boundary Line Agreement 145 recorded in Book 702 Page 502, Official Records of Nevada County; thence S32°29'15"W 44.46 feet to the corner of an existing swim platform, said corner also being the POINT OF BEGINNING; thence along the said swim platform the following four (4) courses:

- (1) N42°27'20"W 11.00 feet
- (2) S47°32'40"W 11.00 feet
- (3) S42°27'20"E 11.00 feet
- (4) N47°32'40"E 11.00 feet to the point of beginning.

PARCEL 5: (Boat Ramp)

A strip of land 24 feet wide, lying 12 feet on each side of the following described centerline, BEGINNING at a point which is the intersection of the centerline of an existing dock and the agreed boundary line described in Exhibit A of Boundary Line Agreement 145 recorded in Book 702 Page 502, Official Records of Nevada County, said point also bears S10°31'00"E 65.14 feet, more or less, from the southerly terminus of that certain course, N34°00'00"W 70.00 feet as described in said Exhibit A; thence from said point of beginning N79°03'36"W 40.32 feet to the end of said existing dock being the terminus of said centerline.

The sidelines of the above described Parcel shall be prolonged or shortened so as to commence at the agreed boundary line of said Exhibit A and terminate at a line perpendicular to the terminus of said centerline.

EXCEPTING THEREFROM any portion of land lying landward of the agreed boundary line as described in Exhibit A of Boundary Line Agreement 145, recorded in Book 702 Page 502, Official Records of Nevada County, State of California.

PARCELS 6,7 AND 8

Three (3) circular parcels of submerged land 20 feet in diameter lying below three (3) existing 5 mile per hour buoys, said Parcels lying southwesterly of the herein above described Parcels.

END OF DESCRIPTION

Prepared 04/24/2009 by the California State Lands Commission Boundary Unit.

