MINUTEITEM This Calendar Item No. 25 was apprevect as Minute ltem No. 4 by the State Lands Commission by a voteof
 meeting.

## CALENDAR ITEM

A 68
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S 36
TERMINATION OF LEASE PRC 3642, DATED DECEMBER 19, 1961. AND ISSUANCE OF A GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Southern California Gas Company Box 3249, Terminal Annex fos fngeies, California 90051 -

AREA, TYPE LAND AND LOCATIGN:
A 1.4 $\pm$-acre parcel of submerged lands in the Colorado River near Biythe, Riverside County.

LAND USE: Right-of-way for natural gas transmission lines.
TERMS OF ORIGINAL LEASE:
Initial period: 15 years beginning Decémber 19; 1961.

Renewal options: Three successive periods of Consideration: $\$ 483.26$ per annum.

TERMS OF PROPOSED LEASE:
Initial period: 25 years beginning December 19, 1987.

Public liability insurance: Combined single limit coverage of $\$ 500,000$.

CONSIDERATION: $\$ 423$ per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the iease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

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PREREQUISITE COISDITIONS, FEES AND EXPENSES: Filing fee ha:s been received.
 B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Diu. 6 .

AB 884:
05/16/88.
OTHER PERTINENT INFORMATION: 1. The subject right-ofant from 1946 to 1976 leased by the aping negotiations this past year applicant agreed to compersate the siands Commission $\$ 3,767$ for state Lands of sovereign lands during the occupal of December 19. 1976 - December 18: 1987.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines ( 14 Cal . Adm. Code 15061), the staff has determined that this actiuity is exempt from the requirements of the CEQf as a categorical exempt prist Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).
Authority: P.R.C. 21084, 14 CaI Adm. Code 15300, and 2 Cal. Adm. Code 2905.

## EXHIBITS:

A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIUITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE $2905(\mathrm{a})(2)$.
2. ACCEPT $\$ 3,767$, FOR OCCUPATION OF SOUEREIGN LANDS DURING THE PERIOD OF DECEMBER 19, 1976 - DECEMBER 18, 1987.
3. AUTHORIZE TERMINAIION OF LEASE PRC 3642. DGTED DECEMBER 19, 1961, EFFECTIUE DECEMEER 18 , 1987.
4. AUTHORIZE ISSUANCE TO SOUTHERN CALFIFORNIA GAS GOMPANY OF A 25-YEAR GENERSL LEASE - RIGHT-Or-WAY USE BEGINNING DECEMBER 19, 1987; IN CONSIDERATION OF ANNHAL RENT IN THE AMOUNT OF \$423, WITH THE STATE RESERUING THE RIGHT TO FIX A FERENT RENTAL ON EACH FIFTH ANNIUERSARY OF THE LEASE PROUISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE GUERAGE OF $\$ 500,000$; FOR NATURAL GAS TRANSMISSION LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY reference made a part hereof.

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A17 that State of California sovereign land of the Colorado River, Riverside
County, California lying within the following described five parcels of land:

## PARCEL 1

A strip of 1 and 50 feet wide, iying 25 feet on eath side of the following described centerline:

COMAENCING at the one-quarter corner common to Sections 35 and 36, T6S, R23E; thence south along the section iotion, 2653.95 feet Sections 35 and 36 , and its southerly proloner of Sections 35 to a point which is shown as the common CTE, R23E, on map on and 36 , T6S, R23E, and Sections 34 at pages 36 and 37 thereof; file in Record ff Suryey, Book 3 POINT OF BEGINNING of the centerthence South 116.62 feet to the $58^{\circ} 18^{\prime} 00^{\prime \prime} \mathrm{W}, 460.65$ feet; thence line to be described; thence to the meander line of the west bank $\approx 89^{\circ} 52^{\prime} 00^{\prime \prime} \mathrm{W}, 665.87$ feet to that U.S. Government Plat of of the Culorado River as Shown of San Bernardino Meridian, from a
Fractional T6S", R23E and R24E of survey made in 1874 by O.P. Calloway.

