MINUTE ITEM

This Colendar Item No. Columns approved as Minute Item
No. Ol by the State Lands

Commission by a vote of 3

to o at its 6-30-92

meeting.

#### CALENDAR ITEM

001

A 1, 4, 10, 11, 61, 68, 80

PRC 3811

PRC 6346

S 1, 2, 4, 5, 7, 25, 36,

PRC 5378

PRC 6205

PRC 7165

PRC 7188

N. Smith

Martinez

Fong

Reese

### RENT REVIEWS/CONTINUATIONS

The leases set forth on the attached Exhibit "A" provide that the State may adjust the annual rental to a different amount, effective on each fifth anniversary or subsequent anniversary following the fifth anniversary of the lease.

Staff has reviewed the leases in accordance with the Commission's rental regulations (2 Cal. Code Regs. 2003) and is recommending that the Commission take the action indicated for the items listed on Exhibit "A". Staff has notified the lessees of the changes to rentals as recommended herein within the time limits prescribed under the leases and has afforded each lessee the opportunity to comment on the proposed change.

## AB 884:

N/A

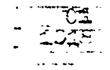
### CTREE PERTINENT INFORMATION:

 Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authorit: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

#### EXHIBITS:

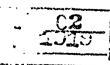
- A. Lessees
- B. Location Map



# · CALENDAR ITEM NO. 1 (CONT'D)

## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
- 2. APPROVE THE CHANGES/CONTINUATIONS TO ANNUAL RENTALS FOR THE LEASES LISTED ON THE ATTACHED EXHIBIT "A".

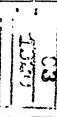


# EXHIBIT "A"

RENT REVIEW/CONTINUATIONS FOR CALENDAR OF JUNE 30, 1992

Page 1 of 2

| LEASE<br>NUMBER | LESSΣE   | LEASE TYPE, WATERWAY,<br>AND COUNTY   | OLD RENT<br>PER ANNUM | NEW RENT<br>PER ANNUM | BASIS FOR<br>CHANGE      | EFFECTIVE<br>DATE | NEGOTIATOR |
|-----------------|--|---|-----------------------|-----------------------|--------------------------|-------------------|------------|
| A<br>PRC 3811   | Exxon Company, U.S.A.<br>P. O. Box 4279, Suite 2202<br>Houston, TX 77210-4279                                    | GL - Right-of-Way Use, 2.63-acre parcel, Carquinez Strait, for two petroleum and water- discharge pipelines, Solano and Contra Costa counties | \$4,428               | \$5,35 <b>5</b>       | Fair market<br>appraisal | 08/21/92          | N. Smith   |
| B<br>PRC 5378   | James and Theo Requette<br>P. O. Box 373<br>Isleton, CA 95641  | GP - Recreational<br>Use, 0.05 acre of<br>tide and submerged<br>land, Sacramento<br>River near Isleton,<br>Sacramento County                  | \$151.90              | \$237                 | Fair rental appraisal    | 08/01/92          | Fong       |
| C<br>PRC 6205   | Pacific Gas & Electric<br>Company<br>Land Department<br>77 Beale Street<br>San Francisco, CA 94105               | Master GL - Right-of-<br>Way Use, master lease<br>for electrical<br>distribution<br>facilities under<br>60kv, statewide,<br>multi-counties    | \$15,534              | \$22,590              | Fair rental<br>appraisal | 09/01/92          | Fong       |
| D<br>PRC 6346   | Southern California Edison<br>Company<br>Real Properties<br>1190 Durfee Avenue, #250<br>South El Monte, CA 91733 | GL - Right-of-Way<br>Use, San Bernardino<br>County  | \$3,245               | \$3,245               | No change                | 10/27/92          | Reese      |



## EXHIBIT "A"

PENT REVIEW/CONTINUATIONS FOR CALENDAR OF JUNE 30, 1992

Page 2 of 2

| E<br>PRC 6375 | Molycorp, Inc.<br>P. O. Hox 124   | GL - Right-of-Way  |          |          |   |          | ليحسب         |
|---------------|---|--|----------|----------|---|----------|---------------|
|               | Mountain Pass, CA 92316   | Use, near Mountain<br>Pass, San Bernardino<br>County   | \$668    | \$668    | No change   | 01/20/93 | Reese         |
| F<br>PRC 7165 | Warren Hopkins<br>P. O. Box 56<br>Laguna Niguel, CA 92667                                 | Grazing Lease for<br>5,428 acres of<br>sovereign land in bed<br>of Goose Lake, Modoc<br>County                         | \$5,000  | \$5,550  | Cumulative<br>rate of<br>the<br>Produce<br>Price<br>Index     | 10/01/92 | Martinez<br>• |
| G<br>PRC 7188 | Imperial Irrigation<br>District<br>333 East Barioni Blvd.<br>Imperial, CA 92251           | GL - Right-of-Way<br>Use, near Salton Sea,<br>Imperial and<br>Riverside counties                                       | \$657.72 | \$876.96 | Fair<br>market<br>appraisal                                   | 01/01/93 | Reese         |
| PRC 7165      | P. O. Box 56 Laguna Niguel, CA 92667  Imperial Irrigation District 333 East Barioni Blvd. | 5,428 acres of sovereign land in bed of Goose Lake, Modoc County  GL - Right-of-Way Use, near Salton Sea, Imperial and |          |          | rate of<br>the<br>Produce<br>Price<br>Index<br>Fair<br>market |          |               |

