MINUTE ITEM

This Calendar Item No. C2/ was approved as Minute Item No. 2/ by the California State Lands, Commission by a vote of 3 to 2 at its C3/05/07meeting.

CALENDAR ITEM

- A 19
- S 8

PRC 6127

02/05/07 WP 6127.1 J. McComas

APPROVAL OF AN AMENDMENT OF LEASE, ASSIGNMENT OF LEASE AS AMENDED, AND AN ENCUMBRANCING OF LEASE AS AMENDED

LESSEE/APPLICANT:

CA - Bay Park Plaza Limited Partnership Two North Riverside Plaza, Suite 2100 Chicago, IL 60606

SECURED PARTY LENDERS:

Goldman Sachs Commercial Mortgage Capital, L. P. Bear Stearns Commercial Mortgage, Inc. Bank of America, N. A. Citigroup Global Markets Realty Corp. Column Financial, Inc. (an affiliate of Credit Suisse Group) German American Capital Corporation (an affiliate of Deutsche Bank Securities Inc.) Morgan Stanley Mortgage Capital Inc. Wachovia Bank, National Association

AREA, LAND TYPE, AND LOCATION:

1.978 acres, more or less, of filled tidelands in Anza Park, in the city of Burlingame, San Mateo County.

AUTHORIZED USE:

Lawful purposes consistent with local and regional plans, including landscaping, public access, parking, etc.

LEASE TERM:

24 years years, beginning July 1, 2006.

CONSIDERATION:

\$32,500 per annum, with the State reserving the right to fix a different rent periodically during the lease term, as provided in the lease.

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SPECIFIC LEASE PROVISION:

Liability insurance with coverage of no less than \$2,000,000.

PROPOSED AMENDMENTS:

The lease will be amended to provide for the annual rent to be adjusted each year by application of the Consumer Price Index (CPI). The adjusted annual rent will never be lower than the initial base rent of \$32,500. This CPI adjustment will continue until each tenth anniversary of the lease, when a new base rent may be established.

Paragraph 1 of Section 2 – Special Provisions will be deleted and replaced with the following:

1. Any installment of rental accruing under this Lease not paid when due shall be subject to a penalty in the amount of five percent.

Paragraph 3 of Section 2 – Special Provisions will be deleted.

All other terms and conditions of the lease shall remain in effect without amendment.

OTHER PERTINENT INFORMATION:

- 1. Applicant owns the uplands adjoining the lease premises.
- On November 21, 2006, the Commission authorized a 24-year General Lease - Commercial Use to CA - Bay Park Plaza Limited Partnership. CA - Bay Park Plaza Limited Partnership is presently an equity holding of EOP Operating Limited Partnership (limited partner) and EOM GP, L.L.C. (general partner).
- 3. As a result of the corporate merger transactions and refinancing, the 1% general partner interest currently held by EOM GP, L.L.C. in the State's Lessee will be conveyed to a newly formed entity that is 100% owned by EOP Owner Holdings L.L.C. and the 99% limited partner interest currently held by EOP Operating Limited Partnership in the State's Lessee will be conveyed to EOP Owner Holdings L.L.C.
- 4. The Lease, as amended, defines an assignment requiring Commission approval to include any dissolution, merger, consolidation, or other

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reorganization of the Lessee or sale or other transfer of a percentage of capital stock of Lessee which results in a change of controlling persons. Through the Merger Transactions, the equity interests in the Lessee will be assigned to affiliates of EOP Partnership. This requires Commission approval as an assignment.

- 5. CA Bay Park Plaza and its parent companies intend to enter into a financing agreement for the completion of the mergers and other costs, such as transaction costs relating to the mergers, less the aggregate amount of existing indebtedness that is not repaid or defeased at the time of the mergers. The Lessee and its parent companies have requested approval to encumber the leasehold interest as partial security for a loan in an amount not to exceed \$32 billion.
- 6. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the Staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by the CEQA and the State CEQA Guidelines.

Authority: Public Resources Code section 21065 and Title 14, California Code of Regulations, section 15378.

EXHIBITS:

- A. Site and Location Map
- B. Land Description

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

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AUTHORIZATION:

AUTHORIZE THE AMENDMENT OF LEASE NO. PRC 6127.1, A GENERAL LEASE – COMMERCIAL USE, OF LANDS SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF, EFFECTIVE FEBRUARY 5, 2007, TO AMEND THE LEASE TO (1) PROVIDE FOR ANNUAL ADJUSTMENT OF THE RENT BY APPLICATION OF THE CONSUMER PRICE INDEX, WITH A PROVISION FOR RESETTING THE BASE RENT ON EACH TENTH ANNIVERSARY OF THE LEASE, AND (2) AMEND THE PENALTY PROVISION OF THE LEASE FOR RENT FROM TEN PERCENT PENALTY TO FIVE PERCENT. ALL OTHER TERMS AND CONDITIONS OF THE LEASE WILL REMAIN IN EFFECT WITHOUT AMENDMENT.

AUTHORIZE THE ASSIGNMENT THROUGH A CORPORATE MERGER OF LEASE NO. PRC 6127.1, A GENERAL LEASE – COMMERCIAL USE, OF SOVEREIGN LANDS AS SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF, AS AMENDED AND FOLLOWING SIGNATURES OF THE AMENDED LEASE BY ALL NECESSARY PARTIES.