## PARCEL 2

A strio of ?and, 50 feet wide. lying 25 feet on each syide of the following described centeriine:

COMENCING at the orie-quarter corner common to Sections 35 and 3E, T6S, R23E; thence soutn along the section line between said Sections 35 and 36 , and its southerly prolongat of Sections 35 to a point which is shown as the cramon COS , R23E, on map on and $36, \mathrm{~T} 65, \mathrm{R} 23 \mathrm{E}$, and Sertook 34 at pages 36 and 37 thereof; file in Record of Survey, Book $S 58^{\circ} 18^{\prime} 00^{\prime \prime} E, 11.95$ feet; thence South 116.62 feet; the 15 feet; thence $529^{\circ} 20^{\circ} 00^{\prime \prime} \mathrm{H}$, 25.02 feet to the POENI OF BEGINNING of cine centerline to $62^{\circ} 23^{\circ}$
 $001 \mathrm{H}, 434.48$ feet: thence ir 89 the Colorado River as shown. on meander line of the west bank of then T7S, R23E, of San that U.S. Government Plat of fract made in 1874 by O.P. Calloway. Bernardino Meridian, from a survey made in 1814 .

PARCEL 3
A parcel of land in the bed of Colorado River lying southerly and easterly of A parcel of land in the bed bank of the Colstado River, as shown on the U.S. the meander line of the west Lal Township Ho. 6 South, Ranges No. 23 and 24 Government Piat of "Erancidian"; and U.S. Government Plat of "Fractional East of San Bernardirio Meridian, 33 East, San Bernardine Heridian" said parcel Township No. 7 South, Rence line designated as "Line B" on a Record of Survey enap dated November 1961 and prepared by J. F. Davidson R.C.E. No. 862 and being more particularly described as follows:

COTMENCING at the corner common to Sections 35 and 36, T6S, R23E, and Sections 1 and 2, T75, R23E, as shown on a map on fite in Recorc of Survey book 34 pages 36 and 37 records on Riverside County: thence proceeding South hetween Sections 1 and 2, a distance of 87.24 feet to the POINT OF BEGINNING; thence $S 58^{\circ} 18^{\circ} 00^{\prime \prime} \mathrm{E}, 26.32$ feet; thence $S 63^{\circ} 12^{\prime \prime} 00^{\prime \prime} \mathrm{E}, 343.96$ feet; thence $S 59^{\circ} 10^{\prime} 30^{\prime \prime} \mathrm{E}$, 122.21 feet; thence $S 59^{\circ} 57^{\prime} 30^{\prime \prime} \mathrm{E}, 40^{\prime \prime} .22$ feet; thence $S 30^{\circ} .02^{\prime \prime}$ $30^{\prime \prime} \mathrm{W}, 45.00$ feet; thence $559^{\circ} 57^{\circ} 30^{\prime \prime} \mathrm{E}, 490.00$ feet to the center of the Colorado River; thence along said center of river $S 30^{\circ} 02^{\prime}$ $30^{\prime \prime} H, 200.00$ feet; thence leaving said center of river $\mathrm{N} 59^{\circ} 5^{\circ}$ $30^{\prime \prime} \mathrm{H}, 515.00$ feet; thence $N 37^{\circ} 20^{\circ} 18^{\prime \prime} \mathrm{W}, 162.50$ feet: thence is $30^{\circ} 02^{\prime} 30^{\prime \prime} \mathrm{E}, 75$ feet; thence $584^{\circ} 39^{\prime} 39^{\prime \prime} \mathrm{E}, 137.59$ feet; thence N $59^{\circ} 10^{\prime} 30^{\prime \prime} \mathrm{W}, 113.26$ feet; thence $N 63^{\circ} 12^{\prime} 00^{\prime \prime} \mathrm{W}, 340.13$ feet; thence North, 58.53 feet to the point of beginning.

## PARCEL 4

Ail that portion of Section 1 of U.S. Gowernment Plat of Fractional Township 7 South, Range 23 East, San Bernardino Base and Meridian, more particularly described as follows:

COMMENCING at the corner common to Sections 35 and 36, T6S, R23E, San Bernardino Base and Meridian, and Section 1 and 2, T7S, R23E, San Bernardino Base and Meridian, as shown by map on file in Record of Survey Book 34, pages $3 \overline{5}$ and 37, Records of Riverside County, California; thence South between said Sections 1 and 2, a distance of 87.24 fect ; thence $\mathrm{S} 58^{\circ} 18^{\prime} 00^{\prime \prime} \mathrm{E}, 26.32$ féet; thence $S 63^{\circ} 12^{\prime} 00^{\prime \prime} \mathrm{E}, 343.96$ feet; thence $S 59^{\circ} 10^{\circ} 30^{\prime \prime} \mathrm{E}, 122.21$ feet: thence $S 59^{\circ} 57^{\circ} 30^{\prime \prime} \mathrm{E}, 40.22$ feet to the POINT OF BEGINMING of the herein described parcel; thence $530^{\circ} 02^{\prime} 30^{\prime \prime} \mathrm{Hz}, 45.00$ feet; thence $S 59^{\circ} 57^{\prime} 30^{\prime \prime} \mathrm{E}, 490.00$ feet to the center of the Colorado River; thence along said center of river $N 30^{\circ} 02^{\prime} 30^{\prime \prime} \mathrm{E}, 149.45$ feet; thence leaving said center of river, $N 68^{\circ} 09^{\circ} 20^{\prime \prime} \mathrm{W}, 495.06$ feet; thence $S 30^{\circ} 02^{\prime} 30^{\prime \prime}: 4,33.36$ feet to the point of beginning.

