#### **MINUTE ITEM**

This Calendar Item No.  $\mathcal{CS}$  was approved as Minute Item No.  $\mathcal{S}$  by the California State Lands Commission by a vote of  $\underline{3}$  to  $\underline{\phi}$  at its  $\underline{\phi 8/c_1/96}$  meeting.

#### **CALENDAR ITEM**

# **C25**

- A 6
- S 3

08/21/96, PRC 3756.1 WP 3756.1 J. Lam

### **GENERAL LEASE - RECREATIONAL AND RESIDENTIAL USE**

#### **APPLICANT:**

William W. Duffin 176 Beattie Avenue Novato, California 94945

## LOCATION:

A 0.04-acre parcel, more or less, of tide and submerged land in Petaluma Creek at Black Point, Marin County.

#### **AUTHORIZED USE:**

Continued use and maintenance of existing walkway, pier and a portion of the residence.

## **TERM:**

Fifteen years beginning November 18, 1995.

#### **CONSIDERATION:**

\$346 per annum; with the State reserving the right to fix a different annual rent on each fifth anniversary of the lease.

#### EXHIBITS:

A. Site Map

B. Location Map

#### AB 884:

N/A

# RECOMMENDED

## ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CALENDAR PAGE	163
MINUTE PAGE	001509

# CALENDAR ITEM NO. C25 (Cont'd)

# CEQA

#### FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. CODE REGS. 2905(a)(2).

# SIGNIFICANT LANDS

#### **INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

# AUTHORIZATION:

AUTHORIZE ISSUANCE TO WILLIAM W. DUFFIN OF A 15-YEAR GENERAL LEASE - RECREATIONAL AND RESIDENTIAL USE, BEGINNING NOVEMBER 18, 1995; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$346, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR CONTINUED USE AND MAINTENANCE OF A 4 FT. X 177 FT. WALKWAY, A 6 FT. X 20 FT. PIER, AND A PORTION OF THE RESIDENCE AS SHOWN AND LOCATED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE	164
MINUTE PAGE	001510



