

MINUTE ITEM
This Calendar Item No. C38
was approved as Minute Item
No. 38 by the State Lands
Commission by a vote of 3
to 0 at its 02-05-01
meeting

**CALENDAR ITEM
C38**

A 1
S 1

02/05/01
PRC 6823.2
N. Lee

REVISION OF RENT

LESSEE:

Garnier Estates
c/o Mary Conway
1506 First Street
Susanville, CA 95630

Tucker and Cassandra White
P. O. Box 1087
Susanville, CA 96130

AREA, LAND TYPE, AND LOCATION:

2,861.60 acres, more or less, of State school lands located eight miles north of Doyle, Lassen County as shown on the attached Exhibit A.

AUTHORIZED USE:

Livestock grazing.

LEASE TERM:

Ten years, beginning April 1, 1995.

CONSIDERATION:

This lease provides that Lessor may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease, and recommends that the rent be revised from \$671 per year to \$748 per year, effective April 1, 2000.

EXHIBITS:

- A. Location map
- B. Land description

CALENDAR ITEM NO. C38 (CONT'D)

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

AUTHORIZATION:

APPROVE THE REVISION OF RENT FOR LEASE NO. PRC 6823.2 FROM \$671 PER YEAR TO \$748 PER YEAR, EFFECTIVE APRIL 1, 2000.

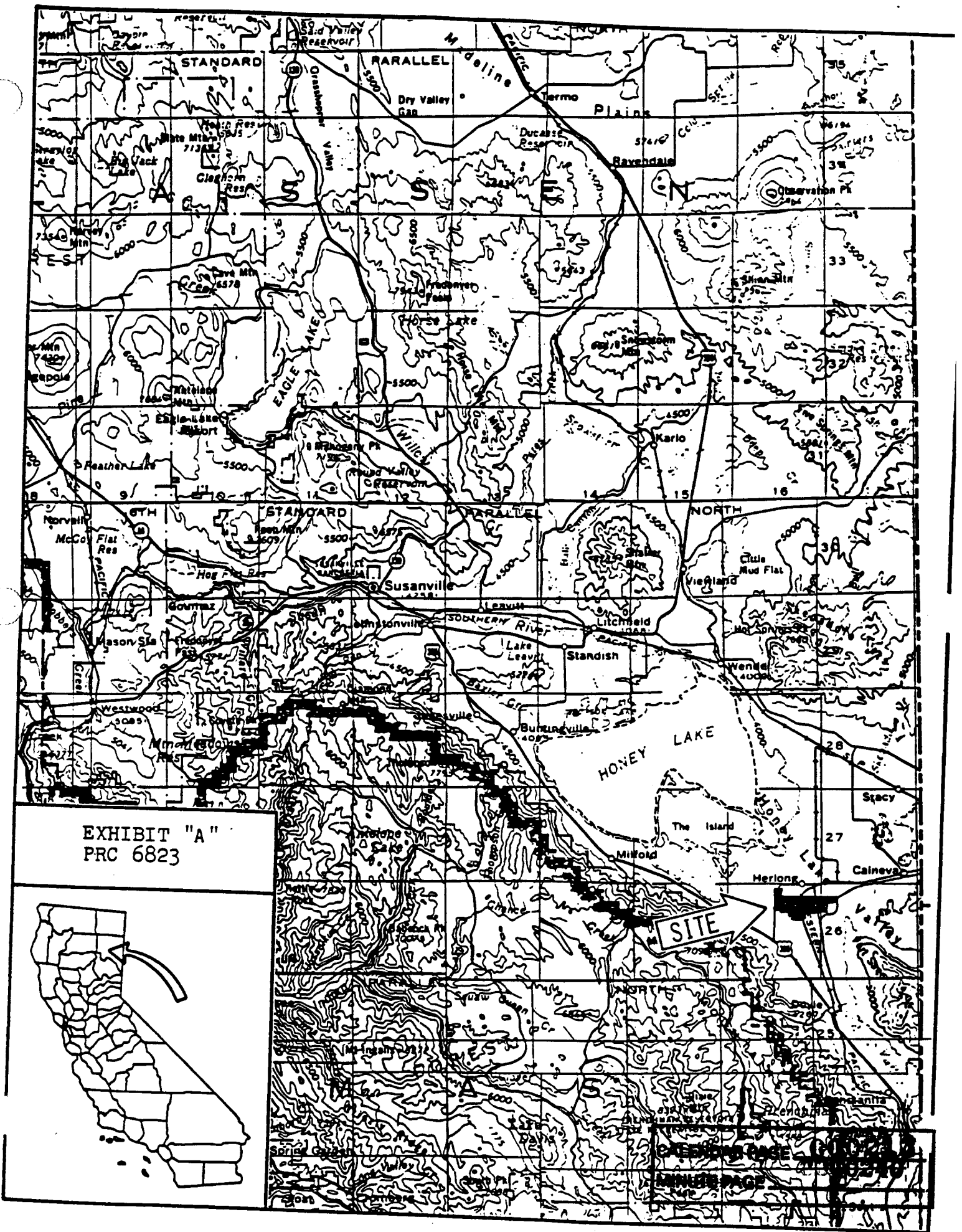


EXHIBIT "A"
 PRC 6823

SITE

OPENING PAGE
 MINUTE PAGE

SECTION 3

LAND DESCRIPTION

W23491

Those parcels of California State school lands in Lassen County, California, described as follows:

SW $\frac{1}{4}$ of Section 3, T26N, R16E, MDM.

E $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{2}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 10, T26N, R16E, MDM.

Section 11, T26N, R16E, MDM.

Section 12, T26N, R16E, MDM.

NE $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 13, T26N, R16E, MDM.

N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 14, T26N, R16E, MDM.

N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, and Lots 1, 2, 3, 4 of Section 7, T26N, R17E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 18, 1985 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR

CALENDAR PAGE	000214
MINUTE PAGE	000241