

MINUTE ITEM  
This Calendar Item No. 63  
was approved as Minute Item  
No. 63 by the State Lands  
Commission by a vote of 3  
to 0 at its 8/10/88  
meeting.

CALENDAR ITEM

63

08/10/88  
W 503.1562  
Fossum  
Crow  
Colvin

A 8  
S 4

AUTHORIZATION TO FILE DISCLAIMER IN  
FELIX KULKA AND CHARMAIN KULKA v. STATE OF CALIFORNIA,  
STATE LANDS COMMISSION, HARRY JOHNSON, ET AL.,  
CASE NO. 23618, SUPERIOR COURT, COUNTY OF LAKE

PARTY: Felix and Charmain Kulka (Plaintiffs)  
160 Tioga Lane  
Greenbrae, California 94904

This quiet title action involves an approximately 20' by 340' (.39 acre) sliver of land within the Highlands Harbor Subdivision located between Cache Creek and State Highway 58 in Lake County. Following review of plats, field notes, survey, maps, deeds, photos, and previous court proceedings, staff of the Commission, with concurrence of the Attorney General's Office, have concluded that no property interest of the State within the jurisdiction of the State Lands Commission exists with the property in question. Staff therefore recommends authorization to file a disclaimer of interest in this action.

AB 884: N/A.

EXHIBITS: A. Site Map.  
B. Location Map.  
C. Legal Description.

IT IS RECOMMENDED THAT THE COMMISSION:

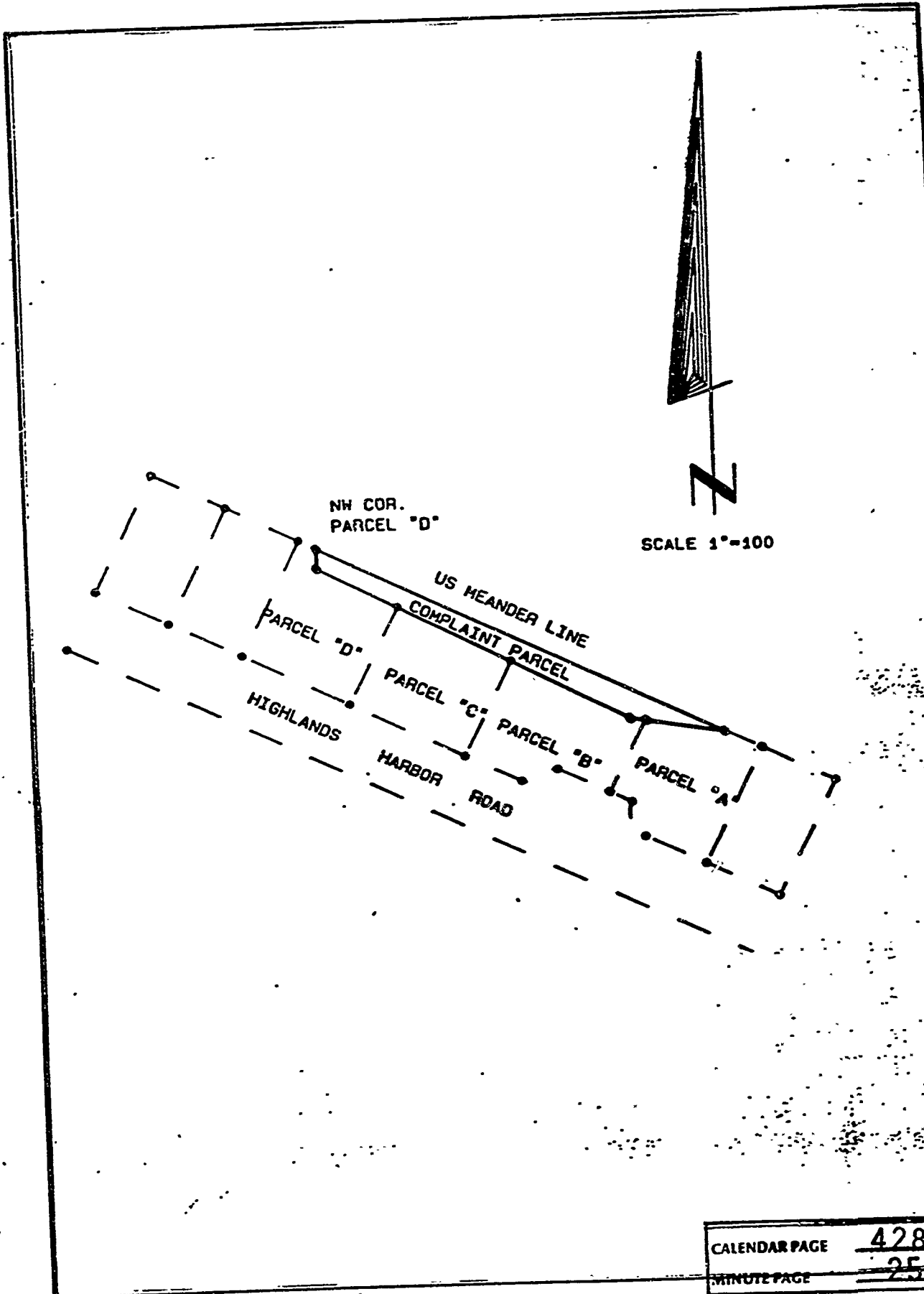
1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.

