

FOR INFORMATION, PLEASE CONTACT:

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IN ATTENDANCE:

Cruz Bustamante
Lt. Governor
Cindy Aronberg, Alternate
Office of the State Controller
Annette Porini
Department of Finance

VOTING RECORD

SUMMARY

TELECONFERENCE MEETING OF THE CALIFORNIA STATE LANDS COMMISSION

**600 CORPORATE POINTE, SUITE 1150
CULVER CITY, CALIFORNIA 90230**

**STATE CAPITOL
ROOM 1114
SACRAMENTO, CALIFORNIA 95814**

**STATE CAPITOL
ROOM 1145
SACRAMENTO, CALIFORNIA 95814**

KATHLEEN CONNELL, STATE CONTROLLER, CHAIR
CRUZ M. BUSTAMANTE, LIEUTENANT GOVERNOR, MEMBER
B. TIMOTHY GAGE, DIRECTOR OF FINANCE, MEMBER

ALL ITEMS WERE APPROVED BY THE COMMISSION BY A VOTE OF 3-0.

August 14, 2002

ORDER OF BUSINESS

- I. **10:00 A.M. OPEN SESSION** CALENDAR ITEM REFERENCES TO AB 884 DENOTE THE PERMIT STREAMLINING ACT (CALIFORNIA GOVERNMENT CODE SECTION 65920 ET SEQ.).

A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED UPON ADVANCE NOTIFICATION OF NEED BY A DEAF OR HEARING IMPAIRED PERSON. SUCH NOTIFICATION SHOULD BE MADE AS SOON AS POSSIBLE PRIOR TO DATE OF THE EVENT.

- II. CONFIRMATION OF MINUTES FOR THE MEETING OF JUNE 18, 2002.

III. REGULAR CALENDAR ITEM

- 01 KERN RIVER GAS TRANSMISSION COMPANY (APPLICANT):** Consider: 1) certification of a Final Environmental Impact Report (FEIR No. 710, SCH No. 2001071035); 2) an application for two new General Leases – Right of Way Use of State school land located in Sec. 36, T14N, R6E, SBM and Sec. 16, T17N, R14E, SBM, San Bernardino County, for the construction, use and maintenance of a new 36-inch diameter natural gas pipeline; and 3) the assignment in the General Partnership for Kern River Gas Transmission Company to KR Acquisition 1, LLC, and KR Acquisition 2, LLC, of PRC 7509.2 and PRC 7512.2, two General Leases – Right of Way Use of State school land located in Sec. 36, T14N, R6E, SBM and Sec. 16, T17N, R14E, SBM, San Bernardino County. (PRC 7509.2, PRC 7512.2, W25855, W25856, W30121; RA# 31200) (A 34; S 17) (Negotiator: M. Hays and C. Oggins)
- **Agenda Item** ([MS Word](#)) [57 KB] ([Adobe Acrobat](#)) [139 KB]
 - **Exhibit A** ([MS Word](#)) [393 KB] ([Adobe Acrobat](#)) [470 KB]
 - **Exhibit B** ([MS Word](#)) [438 KB] ([Adobe Acrobat](#)) [519 KB]

IV. PUBLIC COMMENT