AINUTE TTEM This Calendar Item No. Cil was approved os ivinute item
$\qquad$ by the State Londs to Cl at its avote of $\frac{3}{2}$ meeting.
A 34
S
25

## CALENDAR ITEM

AMENDMENT TO BOUNDARY LINE AGREEMENT AD 134

## PARTY:

Kahala Needles Partnership Ltd., a Nevađa
limited partnership
2300 Paseo Del Prado, Suite B-107
Las Vegas, Nevada 89102

At the Commission's meeting of December 12, 1990 the Commission authorized the execution of a Boundary Line Agreement between the above applicant and the State. This agreenent was to fix and locate the boundary between the private uplands and those of the State in the bed of the Colorado River. The agreement also provided for the establishment of a non-motorized accessway. along the existing levee crown.

The Calendar Item submitted to the Commission in December 1990 indicated that the accessway was to be 22 feet in width. The crown of the existing levee has proved to be less than 22 feet wide in some areas varying from 10 feet to 25 feet in width. Therefore, the description of the accessway in the Boundary line Agreement has been amended to reflect that the accessway wili vary in width. The access will have a minimum width of ten (10) feet. This minimura width is sufficient to provide non-motorized access to the area of the river confirmed to the State by the Boundary Line Agreement. The revised access way can be used by the public for access to fishing, swimming, and other water dependent use areas along the colorado River.

The staff believes that it is in the best interest of the state to amend the current authorization to allow the accessway to vary in width and to finalize the previously authorized Boundary Line Agreement AD 134.
(ADDED pgs. 152-152.3)


## CALENDAR ITEM NOC 17 (CONT'D)

STATUTORY AND OTKER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Code Regs.: Title 3, Div. 3; Title 14 , Div. 6.

AB 884:
N/A
OTHER PERTENENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because it involves settlements of title and boundary problems.

Authority: P.R.C. 21080.11 .
EXHIBIT:
A. Description of accessway

E: Site Map
IT IS RECOMKENDED THAT THE COMAISSION:

1. FIND THAT THE SCTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 21080.11, SENTLEMENT OF TITLE AND BOUNDARY PROBLEMS.
2. AUTHORIZE THE AMENDMENT OF BOUNDARY IINE AGREEMENT AD 134 TO SUBSTITUTE THE LEGAL DESCRIPTION ATTAACHED HERETO AS EXHIBIT "B" FOR THE LEGAL DESCRIPTION OF THE PUBIIC ACCESSWAY EASEMENT CONTAINED IN THE AGREEMENT APPROVED BY THE COMMISSION AS MINUTE ITEM 8 AT ITS DECEMBER 12, 1.990 MEETING .

## EXHIBIT "A" <br> IAND DESCRIPTION (EASEMENT)

A parcel of land for use as a non-vehicular public access easement, adjacent to the Colorado River and situated in Section 29, TQN, R23E, S.B.M., in San Bernardino County, State of California, and more particularly described as follows:

COMMENCING at the Center of section 29, as said point is marked by a Bureau of Land Management, (B.L.M.) Brass Cap, stamped C. $1 / 4$ SEC. 29, 1987; thence irom said point, N 00 $04^{\prime} 46^{\prime \prime}$ W , 009.7 feet to a B.L.M. Brass Cap stamped W.C. M.C. C.S. 29 AP\#7, 1987; thence N $00^{\circ} 04^{\prime} 46^{\prime \prime}$ W, 24.35 feet to the POINT OF BEGINNING; thence the following 23 courses:

1. $S 58^{c} 155^{\prime \prime} 50^{\prime \prime} E$
2. $\mathrm{S} 60^{\circ} 25^{\prime} 44^{\prime \prime} \mathrm{E}$
3. $\mathrm{S} 57^{\circ} 17^{\prime} 55^{\prime \prime} \mathrm{E}$
4. $S 53^{\circ} 10^{\prime} 30^{\prime \prime} \mathrm{E}$
5. $\mathrm{S} 56^{\circ} 01^{\prime 2} 27^{\prime \prime} \mathrm{E}$
6. $S 48^{\circ} 39^{\prime} 18^{\prime \prime} \mathrm{E}$
7. $\mathrm{S} 43^{\circ} 02^{\circ} 40^{\prime \prime} \mathrm{E}$
8. $S 35^{\circ} 07^{\prime} 41^{\prime \prime} \mathrm{E}$
9. $\mathrm{S} 41^{\circ} 10^{\prime} 24^{\prime \prime} \mathrm{E}$
10. $\mathrm{S} 44^{\circ} 09^{\prime} 06^{\prime \prime} \mathrm{E}$
11. $S 42^{\circ} 08^{\prime} 54^{\prime \prime} \mathrm{E}$
12. $S 42^{\circ} 08^{\prime} 54^{\prime \prime} E$
13. $S 39^{\circ} 14^{\prime} 05^{\prime \prime} \mathrm{E}$
14. $S 44^{\circ} 19^{\prime} 35^{\prime \prime} \mathrm{E}$
15. N46 ${ }^{\circ} 09^{\prime} 30^{\prime \prime} \mathrm{W}$
16. $\mathrm{N} 46^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}$
231.48 feat:
148.95 feet:
213.61 feet:
47.59 feet;
169.25 feet;
68.96 feet:
103.70 feet:
51.73 feet:
147.52 feet:
24.10 feet:
155.19 feet to a point on the East/West mid section line of said section 29; thence continuing
162.67 feet:
107.93 feet;
227.14 feet:
28.45 feet;
155.79 feet;
8.57 feet;
65.12 feat;
263.69 feet to a point on the East/West mid section line of said section 29; thence continuing
17. $\mathrm{N} 42^{\circ} 08^{\prime} 05^{\prime \prime} \mathrm{W} 165.13$ feet;
18. N40 $58^{\prime} 03^{\prime \prime} \mathrm{W} 383.09$ feet;
19. N55 ${ }^{\circ} 01^{\prime} 49^{\prime \prime} \mathrm{W} 451.74$ feet;
20. N $60^{\circ} 42^{\prime} 46^{\prime \prime} \mathrm{W} \quad 361.16$ ieet to a point on the North/South mid section line of said section 29 ; thence $\mathrm{S} 00^{\circ} \mathrm{C} 4^{\prime} 46^{\prime \prime}$ E along said mid section line, 16.12 feet to the point of beginning

ENU DESCRIPTION