CALENDAR PAGE	426
MINUTE PAGE	2565

CALENDAR ITEM NO. 63 (CONT'D)

2. AUTHORIZE THE OFFICE OF THE ATTORNEY GENERAL TO FILE A DISCLAIMER ON BEHALF OF THE STATE LANDS COMMISSION IN THE CASE OF FELIX KULKA AND CHARMAIN KULKA v. STATE OF CALIFORNIA, STATE LANDS COMMISSION, HARRY JOHNSON, ET AL., CASE NO. 23618, SUPERIOR COURT, COUNTY OF LAKE.

CALENDAR PAGE	<u>427</u>
MINUTE PAGE	<u>2566</u>



CALENDAR PAGE	428
MINUTE PAGE	2567

EXHIBIT "A"

W 503.1562

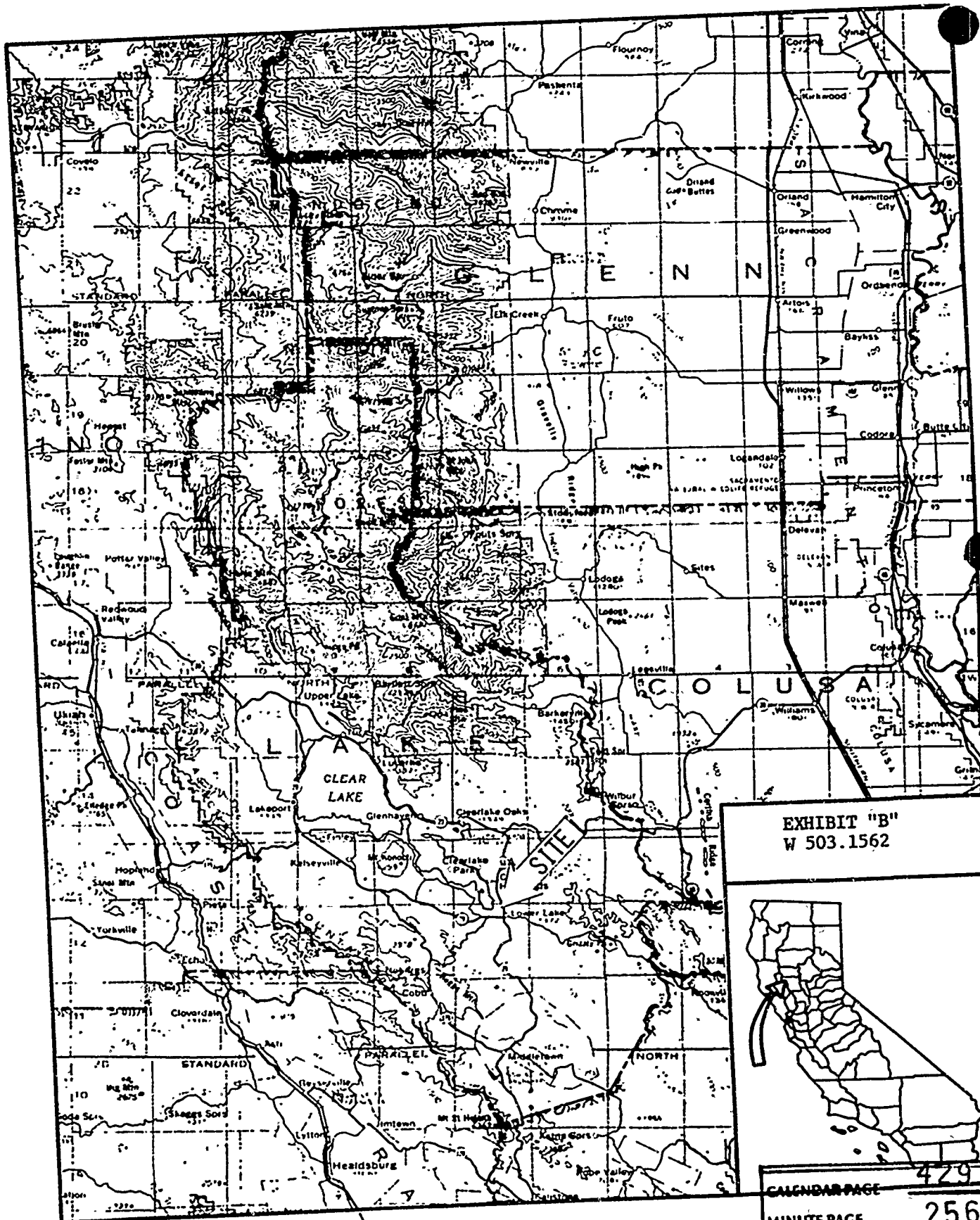


EXHIBIT "B"  
W 503.1562



CALENDAR PAGE

429

MINUTE PAGE

2568

To Santa Rosa 15 Miles

**EXHIBIT "C"**

W 503.1562

**LAND DESCRIPTION**

A tract of land within the projected Lot 2, Section 34, T13N, R7W, MDM, and more particularly described as follows:

BEGINNING at a  $\frac{3}{4}$  inch iron pipe on the Northeasterly line of Parcel "D", distant thereon S 63°33'33" E, 14.01 feet from the Northwest corner of said Parcel "D" as shown on that certain Parcel Map filed April 12, 1977 in Book 12 of Parcel Maps, at page 40, in the office of the Recorder of said Lake County, said point being on the U.S. Meander Line as shown on that certain map entitled, "Record of Survey of Part of Section 34, T13N, R7W, MDM, Lake County, California," filed on April 12, 1961 in Book 1 of Record of Survey Maps of Lake County, at page 152; thence along said Northeasterly line of Parcel "D", S 0°11'27" W, 15.18 feet to an angle point in said Parcel "D"; thence continuing along said Northeasterly line of Parcel "D" and the Northeasterly lines of Parcel "C" and Parcel "B" as said Parcel "C" and Parcel "B" are shown on said Parcel Map, S 62°03'33" E, 260.04 feet to an angle point in said Parcel "B"; thence continuing along said Northeasterly line of Parcel "B" and the Northeasterly line of Parcel "A" as said Parcel "A" is shown on said Parcel Map, S 80°18'33" E, 70.86 feet to an angle point in said Parcel "A", said point being on aforesaid Meander Line; thence along said Meander Line, N 63°33'33" W, 334.52 feet to the point of beginning.

**END OF DESCRIPTION**

REVIEWED JULY 29, 1988 BY BIU 3.

CALENDAR PAGE	430
MINUTE PAGE	2569