

MINUTE ITEM
This Calendar Item No. 5
was approved as Minute Item
No. 5 by the State Lands
Commission by a vote of 3
to 0 at its 7-23-87
meeting.

CALENDAR ITEM

A 61
S 25

C 05

09/23/87
WP 3803 PRC 3803
N. Smith

GRAZING LEASE

APPLICANT: Raymond Castancho & Alfred Saldubehere
Route 1, Box 106
McFarland, California 93250

AREA, TYPE LAND AND LOCATION:
Three parcels of State school land containing
767.7± acres near Spangler in San Bernardino
County.

LAND USE: Livestock grazing.

TERMS OF ORIGINAL LEASE:
Initial period: Ten-years beginning July 27,
1977.

Public liability insurance: Combined single
limit coverage of \$100,000.

Consideration: \$34.82 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE:
Initial period: Ten-years beginning July 27,
1987.

CONSIDERATION: \$100 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease!

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

CALENDAR ITEM NO. C 05 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

- 1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS: A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
- 2. AUTHORIZE ISSUANCE TO RAYMOND CASTANCHOA AND ALFRED SALDUBEHERE OF A TEN-YEAR GRAZING LEASE BEGINNING JULY 27, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3803.2

Three parcels of California State School lands situated in San Bernardino County, California, said parcels described as follows:

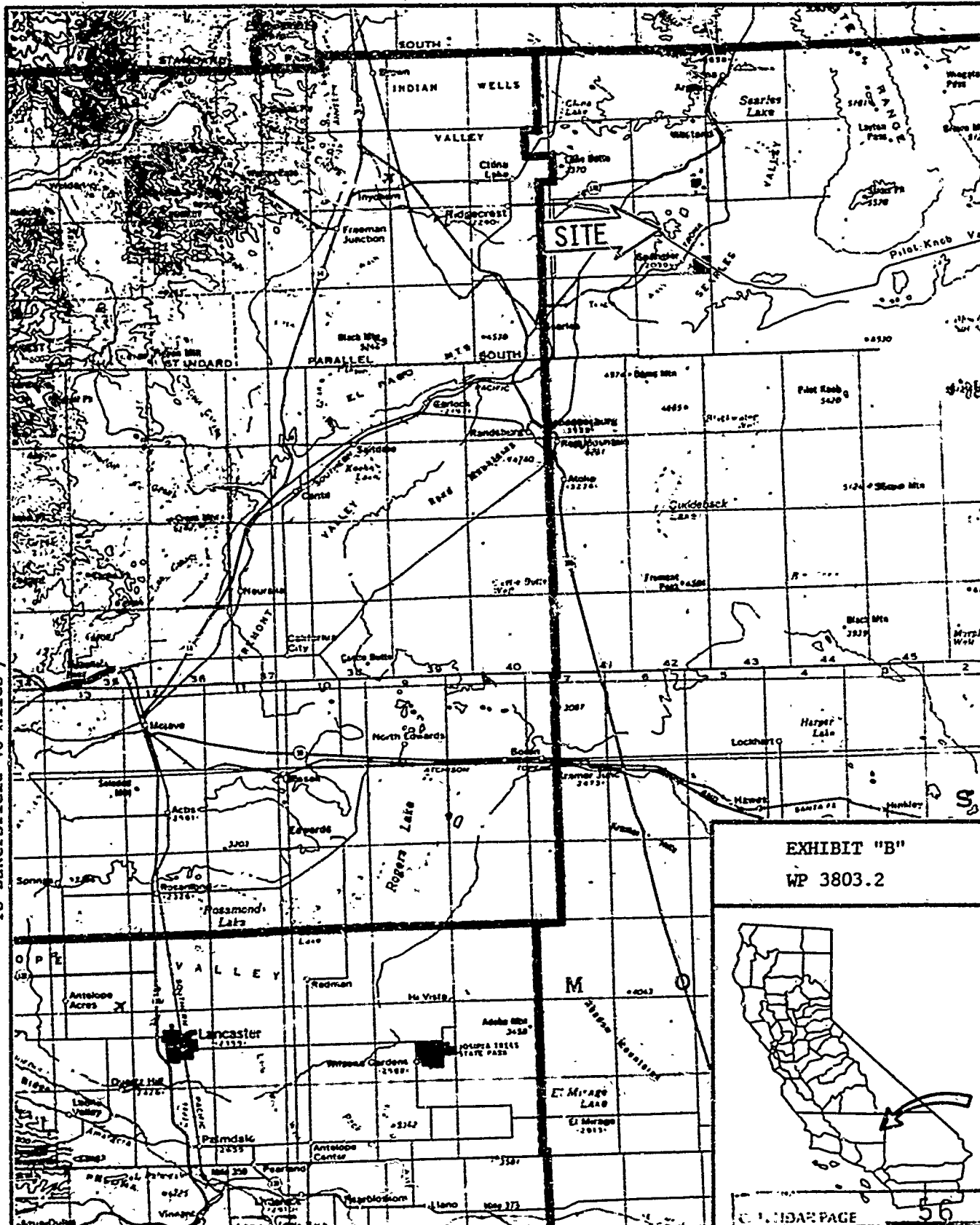
NW 1/4 and W 1/2 of SW 1/4 of Section 36, T26S, R42E, MDM, and all of Section 36, T27S, R42E, MDM, excepting from said Section 36, T27S, R42E, 112.3 acres embraced in grant of right-of-way by the State Lands Commission in favor of the Department of the Navy under PRC 555.9 issued under date of December 1, 1952; said parcels containing 767.2 acres.

END OF DESCRIPTION

REVIEWED DECEMBER 26, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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To Bakersfield 40 Miles

EXHIBIT "B"
WP 3803.2



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