MINUTE ITEM

This Calendar Item No. \(\begin{align*} \begin{ali

CALENDAR ITEM C18

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			W 25575
S	1		J. Ludlow

GENERAL LEASE - RIGHT OF WAY - NON EXCLUSIVE USE

LESSEE:

Citizens Telecommunication Company of California P. O. Box 860
Palo Cedro, CA 96073

AREA, LAND TYPE, AND LOCATION:

1.36 acres, more or less, of school lands in a portion of Section 16, Township 35 North, Range 5 East, M.D.M., near Fall River Mills, Shasta County.

AUTHORIZED USE:

Installation, operation, and maintenance of an aerial 0.51-inch diameter, 24 fiber optic cable encased in a high density polyethylene outer sheath jacket.

LEASE TERM:

Ten years, beginning February 8, 2000, with a ten-year option to renew.

CONSIDERATION:

\$153 per annum, with the State reserving the right to fix a different rental periodically during the lease term.

SPECIFIC LEASE PROVISIONS:

Insurance:

Liability insurance with coverage of no less than \$1,000,000.

OTHER PERTINENT INFORMATION:

 Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, Existing Facilities; Title 14, California Code of Regulations, section 15301.

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Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300.

- 2. The subject parcel has two existing California State Lands Commission leases: PRC Lease 5391.2 with Pacific Gas & Electric Company (PG&E) for power poles and a transmission line; and PRC Lease 3353.2 with Bidwell Ranches Inc. for grazing. The subject fiber optic cable will be attached to and suspended from the existing PG&E power poles.
- 3. Lessor may modify the method, amount or rate of consideration effective on the second anniversary of the beginning date of the Lease. Irrespective of whether Lessor exercises the right to modify the lease consideration on the second anniversary, it may do so on the fifth anniversary and subsequently thereafter.
- 4. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

EXHIBIT:

A. Description, Location, and Site Map

PERMIT STREAMLINING ACT DEADLINE:

March 28, 2000

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES; TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15301.

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SIGNIFICANT LANDS INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO CITIZENS TELECOMMUNICATION COMPANY OF CALIFORNIA OF A GENERAL LEASE - RIGHT OF WAY - NON EXCLUSIVE USE, BEGINNING FEBRUARY 8, 2000, FOR A TERM OF TEN YEARS; WITH A TEN-YEAR OPTION TO RENEW, FOR INSTALLATION, OPERATION, AND MAINTENANCE OF AN AERIAL 0.51-INCH DIAMETER, 24 FIBER OPTIC CABLE, ENCASED IN A HIGH DENSITY POLYETHYLENE OUTER SHEATH JACKET, ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF.

Citizens Telecommunications Fiberoptic Line within existing Lease to PG&E, PRC5391.2.

> W25575 Jan. 25, 2000

EXHIBIT A

LAND DESCRIPTION

A strip of land 10 feet in width situated in Section 16, T35N, R5E, MDM, Shasta County, California, said strip being within that same strip leased to PG and E under State of California lease PRC5391.2, said strip being 5 feet on each side of following described centerline:

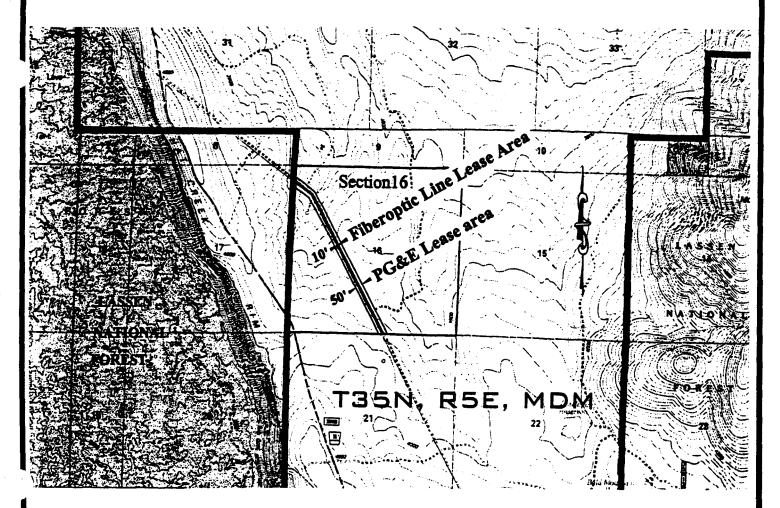
BEGINNING at a point on the south line of Section 16 distant 2258.0 feet from the southeast corner of said Section 16; thence leaving said south line N27°10'West, 4960.6 feet; thence N52°03'30"W, 960 feet, more or less, to a point on the westerly line of said Section 16 and the termination of the herein described centerline.

END OF DESCRIPTION

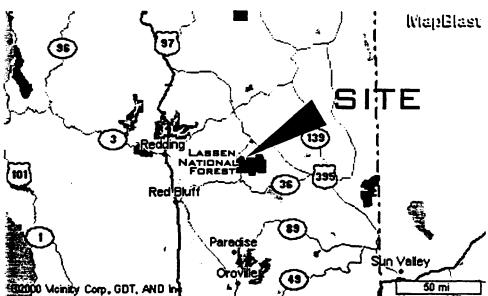
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SITE MAP



NO SCALE LOCATION MAP

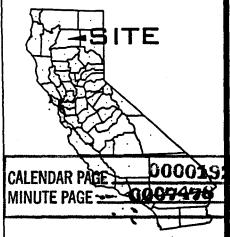


This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver of limitation of any state interest in the subject or any other property.

Exhibit A W25575

10' Wide Fiberoptic Line Loc. within PG&E R/W Lease PRC5391.2

Vic. Lassen National Forest SHASTA, COUNTY



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