

MINUTE ITEM

This Calendar Item No. C36 was approved as Minute Item No. 36 by the California State Lands Commission by a vote of 8 to 0 at its 12-08-05 meeting.

**CALENDAR ITEM
C36**

A 3
S 1

12/08/2005
PRC 8647 W 25905
N. Lee

GENERAL LEASE - RIGHT OF WAY USE

APPLICANT:

Plumas-Sierra Rural Electric Cooperative

AREA, LAND TYPE, AND LOCATION:

5.50 acres, more or less, of school lands within Sections 3 and 10, Township 26 North, Range 16 East, MDM, near Herlong, Lassen County.

AUTHORIZED USE:

Construction, use and maintenance of an overhead 3-phase 7.2 kV distribution line and continued use and maintenance of an existing overhead 69kV transmission line and an existing overhead 7.2kV distribution line.

LEASE TERM:

25 years, beginning October 1, 2003.

CONSIDERATION:

\$100 per beginning October 1, 2003; with the State reserving the right to fix a different rent periodically during the lease term, as provided in the lease.

SPECIFIC LEASE PROVISIONS:

Insurance:

Liability insurance with coverage of no less than \$1,000,000.

Bond:

Surety in the amount of \$10,000.

OTHER PERTINENT INFORMATION:

1. Applicant has the right to use the lands adjacent to the lease premises.
2. The Applicant is proposing to construct one 3-phase 7.2 kV distribution power line, which will cross State school lands within Section 3, Township 26 North, Range 16 East, MDM near the town of Herlong. This line will service newly constructed homes in the area and is a component of

CALENDAR ITEM NO. C36 (CONT'D)

existing power lines crossing State school lands within Sections 3 and 10, Township 26 North, Range 16 East, MDM. The existing power lines consist of a 69kV transmission line and a 7.2kV distribution line and were built in October of 2003 to service residences as well as a recently constructed Federal prison.

3. A Mitigated Negative Declaration was prepared and adopted for this project by Lassen County. Measures were incorporated into the project to prevent or avoid potentially significant environmental impacts. The California State Lands Commission's staff has reviewed such document.
4. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. However, the Commission has declared that all state school lands and submerged lands are "significant" by nature of their public ownership (as opposed to "environmentally significant"). Since such declaration of significance is not based upon the requirements and criteria of Public Resources Code sections 6370, et seq., use classifications for such lands have not been designated. Therefore, the finding of the project's consistency with the use classification as required by Title 2, California Code of Regulations, section 2954 is not applicable.

APPROVALS OBTAINED:

Lassen County
California Office of Historic Preservation
U.S. Department of Agriculture, Rural Utilities Service
U.S. Department of Justice, Federal Bureau of Prisons

FURTHER APPROVALS REQUIRED:

California Department of Fish and Game

EXHIBIT:

A. Location and Site Map

PERMIT STREAMLINING ACT DEADLINE:

April 22, 2006

CALENDAR ITEM NO. C36 (CONT'D)

