

MINUTE ITEM

This Calendar Item No. 38
was approved as Minute Item
No. 38 by the State Lands
Commission by a vote of 3
to 0 at its 11-5-91
meeting.

CALENDAR ITEM

A 61

38

11/05/91
W 503.1723
Fossum
Crow

S 25

AUTHORIZE FILING A DISCLAIMER
U.S.A. v. 2.5 ACRES OF LAND, MORE OR LESS, ET AL.
U.S.D.C. CV #91-4884-MRP (JRx)

PARTY:

State Lands Commission
1807 - 13th Street
Sacramento, California 95814

The State is a party to a condemnation suit brought by the United States over 2.5 acres of land in San Bernardino County.

Upon examination of the Commission's records pertinent to the area, it has been ascertained that there is no interest held by the State Lands Commission in the tract of lands described in the Complaint of Condemnation filed in the above-referenced actions.

Inasmuch as this suit involves lands over which the Commission exercises no jurisdiction, it is recommended that a disclaimer be filed in this case on behalf of the State Lands Commission disclaiming any compensable right, title, or interest in the tracts of lands described in the condemnation action.

AB 884:
N/A

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

(ADDED pgs. 469-469.4)

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EXHIBITS:

- A. Land Description
- B. Location Map
- C. Site Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. AUTHORIZE THE ATTORNEY GENERAL TO FILE A DISCLAIMER ON BEHALF OF THE STATE LANDS COMMISSION IN THE CASE OF UNITED STATES OF AMERICA v. 2.5 ACRES OF LAND, MORE OR LESS, ET AL, U.S.D.C. CV #91-4884-MRP (JRx)

EXHIBIT "A"

W 503.1723

LAND DESCRIPTION

A parcel of land situated in the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 14, Township 6 North, Range 5 West, San Bernardino Base and Meridian, in the County of San Bernardino, State of California, according to the official plat thereof as surveyed by the United States General Land Office or its successor, Bureau of Land Management.

END OF DESCRIPTION

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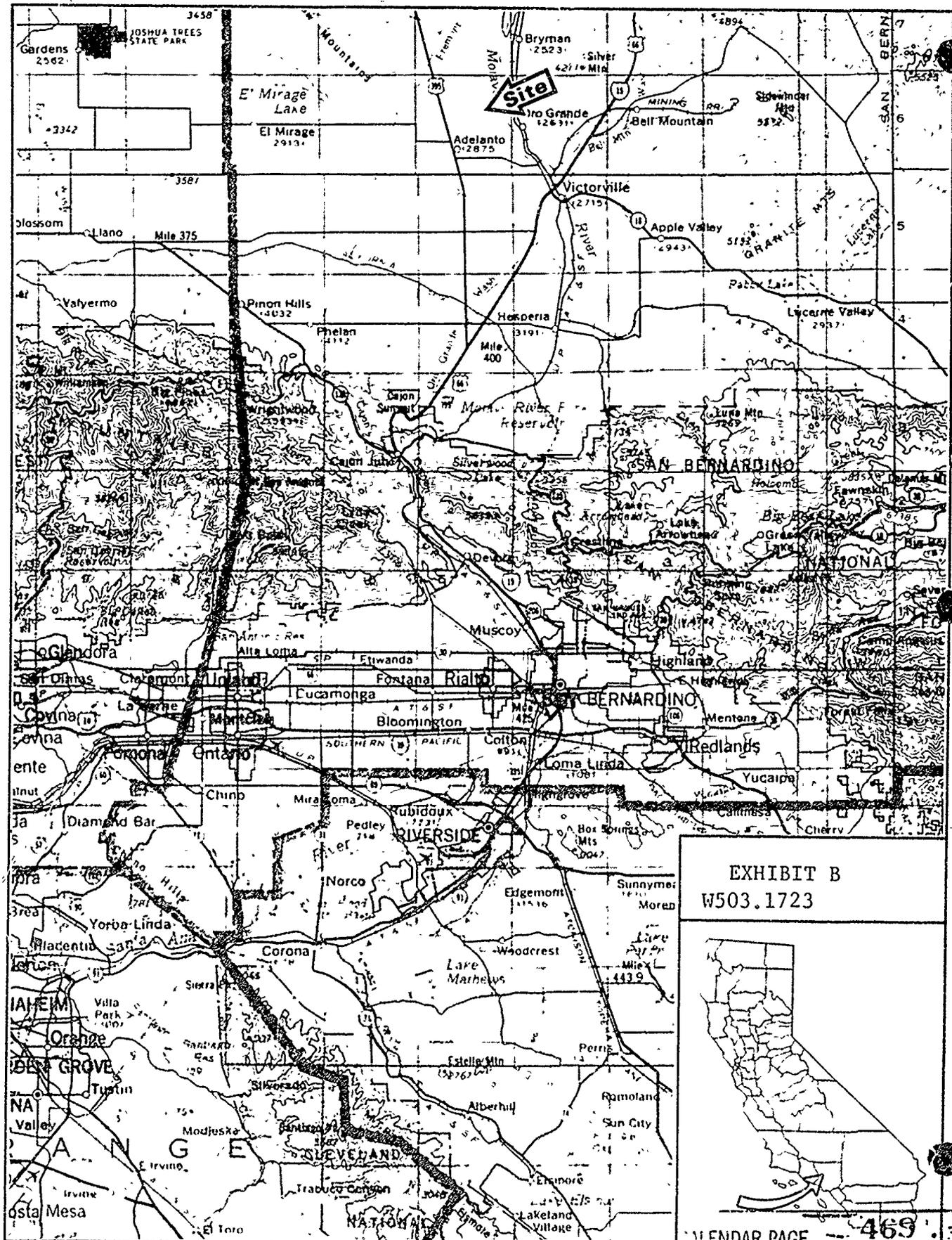


EXHIBIT B
W503.1723

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EXHIBIT C
W503.1723

