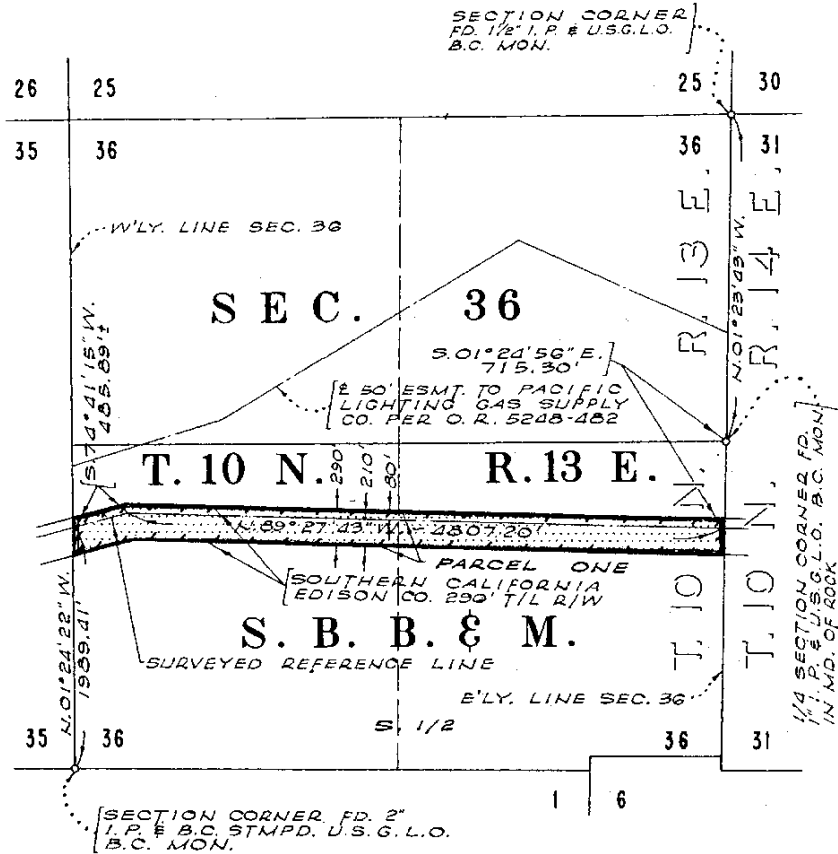


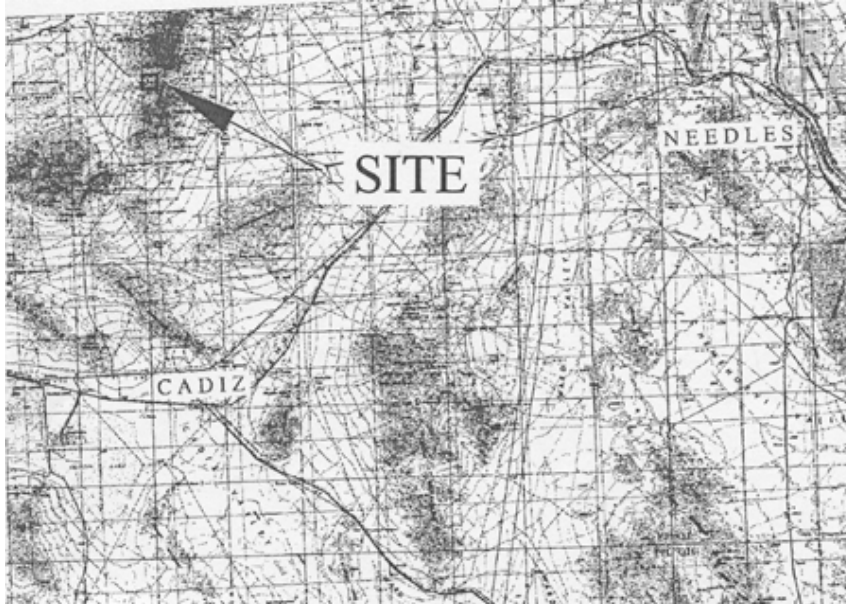
NO SCALE

# SITE MAP



Southern California Edison  
 Section 36, T10N, R13E, SBM, San Bernardino County

# LOCATION MAP NO SCALE



**Exhibit A**  
 APN 0563-271-01  
 PRC 4027.2  
 Southern California Edison  
 Mojave National Preserve  
 San Bernardino County



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any state interest in the subject or any other property.  
 MAP SOURCE: USGS QUAD