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

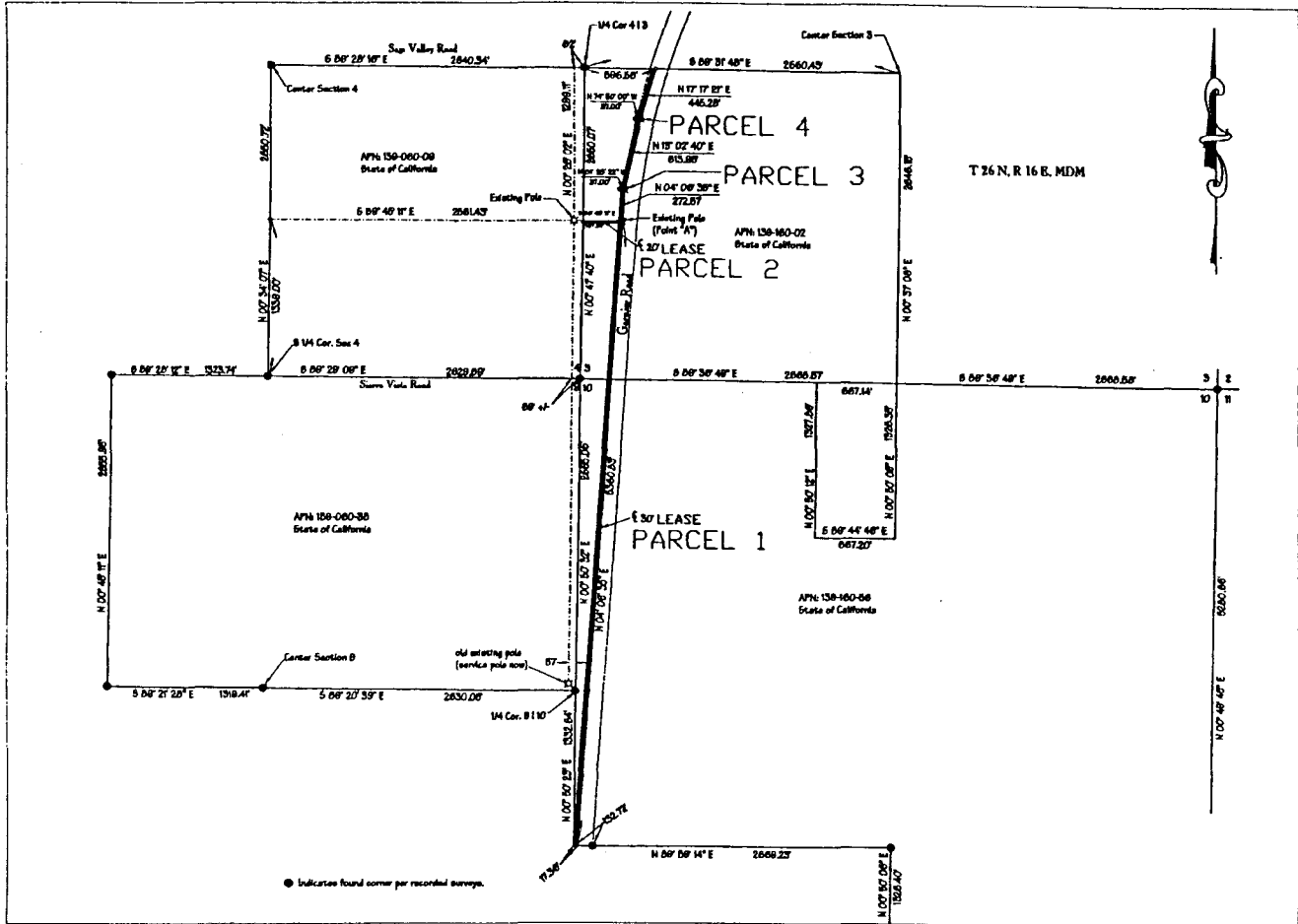
FIND THAT A MITIGATED NEGATIVE DECLARATION AND A MITIGATION MONITORING PROGRAM WERE PREPARED AND ADOPTED FOR THIS PROJECT BY LASSEN COUNTY AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO THE PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE OF A GENERAL LEASE – RIGHT OF WAY USE, BEGINNING OCTOBER 1, 2003, FOR A TERM OF 25 YEARS, FOR THE CONSTRUCTION, USE AND MAINTENANCE OF AN OVERHEAD 3-PHASE 7.2 KV DISTRIBUTION LINE AND CONTINUED USE AND MAINTENANCE OF AN EXISTING OVERHEAD 69KV TRANSMISSION LINE AND AN EXISTING OVERHEAD 7.2KV DISTRIBUTION LINE AS REPRESENTED ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; ANNUAL RENT IN THE AMOUNT OF \$100 PER YEAR BEGINNING OCTOBER 1, 2003, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENT PERIODICALLY DURING THE LEASE TERM, AS PROVIDED IN THE LEASE; LIABILITY INSURANCE WITH COVERAGE OF NO LESS THAN \$1,000,000; SURETY IN THE AMOUNT OF \$10,000.

NO SCALE

SITE MAP



APNs 139-160-02 & 139-160-56

NO SCALE

LOCATION MAP

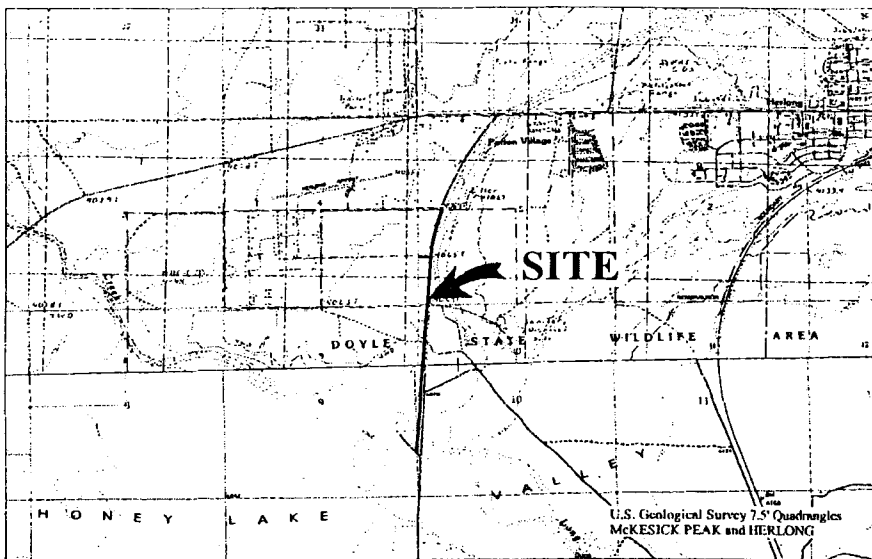


EXHIBIT A W25905

Plumas-Sierra Rural
Electric Cooperative
School Lands Lease
Lassen County



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by Lessee or other parties, and is not intended to be, nor shall it be construed as a waiver or limitation of any state interest in the subject or any other property.

DWC 11-17-2005

000186
CALENDAR PAGE

000222
MINUTE PAGE