

MINUTE ITEM

This Case No. Item No. 05  
was approved as Minute Item  
No. 5 by the State Lands  
Commission by a vote of 2  
to 0 at its 4/23/87  
meeting.

CALENDAR ITEM

005

A 3

S 4

04/23/87  
WP 5723  
Suette  
PRC 5723

GENERAL PERMIT - RECREATIONAL USE

APPLICANTS: Benjamin J. Verduco and  
Marjorie J. Verduco  
236 Main Street  
Colusa, California 95932

AREA, TYPE LAND AND LOCATION:  
A 0.03-acre parcel of submerged land, located  
in the Sacramento River, Colusa County.

LAND USE: Maintenance and use of an existing boat dock  
and walkway.

TERMS OF ORIGINAL PERMIT:  
Initial period: Five years beginning June 1,  
1982.

Public liability insurance: Combined single  
limit coverage of \$100,000.

Consideration: \$50 per annum.

TERMS OF REPLACEMENT PERMIT:  
Initial period: Five years beginning June 1,  
1987.

Public liability insurance: Combined single  
limit coverage of \$100,000.

CONSIDERATION: \$113.68 per annum.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:  
Applicants are permittees of upland.

CALENDAR ITEM NO. C 06 (CONT'D)

PREREQUISITE CONDITIONS, FEES AND EXPENSES:  
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The current permit expires on May 31, 1987. Mr. and Mrs. Verdusco wish to continue using the boat dock. Therefore, Commission authorization is requested for replacement of this permit.
2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

APPROVALS OBTAINED:

All permits previously issued.

EXHIBITS:

- A. Land Description.
- B. Location Map.

CALENDAR ITEM NO. C.05 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
4. AUTHORIZE ISSUANCE TO BENJAMIN J. VERDUSCO AND MARJORIE J. VERDUSCO OF A FIVE-YEAR GENERAL PERMIT - RECREATIONAL USE BEGINNING JUNE 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$113.68, PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR AN EXISTING BOAT DOCK AND WALKWAY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

**EXHIBIT "A"**

**LAND DESCRIPTION**

**WP 5723**

A parcel of submerged land in the State-owned bed of the Sacramento River at the City of Colusa, Colusa County, California, more particularly described as follows:

All that land lying immediately beneath and extending 10 feet from all sides of an existing floating dock, said dock being adjacent to the right bank of the Sacramento River and lying northerly of Block 3 as shown on the map of the City of Colusa, filed in Book 1 of Maps, at page 45, Colusa County records.

**EXCEPTING THEREFROM** any portion lying landward of the ordinary low water mark of the Sacramento River.

**END OF DESCRIPTION**

**REVIEWED FEBRUARY 6, 1987, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.**

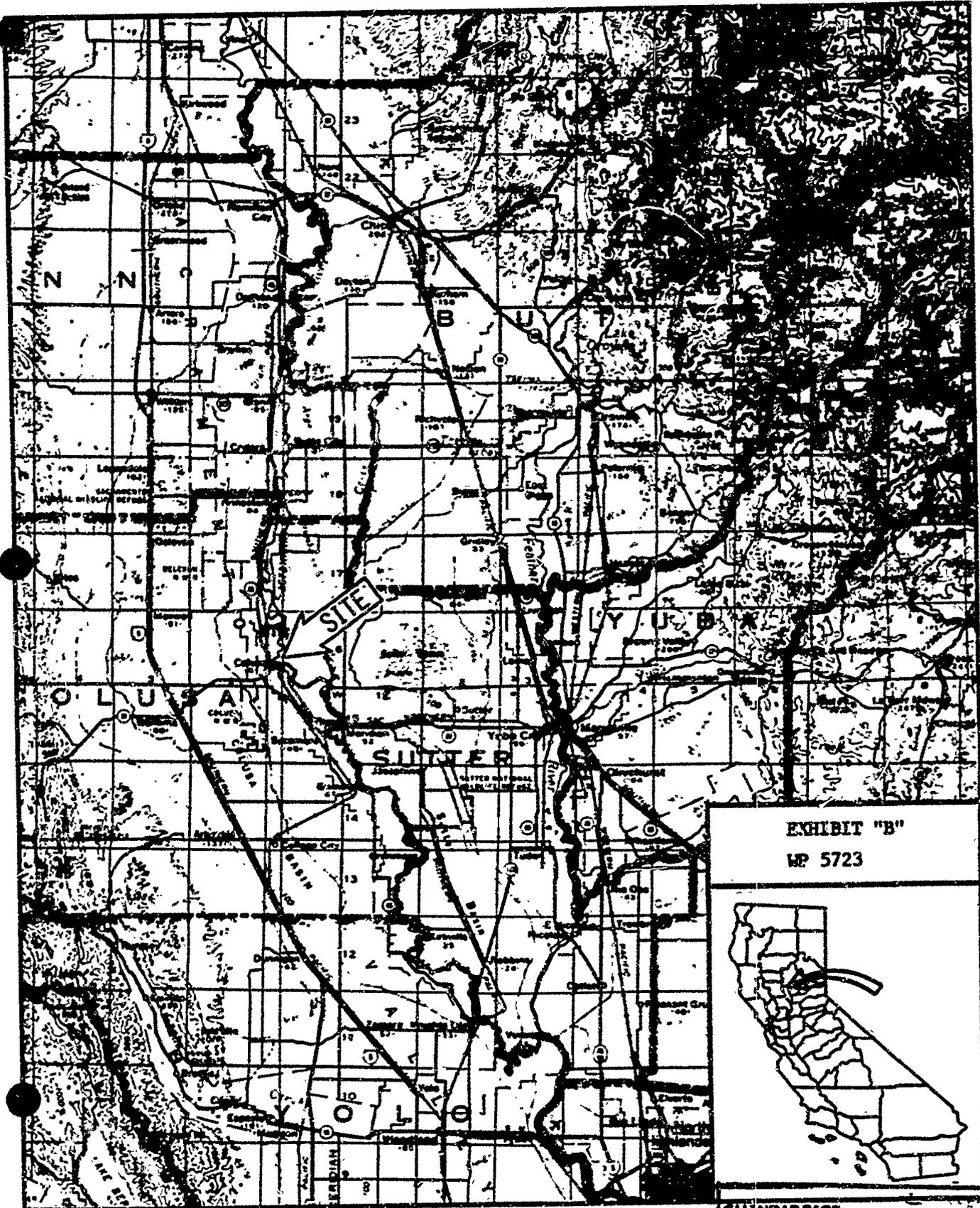


EXHIBIT "B"  
WP 5723



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