## PARCEL 5

All those portions of Sections 1 ard 2 of U.S. Governmert Plat of Fractional T7S, R23E, San Bernardino Base and Meridian, more particularly described as follows:

COMEENCING at the corner common to Sections 35 and 36. T6S, R23E, San Bernardino Base and Meridian, and Sections 1 and 2, T7S, R23E, San Bernardino Base and Meridian, as shown by map on file in Record of Survey Book 34, pages 36 and 37 , Records of Riverside County, California; thence South between said Sections 1 and 2, a distance of 87.24 feet; thence $S 58^{\circ} 18^{\prime} 00^{\prime \prime} \mathrm{E}, 26.32$ feet; thence $\mathrm{S} 63^{\circ} 12^{\prime}$ $00^{\prime \prime} \mathrm{E}, 343.96$ feet; thence $S 59^{\circ} 10^{\prime} 30^{\prime \prime} \mathrm{E}, 122.21$ feet; thence $\mathrm{S} 55^{\prime} 57^{\prime} 30^{\prime \prime} \mathrm{F}, 40.22$ feet; thence $\mathrm{S} 30^{\circ} 02^{\prime} 30^{\prime \prime} \mathrm{W}, 45.00$ feet; thence $S 59^{\circ}{ }^{5} 7^{\prime} 30^{\prime \prime} E, 490.00$ feet to the center of the Colorado River; thence along said center of river, S $30^{\circ} 9^{\circ} 57^{\prime} 30^{\prime \prime} \mathrm{W}, 515.00$ feet; thence leaving said center of river, thence $N 30^{\circ} 02^{\circ} 30^{\prime \prime} \mathrm{E}$, feet; thence $N 37^{\circ}$ 20 $10^{\circ}$ N, $56.08^{\prime 2}$ fet to the POINT OF $30^{\prime \prime} \mathrm{E}, 18.92$ feet; thence $\leq 84^{\circ} 39^{\prime} 39^{\prime \prime} \mathrm{E}$, :37.59 feet; thence in $59^{\circ} 10^{\circ} 30^{\prime \prime} \mathrm{W}, 113.26$ feet; thence $N 63^{\circ} 12^{\prime}$
$00^{\prime \prime} W, 135.29$ feet; thence $S 29^{\circ} 20^{\prime} 00^{\prime \prime} W_{3} 50.50$ feet; thence $N 62^{\circ}$ $23^{\prime} .00^{\prime \prime} \mathrm{K}, 502.80$ feet; thence $N 89^{\circ} 08^{\prime} 00^{\prime \prime} \mathrm{W}, 1151.09$ feet to the meander line of the west bank of the Colorado River, as shown on said U.S. Gavernment Plat of Fractional TTS, R23E, from a survey made in 1874 by O.P. Calloway; thence $S 66^{\circ} 30^{\circ} 00^{\prime \prime \prime} W$ along said meander line, 60.60 feat to a point therein; thence $S 89^{\circ} 08^{\prime} 00^{\prime \prime} \mathrm{E}, 1200.35$ feet; tinence $S 62^{\circ} 23^{\circ} 00^{\prime \prime} \mathrm{E}, 300.81^{\prime}$ feet; thence $S 29^{\circ} 45^{\prime} 00^{\prime \prime} \mathrm{N}$, 35.39 feet; thence $S 60^{\circ} 15^{\prime} 00^{\prime \prime} \mathrm{E}, 173.00$ feet: thence $N 29^{\circ} 45^{\prime}$ $00^{\prime \prime}$ E, 42.42 feet; thence $562^{\circ} 23^{\prime} 00^{\prime \prime}$ E, 144.68 feet to the point of beginning.
The center of the Colorado River as referred in the above description is the California-Arizona boundary per "Interstate Compact Defining the Boundary between the States of Arizona and California" as approved by House of Representatives Resolution 14578, 8-11-1966.

END OF DESCRIPTION

REVIEWED NOVEMBER 5, 1984 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR. REVIEIIED DECEMBER 3, 1987 BY BIU I.

