# MinUTE TEEM 

This Calendar Item No. C 85 was approved as Minute Item No. 85 by the California State Lands Commission py a vote of 3 to at its 6-19-96 meeting.

## CALENDAR ITEM

C85

A
19
06/19/98
W 25449
S 8

## GENERAL LEASE - PUBLIC AGENCY USE

## APPLICANT:

City of Burlingame
501 Primrose Road
Burlingame, California 94010

## AREA, LAND TYPE, AND LOCATION:

0.77 acres, more or less, of sovereign lands in Bay Front Channel and Sanchez Creek Lagoon, city of Burlingame, San Mateo County.

## AUTHORIZED USE:

Installation of pedestrian/bike bridge abutment, along with maintenance and construction easement.

## LEASE TERM:

25 years, beginning May 1, 1998.

## CONSIDERATION:

The public use and benefit; with State reserving the right at any time to set a monetary rent if the Commission finds such action to be in the State's best interest.

## OTHER PERTINENT INFORMATION:

1. Applicant has a right to use the uplands adjoining the lease premises.
2. On April 26, 1994, the San Francisco Bay Conservation and Development Commission (BCDC) granted Permit \# M93-46 under its certified program. (Title 14, California Code of Regulations, section 15251 (h)).
3. Staff has reviewed the document and determined that the conditions, as specified in Title 14, California Code of Regulations, section 15253 (b) have been met for the Commission to use the environmental analysis document certified by the BCDC as a (Negative Declaration) equivalent in order to comply with the requirements of the CEQA.


## CALENDAR ITEM NO. C85 (CONT'D)

## APPROVALS OBTAINED:

San Francisco Bay Conservation and Development Commission

## EXHIBITS:

A. Land Description
B. Location Map

PERMIT STREAMLINING ACT DEADLINE:
December 7, 1998
RECOMMENDED ACTION:
IT IS RECOMMENDED THAT THE COMMISSION:

## CEQA FINDING:

FIND THAT AN ENVIRONMENTAL ANALYSIS DOCUMENT, SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT, (BCDC PERMIT \# M93-46), WAS ADOPTED FOR THIS PROJECT BY THE COMMISSION (BCDC) UNDER ITS CERTIFIED PROGRAM (TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15251 (h)), AND THAT THE CALIFORNIA STATE LANDS COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION THEREIN AND CONCURS IN BCDC'S DETERMINATION.

## AUTHORIZATION:

AUTHORIZE ISSUANCE TO THE CITY OF BURLINGAME OF A GENERAL LEASE - PUBLIC AGENCY USE, BEGINNING MAY 1, 1998, FOR A TERM OF 25 YEARS, FOR INSTALLATION OF PEDESTRIAN/BIKE BRIDGE ABUTMENT, ALONG WITH MAINTENANCE AND CONSTRUCTION EASEMENT ON THE LAND DESCRIBED ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; THE PUBLIC USE AND BENEFIT; WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENT IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST.

| CALENDAR PAGE | 408 |  |
| :--- | :---: | :---: |
| MINUTE PAGE | OD | $\underline{y}$ |

## Exhibit A

## Land Description

W 25449

## PARCEL 1

Real Property in the city of Burlingame, County of San Mateo. a portion of Parcel H as shown in Volume 52 of Parcel Maps at Page 70 in the records of said County, being described as follows:

Beginning at the most southerly corner of said Parcel H. thence N $64^{\circ} 00^{\prime} 00^{\prime \prime}$ E. 19.88 feet:
Thence $\mathrm{N} 00^{\circ} 17^{\prime} 00^{\prime \prime} \mathrm{W}, 46.35$ feet to the True Point of Beginning;
Thence S $89^{\circ} 43^{\prime} 00^{\prime \prime} \mathrm{W}, 35.00$ feet
Thence $\mathrm{N} 00^{\circ} 17^{\prime} 00^{\prime \prime} \mathrm{W}, 33.00$ feet
Thence $\mathrm{N} 89^{\circ} 43^{\prime} 00^{\prime \prime} \mathrm{E}, 35.00$ feet
Thence $S 00^{\circ} 17^{\prime} 00^{\prime \prime} \mathrm{E}, 33.00$ feet to the True Point of Beginning and containing 1155 square feet of land more or less.

## PARCEL 2

Real Property in the City of Burlingame, County of San Mateo, a portion of Parcel H as shown in Volume 52 of Parcel Maps at Page 70 in the records of said County, being described as follows:

Beginning at the most westerly corner of Parcel A as shown in Volume 28 of Parcel Maps at page 39, said point being on the southeasterly right-of-way line of Airport Boulevard as shown on said map;

Thence $S 46^{\circ} 00^{\prime} 00^{\prime \prime}$ E, 588.29 feet to a point on the northerly line of said Parcel H ;
Thence $S 85^{\circ} 44^{\prime} 23^{\prime \prime}$ E, 54.39 feet to the True Point of Beginning;
Thence S $85^{\circ} 44^{\prime} 23^{\prime \prime}$ E, 343.05 feet;
Thence $\mathrm{N} 00^{\circ} 17^{\prime} 00^{\prime \prime} \mathrm{W}, 244.07$ feet;
Thence N $89^{\circ} 43^{\prime} 00^{\prime \prime}$ E, 50.00 feet;
Thence S $00^{\circ} 17^{\prime} 00^{\prime \prime} \mathrm{E}, 319.27$ feet;
Thence S $64^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}, 19.88$ feet;
Thence $\mathrm{N} 00^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}, 31.11$ feet;
Thence N $85^{\circ} 44^{\prime 2} 23^{\prime \prime} \mathrm{W}, 379.37$ feet;
Thence $\mathrm{N} 04^{\circ} 15^{\prime} 37^{\prime \prime} \mathrm{W}, 50.00$ feet to the True Point of Beginning and containing 0.747 acres of land more or less.

|  |  |  |
| :--- | :--- | :---: |
| CALENDAR PAGE | 409 |  |
| MINUTE PAGE | 00 |  |



