

**MINUTE ITEM**

This Calendar Item No. C13  
was approved as Minute Item  
No. C13 by the State Lands  
Commission by a vote of 3  
to 0 at its 07/11/90  
meeting.

**CALENDAR ITEM**

**C 13**

A 61

S 25

06/11/90  
PRC 3739  
Dugal

**RENT REVIEW FOR GRAZING LEASE**

**LESSEES:** Davis - Whipple - Dawson  
Attn: D. L. Dawson, Agent  
Box 650, Star Route 70  
Jean, Nevada 89019

**AREA, TYPE LAND AND LOCATION:**  
2,410.51± acres in four sections of State  
school land situated in the northeast portion  
of San Bernardino County.

**LAND USE:** Livestock grazing.

**TERMS OF EXISTING LEASE:**  
Initial period: Ten years beginning  
September 21, 1985.

Consideration: \$85 per annum; five-year rent  
review.

**NEW RENTAL RATE:**  
Consideration: \$315 per annum; this is the  
last five years of a ten-year  
lease, with no automatic  
right to renew.

**BASIS FOR CONSIDERATION:**  
Staff has reviewed this lease pursuant to the  
lease terms and in accordance with the  
Commission's rental regulations (2 Cal Code  
Regs. 2003).

**APPLICANT STATUS:**  
The Lessees are also grazing permittees with  
the Bureau of Land Management.

CALENDAR ITEM NO. 13 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 2, Div. 3;  
Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Data obtained from Santa Fe Pacific Railroad, a major landowner in the area, indicates that for comparable rangeland, they charge five dollars per Animal Unit Month (\$5/AUM). The carrying capacity for the leased area is 63 AUMs.  
 $\$5 \times 63 \text{ (AUMs)} = \$315 \text{ per year rental.}$
2. By letter dated April 16, 1990, staff notified the Lessees of the proposed change in rent as stipulated in the lease terms, and has given the Lessees the opportunity to comment on the proposed change.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

EXHIBITS:

- A. Land Description
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. APPROVE THE INCREASE IN RENTAL FOR DAVIS - WHIPPLE - DAWSON, LEASE PRC 3739, IN THE AMOUNT OF \$315 EFFECTIVE SEPTEMBER 21, 1990, FOR THE ENSUING FIVE-YEAR RENTAL PERIOD; ALL OTHER TERMS AND CONDITIONS OF THE LEASE REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.

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EXHIBIT "A"

LAND DESCRIPTION

PRC 3739

Four parcels of California State school lands in San Bernardino County, California, said parcels being described as follows:

1. Section 36, T18N, R12E, SBM.
2. Section 36, T18N, R12½E, SBM.
3. Section 16, T18N, R13E, SBM.
4. Section 36, T18½N, R12E, SBM.

END OF DESCRIPTION

REVISED AUGUST 6, 1985, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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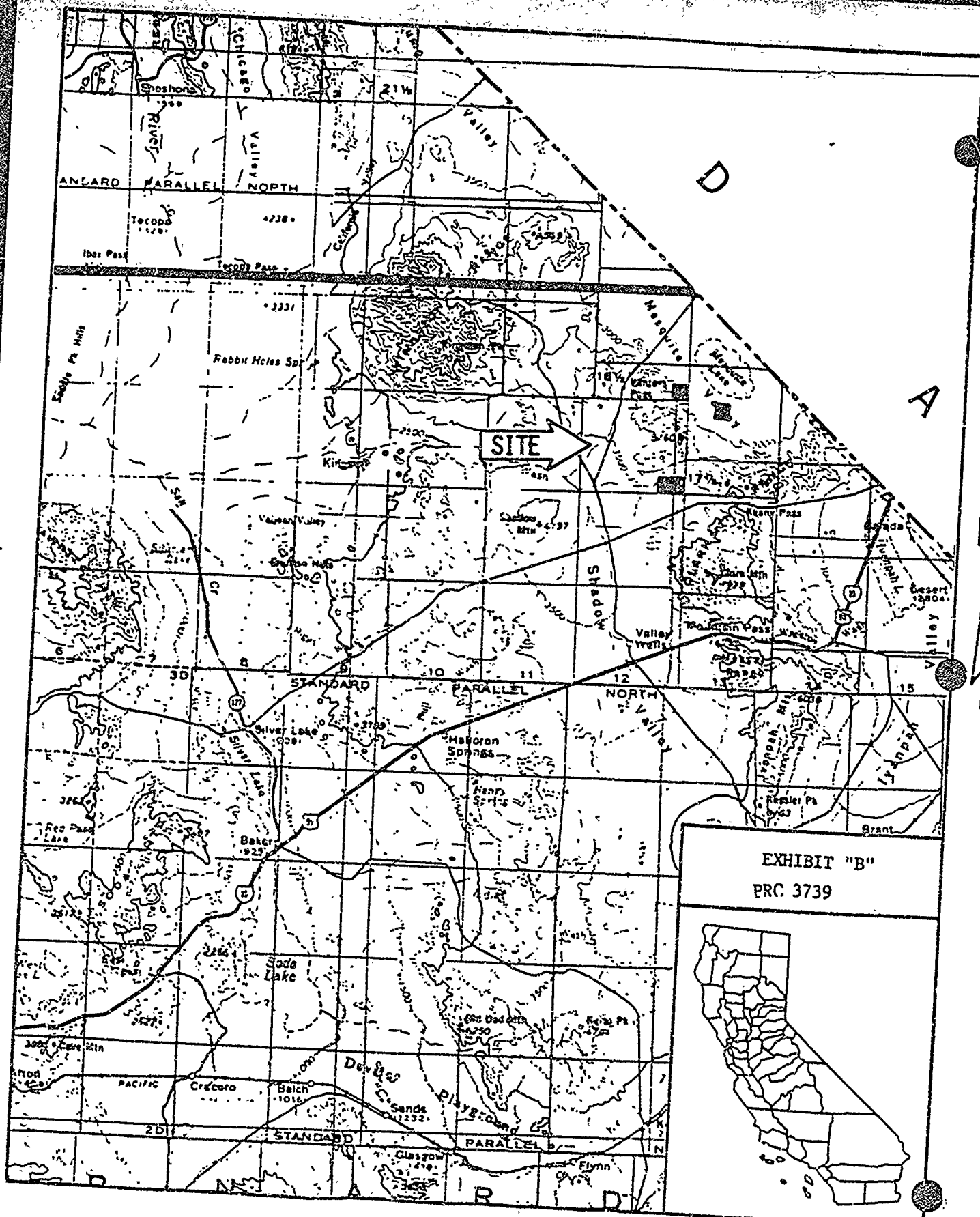


EXHIBIT "B"  
 PRC 3739



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