MINUTE TIEM This Calendar Item No. (1)8 was approved as Minute Item No. ______ by the State Lands pinmission by a vote of 2 ______ at its ________ meeting.

CALENDAR ITEM

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12/12/89 PRC 2216 J. Ludlow

ASSIGNMENT OF A GENERAL LEASE - COMMERCIAL USE

ASSIGNOR: Robert G. Gager, et al P. O. Box 661854 Sacramento, California 95866

ASSIGNEE: Gary C. Matranga 1755 Helena Avenue Sacramento, California 95815

AREA; TYBE LAND AND LOCATION: A 0.416-acre parcel of submerged land located in the Sacramento River near Verona (Joe's Marina), Sutcer County.

LAND USE: Use and maintenance of commercial docking facilities.

TERMS OF LEASED TO BE ASSIGNED: Initial period: 20 years beginning July 18, 1985.

CONSIDERATION: Minimum annual rental of \$747 against five percent of gross income per annum, derived from the rental of the boat docks, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal, Code Regs, 2003.

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ASSIGNEE STATUS: Assignee is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

> 8. Cal. Code Regs.: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

 Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exompt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

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 By Calendar Item No. C15, at its March 2, 1988 meeting, the Commission approved the issuance of this lease to the assignors, Robert G. Gager, et al, for the operation of a commercial marina at the site.

3. All rent is current.

EXHIBITS:

A. Land Description. B. Location Map.

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CALENDAR ITEM NO CO S(CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
- 2. AUTHORIZE APPROVAL OF THE ASSIGNMENT OF LEASE 2216, GENERAL LEASE - COMMERCIAL USE, FROM ROBERT G. GAGER, ET AL TO GARY C. MATRANGA, EFFECTIVE FEBRUARY 2, 1989; ALL OTHER CONDITIONS AND TERMS OF THE LEASE SHALL REMAIN UNCHANGED.

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EXHIBIT "A"

LAND DESCRIPTION

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A parcel of submerged land in the bed of the Sacramento River. Sutter County, California, adjacent to the SE 1/4 of Section 23, TIIN, R3E, MDM, being more particularly described as follows:

COMMENCING at the most southerly corner of Lot 1 as shown on the map entitled "Map of Natomas Bennett Subdivision", filed March 25, 1921, in Book 3 of Surveys, page 83. Sutter County Official Records, and from which the southeast corner of said Section 23, bears N 42°56'E, 468.00 feet; thence N 44°16'46" W, 895.27 feet to the TRUE POINT OF BEGINNING; thence

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S 46038'49" W, 39.67 feet; N 52042'28" ₩ 115.68 feet; 2. 3. N 37012:17" W 98.76 feet; N 49026'08" W 235.11 feet; 4. W 40033'52" E 40.00 feet; 5. S 49026'08" E. 75.00 feet from which the 6.

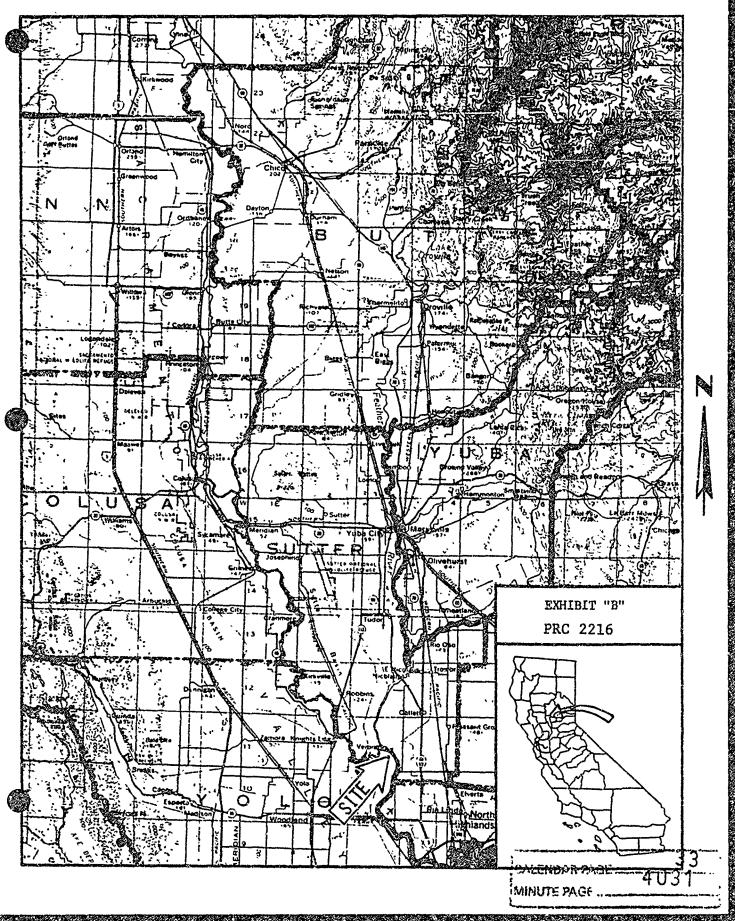
most westerly corner of Parcel 2 as described in that certain deed from H.I.D.E., Richard J. and Anne L. Houk recorded August 15, Inc., to 1975, in Volume 852, page 554, Official Records of Sutter County, bears N 58007'E, 237.00 feet; S 49020'29" E 161.88 feet; 7. S 37014:44" E 99.86 feet; 8. S 37014'44" E 99.86 feet; 9. S 52040'37" E 116.94 feet to the point of 8.

EXCEPTING THEREPROM any portion lying landward of the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

REVISED OCTOBER 6, 1987 BY BIU 1.

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