

CALENDAR ITEM

C23

MINUTE ITEM
This Calendar Item No. _____
was approved as Minute Item
No. _____ by the State Lands
Commission by a vote of _____
to _____ of its _____
meeting

A 17

S 5

05/26/94

WP 6527

Jones

PRC.6527

**GENERAL LEASE - RECREATIONAL AND
PROTECTIVE STRUCTURE USE**

APPLICANT:

Anthony J. and Patricia M. Bova
2039 Cove Circle
Stockton, California 95204

LOCATION:

Tide and submerged land, San Joaquin River, San Joaquin
County.

EXHIBITS:

A. Site Map.

B. Location Map.

AB 884:

N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDINGS:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A
CATEGORICALLY EXEMPT PROJECT: BOAT DOCK - CLASS 1, EXISTING
FACILITIES, 2 CAL. CODE REGS 2905(A)(2); BULKHEAD - CLASS 3,
NEW CONSTRUCTION OF SMALL STRUCTURES, 14 CAL. CODE 15303.

SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO
P.R.C. 6370, ET SEQ.

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CALENDAR ITEM NO. C23 (CONT'D)

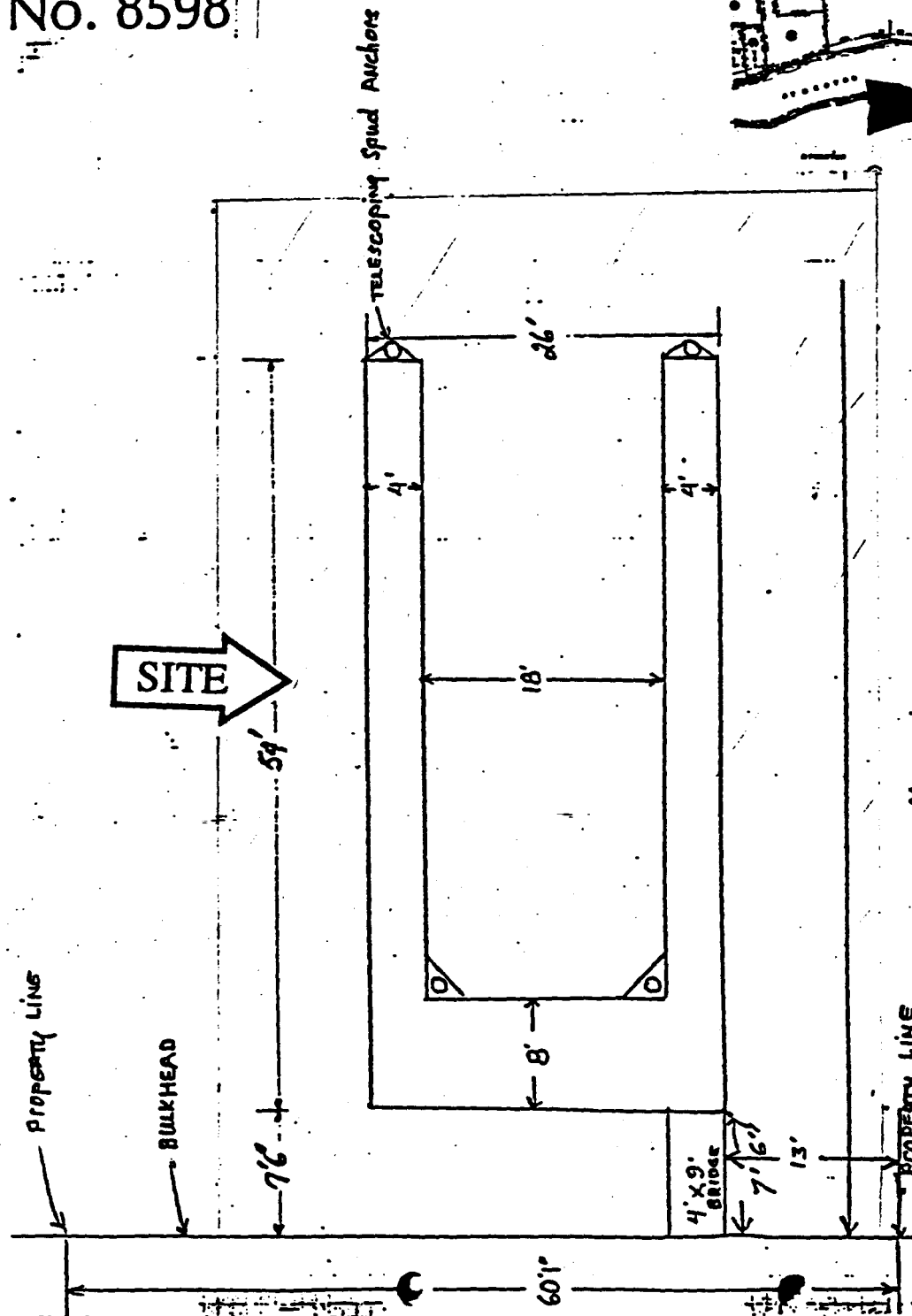
AUTHORIZATION:

AUTHORIZE ISSUANCE TO ANTHONY J. AND PATRICIA M. BOVA OF A TEN (10) YEAR GENERAL LEASE - RECREATIONAL AND PROTECTIVE STRUCTURE USE, BEGINNING DECEMBER 1, 1993; WITH NO MONETARY CONSIDERATION FOR THE BOAT DOCK AND BRIDGE PURSUANT TO SECTION 6503.5 OF THE P.R.C; AND THE BULKHEAD BEING THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A 26 FT. X 56 FT. OPEN SINGLE BERTH FLOATING DOCK, A 4 FT. X 9 FT. BRIDGE AND A 60 FOOT, 1 INCH WOODEN LINEAR BULKHEAD; AS SHOWN AND LOCATED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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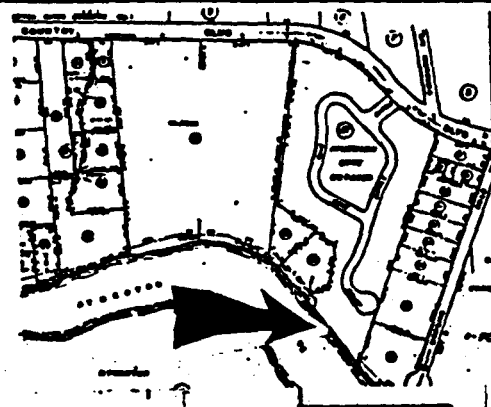
Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.

No. 8598



MATERIALS
 FRAME - BOX TRUSS
 H.O. GALVANIZED STEEL
 FLOTATION - EXPANDED POLYSTYRENE
 DECK - 2" X 6" TREATED
 Anchors - Telescoping Spuds

SCALE 1" = 10'



This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

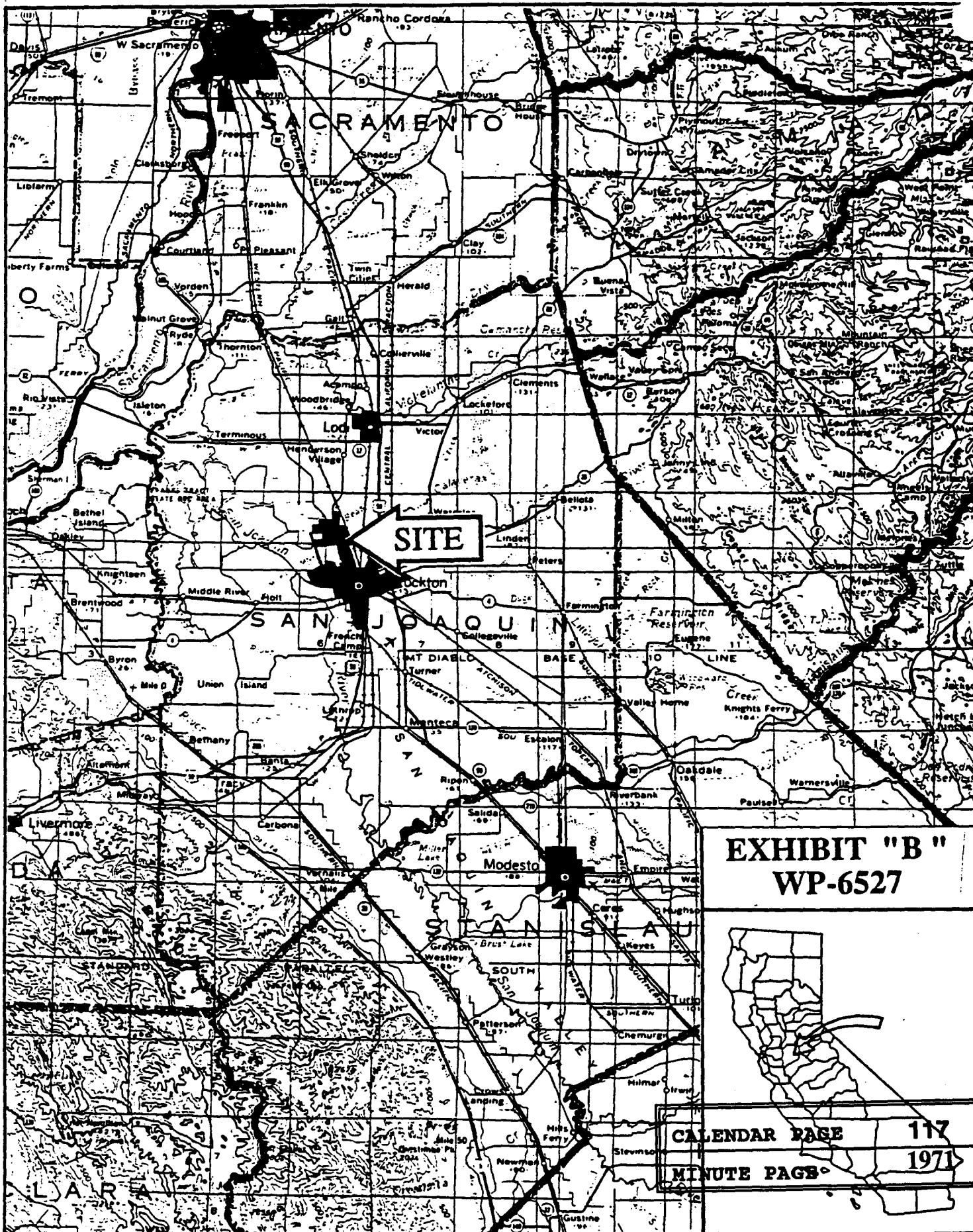


EXHIBIT "B"
WP-6527



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