MINUTE ITEM This Calendar Item No. Col was approved as Minute Item No. _____ by the State Lands Commission by a vote of $\underline{\mathcal{I}}_{\underline{\mathcal{I}}}$ to _____ at its $\underline{\mathcal{I}}_{\underline{\mathcal{I}}} \underline{\mathcal{I}}_{\underline{\mathcal{I}}} \underline{\mathcal{I}}_{\underline{\mathcal{I}}}$ meeting

CALENDAR ITEM

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05/26/94 WP 5021 Burks prc 5021

GENERAL LEASE - PUBLIC AGENCY USE

PARTY:

City of Sacramento Neighborhood Services Department 1231 "I" Street, Suite 400 Sacramento, California 95814

LOCATION:

Tide and submerged land located at Garcia Bend Park, Sacramento County.

EXHIBITS:

A. Site Map.

. . .

B. Location Map.

AB 884:

07/25/94

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT A NEGATIVE DECLARATION (SCH 93032069) WAS PREPARED AND ADOPTED FOR THIS PROJECT BY THE CITY OF SACRAMENTO AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.

SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET. SEQ.

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AUTHORIZATION:

AUTHORIZE ISSUANCE TO THE CITY OF SACRAMENTO OF A FIFTEEN (15) YEAR GENERAL LEASE - PUBLIC AGENCY USE BEGINNING JUNE 1, 1990; BOAT LAUNCH RAMP AND BOARDING FLOAT - PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; DREDGING - IF THE DREDGED SPOILS ARE SOLD OR USED FOR A COMMERCIAL PURPOSE, THEN LESSEE AGREES TO PAY A ROYALTY OF 10% OF THE GROSS SALES PRICE, BUT NOT LESS THAN \$0.25 PER CUBIC YARD; FOR CONTINUED USE AND MAINTENANCE OF AN EXISTING BOAT LAUNCH RAMP AND BOARDING FLOAT, PROPOSED WIDENING OF BOAT LAUNCH RAMP, REPLACEMENT AND UPGRADING THE BOARDING FLOAT, PLACEMENT OF RIPRAP UNDER THE NEW PORTION OF THE BOAT LAUNCH RAMP AND DREDGING TO A MAXIMUM OF 20 CUBIC YARDS DURING INITIAL CONSTRUCTION AND TO A MAXIMUM OF 100 CUBIC YARDS ANNUALLY THEREAFTER FOR THE REMAINING PERIOD OF THE LEASE TERM; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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