

**MINUTE ITEM**

This Calendar Item No. C02  
was approved as Minute Item  
No. 02 by the State Lands  
Commission by a vote of 3  
to 0 at its 4-28-93  
meeting.

**CALENDAR ITEM**

**C02**

A 1, 6, 8, 11, 35, 66, 67

S 2, 3, 4, 7, 18, 35, 36

PRC 3051

PRC 3978

PRC 4017

PRC 4055

PRC 7199

Burks

Gordon

04/28/93

PRC 4465

PRC 4737

PRC 4899

PRC 5605

Jones

Maricle

Reese

**RENT REVIEWS/CONTINUATIONS**

The leases set forth on the attached Exhibit "A" provide that the State may adjust the annual rental to a different amount, effective on each fifth anniversary or subsequent anniversary following the fifth anniversary of the lease.

Staff has reviewed the leases in accordance with the Commission's rental regulations (2 Cal. Code Regs. 2003) and is recommending that the Commission take the action indicated for the items listed on Exhibit "A". Staff has notified the lessees of the changes to rentals as recommended herein within the time limits prescribed under the leases and has afforded each lessee the opportunity to comment on the proposed change.

**AB 884:**

N/A

**OTHER PERTINENT INFORMATION:**

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

**EXHIBITS:**

- A. Lessees
- B. Location Map

|               |     |
|---------------|-----|
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CALENDAR ITEM NO. C02 (CONT'D)

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. APPROVE THE CHANGES/CONTINUATIONS TO ANNUAL RENTALS FOR THE LEASES LISTED ON THE ATTACHED EXHIBIT "A".

|               |     |
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## EXHIBIT "A"

RENT REVIEW/CONTINUATIONS FOR CALENDAR OF APRIL 28, 1993

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| ITEM/<br>LEASE<br>NUMBER | LESSEE  | LEASE TYPE, WATERWAY,<br>AND COUNTY   | OLD RENT<br>PER ANNUM | NEW RENT<br>PER ANNUM | BASIS FOR<br>CHANGE         | EFFECTIVE<br>DATE | NEGOTIATOR |
|--------------------------|---|---|-----------------------|-----------------------|-----------------------------|-------------------|------------|
| A<br>PRC 3051            | Simpson Paper Company<br>1201 Third Avenue Bldg<br>Seattle WA 98101-3009  | General Lease -<br>Industrial Use<br>Sacramento River,<br>Shasta County   | \$550.00              | \$550.00              | Fair<br>Market<br>Appraisal | 02-29-93          | Gordon     |
| B<br>PRC 3978            | Chevron U.S.A.<br>P. O. Box 5050<br>San Ramon CA 94853  | General Lease -<br>Right-of-Way Use,<br>Suisun Bay, Solano<br>and Contra Costa<br>counties                                | \$4,780.00            | \$6,180.00            | Fair<br>Market<br>Appraisal | 05-01-93          | Jones      |
| C<br>PRC 4017            | Union Oil Company of<br>California<br>P.O. Box 7000<br>Los Angeles CA 90051<br><br>Onyx Energy Company<br>P.O. Box 2880<br>Dallas TX 76221-2880 | General Lease -<br>Right-of-Way Use,<br>Santa Barbara Channel<br>near Sea Cliff,<br>Ventura and Santa<br>Barbara counties | \$19,150.00           | \$33,930.00           | Fair<br>Market<br>Appraisal | 08-28-93          | Maricle    |
| PRC 4018                 | Southern California<br>Edison<br>Company<br>1190 Dur Fee Avenue,<br>STE 250<br>South El Monte CA 91733  | General Lease -<br>Right-of-Way Use<br>Sunset Bay, Orange<br>County   | \$100.00              | \$326.26              | Benchmark<br>Appraisal      | 10-24-93          | Maricle    |

