

MINUTE ITEM  
This Calendar Item No. C21  
was approved as Minute Item  
No. 21 by the State Lands  
Commission by a vote of 3  
to 0 at its 9/27/90  
meeting.

CALENDAR ITEM

**C 2 1**

A 6  
S 6

09/27/90  
W 24502 PRC 7453  
Maricle

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: Sacramento Municipal Utility District  
P. O. Box 15830  
Sacramento, California

AREA, TYPE LAND AND LOCATION:  
A 0.050-acre parcel of sovereign land in the  
American River, Sacramento County.

LAND USE: Proposed 12kv underground distribution line.

TERMS OF PROPOSED PERMIT:  
Initial period: Forty-nine (49) years  
beginning May 1, 1991.

CONSIDERATION: The public use and benefit; with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Code Regs. 2003.

APPLICANT STATUS:  
Applicant is pending permittee of usland.

PREREQUISITE CONDITIONS, FEES, AND EXPENSES:  
Filing fee and processing costs have been  
received.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 2, Div. 3;  
Title 14, Div. 6.

AB 884: 12/05/90.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 4, Minor Alteration to Land, 14 Cal. Code Regs. 15304(f).

Authority: P.R.C. 21084 and 14 Cal. Code Regs. 15300.

2. The Applicant is in the process of securing upland-owner consent from the County of Sacramento, APN 294-0150-007, and the Los Rios Community College District, APN 194-0150-G14. Such consent will be in hand well in advance of the construction dates of this small project, in May 1991.
3. The Applicant has advised that this activity does not require a building permit or other approval from local government pursuant to Sacramento County Zoning Code, Article 1, Section 301.

APPROVALS OBTAINED:

None.

FURTHER APPROVALS REQUIRED:

State Lands Commission, State Reclamation Board, and State Department of Water Resources.

EXHIBITS:

- A. Land Description.
- B. Location Map.

CALENDAR ITEM NO. 027 CONT'D

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 14 CAL. CODE REGS. 15304(F).
2. AUTHORIZE ISSUANCE TO THE SACRAMENTO MUNICIPAL UTILITY DISTRICT OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE, BEGINNING MAY 1, 1991; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, FOR THE INSTALLATION OF A 12KV UNDERGROUND DISTRIBUTION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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**EXHIBIT "A"**

**W 24502**

**LAND DESCRIPTION**

A strip of land 10 feet wide in Sacramento County, California, said strip being within Section 64, as shown on the plat of "Map of Survey and Subdivision of Rancho Del Paso", recorded March 4, 1911 in Book A of Surveys, Map No. 94 in the office of the County Recorder of said County, and lying westerly of of the line of Boundary Line Agreement (BLA) no. 5, dated July 14, 1949, and recorded in Book 4677, page 69, Official Records of said County, said strip shall lie 5 feet on each side of the following described centerline:

COMMENCING at the southwest corner of Parcel B as shown on the Parcel map entitled "Portion of Section 64 of 'Map of Survey and Subdivision of Rancho Del Paso' Book 'A' of Surveys at page 94", recorded in said Recorder's Office on July 14, 1976 in Book 27 of Parcel Maps at page 18; thence N 14° 27' 40" E 89 feet; thence N 77° 34' 48" W 24.49 feet to a point on said BLA line and the POINT OF BEGINNING; thence N 77° 34' 48" W 20.60 feet; thence S 13° 55' 39" W 199.94 feet to the intersection of said BLA line and the end of the herein described centerline.

**END OF DESCRIPTION**

**PREPARED JULY 25, 1990 BY LLB.**

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