AUTHORIZE EXECUTION BY THE EXECUTIVE OFFICER OR HIS DESIGNEE OF AN "AGREEMENT AND CONSENT TO ENCUMBRANCING OF LEASE" ALLOWING LESSEE'S RIGHT, TITLE, AND INTEREST IN LEASE NO. PRC 6127.1 TO BE PLEDGED AS PARTIAL SECURITY FOR A LOAN IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$32 BILLION, IN FAVOR OF GOLDMAN SACHS COMMERCIAL MORTGAGE CAPITAL, L. P.; BEAR STEARNS COMMERCIAL MORTGAGE, INC.; BANK OF AMERICA, N.A.; CITIGROUP GLOBAL MARKETS REALTY CORP.; COLUMN FINANCIAL, INC.; GERMAN AMERICAN CAPITAL CORPORATION; MORGAN STANLEY MORTGAGE CAPITAL INC.; AND WACHOVIA BANK, NATIONAL ASSOCIATION AS SECURED PARTY LENDERS, INCLUDING ESTOPPEL CERTIFICATES AS APPROVED BY COMMISSION STAFF.

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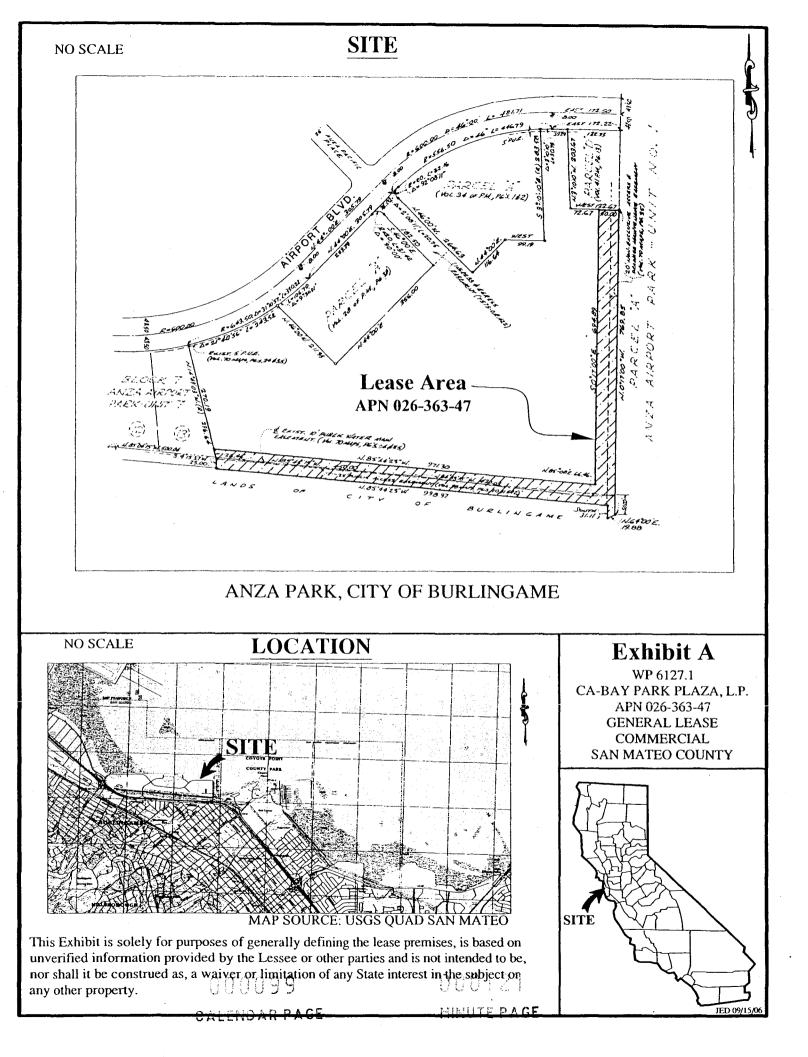


EXHIBIT "B" WP 6127.1

LAND DESCRIPTION

All that certain real property situate within the City of Burlingame, County of San Mateo, State of California, described as follows:

BEGINNING at the most Southerly corner of Lot 13 in Block 7, as shown on that certain map entitled "ANZA AIRPORT PARK UNIT NO. 7. CITY OF BURLINGAME, SAN MATEO COUNTY, CALIFORNIA", filed in the office of the County Recorder of San Mateo County, State of California, on January 15, 1979 in Book 98 of Maps at pages 90, 91 and 92; thence from said described point of beginning along the Southerly line of said Block 7, South 85° 44' 23" East 998.97 feet; thence South 31.11 feet to the most Southerly corner of said Block 7; thence along the Easterly line of said Block 7 North 64° 00' East 19.88 feet; thence North 0° 17' 00" West 689.30 feet to the Northeasterly corner of said Block 7; thence along the most Easterly line of Parcel "E", as said Parcel "B" is shown on that certain Parcel map entitled "PARCEL MAP BEING A RESUBDIVISION OF LOTS 5 AND 6, BLOCK NO. 8; ANZA AIRPORT PARK - UNIT NO. 6 (R.S.M. VOL. 70, PG. 35) BURLINGAME, SAN MATEO COUNTY, CALIFORNIA", which map was recorded in Book 41 of Parcel Maps at page 13, on February 10, 1973, in the office of the Recorder of San Mateo County, California; thence continuing along last said course along the said Easterly line of Parcel "E", North 0° 17' 00" West 80.55 feet to the Southeasterly corner of Parcel "D", as said Parcel "D" is shown on said described Parcel Map; thence along the South line of said Parcel "D", West 50.00 feet to a point; thence leaving said South line of Parcel "D", South 0° 17' 00" East 80.55 feet to a point on the Northerly line of said Block 7; thence continuing along last course, along a line within said Block 7, South 0° 17' 00" East 614.34 feet; thence North 85" 44' 23" West 971.30 feet to a point on the Easterly line of said Lot 13; thence along said Easterly line of said Lot 13 South 14° 49' 03" East 26.45 feet; thence South 4° 15' 37" West 25.00 feet to the said described point of beginning.

A.P. No.: 026-363-470

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