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**EXHIBIT "A"**

RENT REVIEW/CONTINUATIONS FOR CALENDAR OF APRIL 28, 1993

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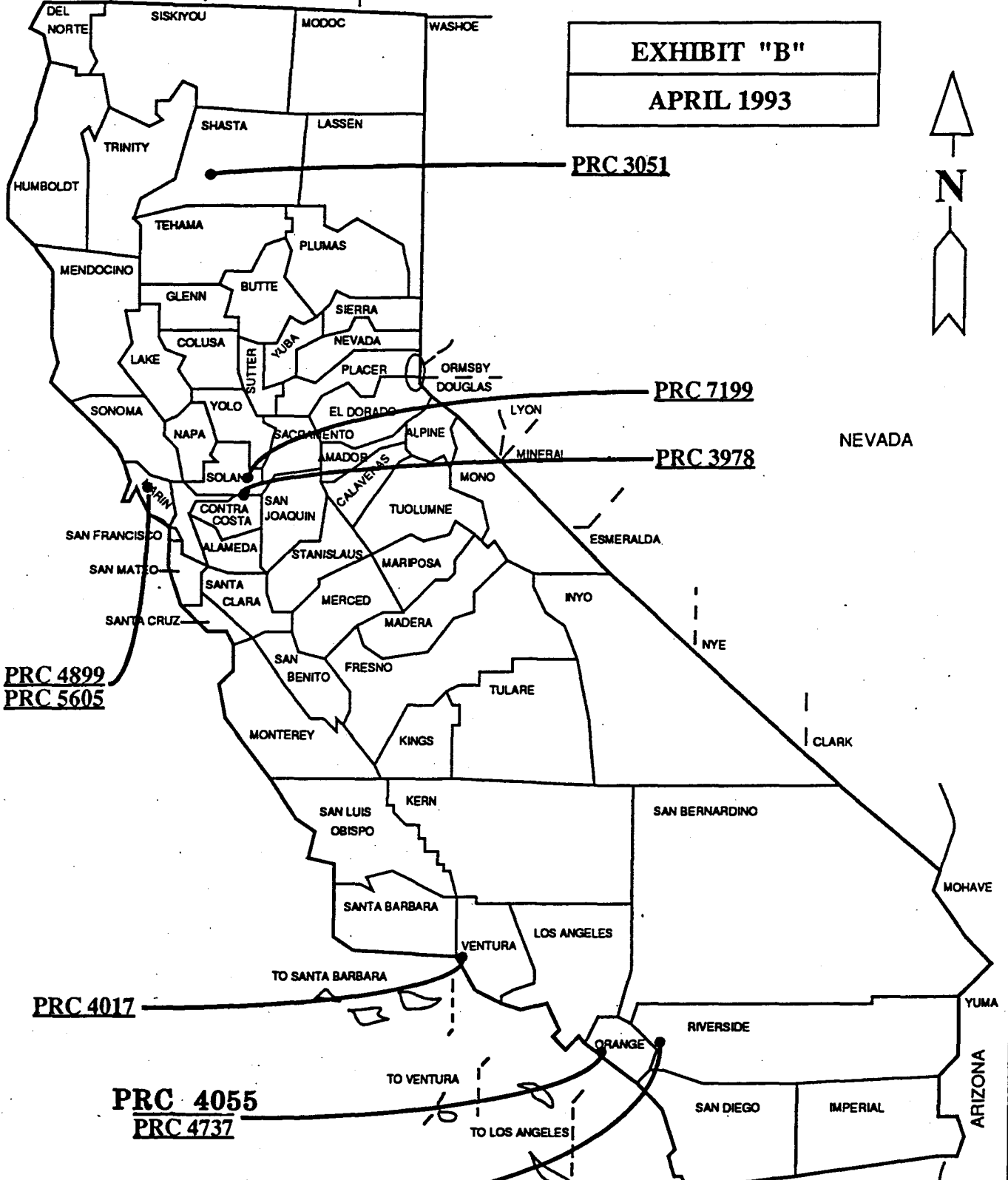
| ITEM/<br>LEASE<br>NUMBER | LESSEE  | LEASE TYPE,<br>WATERWAY,<br>AND COUNTY  | OLD RENT<br>PER ANNUM | NEW RENT<br>PER ANNUM | BASIS FOR<br>CHANGE               | EFFECTIVE<br>DATE | NEGOTIATOR |
|--------------------------|---|---|-----------------------|-----------------------|-----------------------------------|-------------------|------------|
| E<br>PRC 4465            | Southern California Edison Company<br>Attn: Real Properties<br>1190 Dur Fee Avenue STE 250<br>South El Monte CA 91733         | Right-of-Way Lease<br>Southeast of Lake<br>Elsinore,<br>Riverside County                | \$100.00              | \$323.01              | Fair Market<br>Appraisal          | 12-01-93          | Reese      |
| F<br>PRC 4737            | The Huntington Partnership<br>c/o Maguire Thomas<br>Partnership<br>355 South Grand Avenue<br>STE 4500<br>Los Angeles CA 90071 | General Lease -<br>Huntington<br>Harbour, Orange<br>County                              | \$53,223.60           | \$53,223.60           | Fair Market<br>Appraisal          | 08-17-93          | Maricle    |
| G<br>PRC 4899            | Teachers Beach Association<br>P.O. Box 391<br>Inverness Ca 94937  | General Permit -<br>Recreational Use,<br>Tomales Bay near<br>Inverness, Marin<br>County | \$265.00              | \$330.00              | Benchmark<br>Appraisal            | 07-15-93          | Burks      |
| H<br>PRC 4905            | Eugene S. Maffucci<br>8 Balma Lane<br>Petaluma CA 95952   | General Lease -<br>Commercial Use,<br>Tomales Bay,<br>Marin County                      | \$250.00              | \$250.00              | No Change<br>Fair Market<br>Value | 07-15-93          | Burks      |
| PRC 4905                 | Franklin D. and Joann Ramos<br>46 Ebbits Pass Road<br>Vallejo CA 94583  | Tidelands and<br>submerged lands,<br>Steamboat Slough,<br>Solano County                 | \$52.08               | \$93.00               | Benchmark<br>Appraisal            | 06-01-93          | Jones      |

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OREGON

JOSEPHINE  
CURRY JACKSON KLAMATH LAKE

**EXHIBIT "B"**  
**APRIL 1993**



**PRC 3051**

**PRC 7199**

**PRC 3978**

**PRC 4899**  
**PRC 5605**

**PRC 4017**

**PRC 4055**  
**PRC 4737**

**PRC 4465**

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