MINUTE ITEM
This Calendar Item No. CO4
was approved as Minute Item
No. O4 by the State Lands
Commission by a vote of 3
to 0 at its 8-3-94
meeting.

CALENDAR ITEM CO4

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08/03/94 WP 6042 Burks

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PRC6042

GENERAL LEASE - PROTECTIVE STRUCTURE AND RECREATIONAL USE

### APPLICANT:

Paul Thayer and Martha Lennihan 6645 Garden Highway Sacramento, California 95837

### LOCATION:

Tide and submerged land located in Sacramento River, portion of Lots 77 and 78, Natomas Elkhorn Subdivision (APN 201-0270-034), adjacent to Garden Highway, Sacramento County.

#### EXHIBITS:

A. Site Map

B. Location Map

## AB 884:

N/A

#### RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

### CEQA

, A

## FINDING: (Bank Protection)

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 4, 14 CAL. CODE REGS. 15304.

### (Recreational Pier)

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 21905(a)(2).

# SIGNIFICANT LANDS

### INVENTORY FINDING:

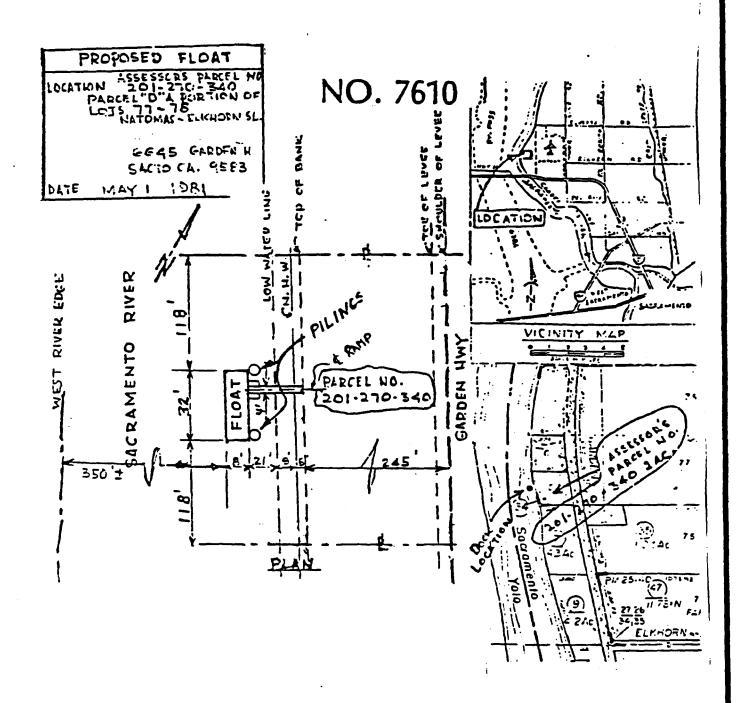
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

# CALENDAR ITEM NO. CO4 (CONT'D)

#### **AUTHORIZATION:**

AUTHORIZE ISSUANCE TO PAUL THAYER AND MARTHA LENNIHAN OF A TEN-YEAR GENERAL LEASE - PROTECTIVE STRUCTURE AND RECREATIONAL USE, BEGINNING AUGUST 27, 1993; BANK PROTECTION - PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; RECREATIONAL DOCK - NO MONETARY CONSIDERATION PURSUANT TO SECTION 6503.5 OF THE P.R.C.; FOR CONTINUED USE AND MAINTENANCE OF AN EXISTING 8 FT. X 32 FT. FLOATING DOCK WITH TWO PILINGS, AND 4 FT. X 62 FT. RAMP; FOR MINOR MODIFICATIONS DURING PREVIOUS REPAIR AND MAINTENANCE; AND FOR RETENTION OF APPROXIMATELY 900 CUBIC YARDS OF EXISTING BANK PROTECTION; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.



This exhibit is solely for purposes of generally defining the lease premises and callendar partial is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

\*\*MINUT: PAGE WP-6042\*\*

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