#### MINUTE ITEM

This Calendar Item No. 233 was approved as Minute Item No. 33 by the California State Lands Commission by a vote of to to at its 5-9-96 meeting.

# **CALENDAR ITEM C33**

7 05/09/96 PRC 56687 WP 6687.1 S 2 J. Lam

# **ASSIGNMENT OF GENERAL LEASE - RECREATIONAL AND RESIDENTIAL USE**

#### ASSIGNOR:

Edward M. Esola 2490 31st Avenue San Francisco, California 94116

## **ASSIGNEE:**

Barry Kiser and Darrell Kiser 532 Bokman Place Sonoma, California 95476

#### LOCATION:

A 0.016-acre parcel, more or less, of tide and submerged land in Sonoma Creek at Wingo, Sonoma County.

#### **EXHIBITS:**

A. Land Description

B. **Location Map** 

#### AB 884:

N/A

#### RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

## **CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND 14 CAL. CODE REGS. 15378.

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# CALENDAR ITEM NO. C33 (CONT'D)

## **AUTHORIZATION:**

AUTHORIZE ASSIGNMENT OF GENERAL LEASE - RECREATIONAL AND RESIDENTIAL USE LEASE NO. PRC 6687, FROM EDWARD M. ESOLA TO BARRY KISER AND DARRELL KISER, EFFECTIVE JANUARY 25, 1996; ALL OTHER TERMS AND CONDITIONS OF THE LEASE SHALL REMAIN IN FULL FORCE AND EFFECT.

#### EXHIBIT "A"

#### LAND DESCRIPTION

WP 6687

# SITE-2

State-owned tide and submerged lands beneath the existing summer cabin, existing walkways and other appurtenant recreation facilities located in the area locally known as Wingo, Sonoma County, according to lease application on file; said cabin listed by Sonoma County Assessor as Residence No. 2, an unsecured interest located within Sonoma County Assessor Parcel No. 128-491-49 as shown at Pg. 49 of Book No. 128 of Sonoma County Assessor Maps; said cabin being also designated as Site 2 on a revised copy of a portion of sheet No. 21 of 71 of United States Corps of Engineers Map No. 53-33-7 (San Francisco District), said portion of map being attached hereto and included herein as Exhibit "B".

#### END OF DESCRIPTION

REVISED JUNE 24, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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