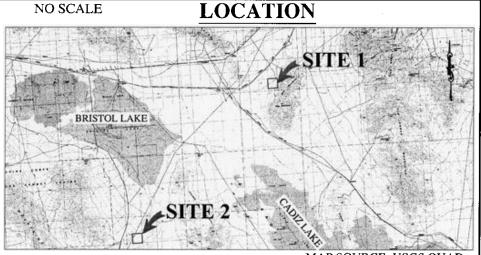


STATE SCHOOL LANDS PORTION OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 15 EAST, AND PORTION OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 12 EAST, SAN BERNARDINO MERIDIAN



MAP SOURCE: USGS QUAD

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

Exhibit A

PRC 8255.2

QUESTAR SOUTHERN

TRAILS PIPELINE

APNs 0644-021-18 &

0653-041-17

GENERAL LEASE - RIGHT

OF WAY USE

SAN BERNARDINO COUNTY

