

MINUTE ITEM

2

10/23/86

W 23521

Poe

UNITED STATES BUREAU OF RECLAMATION

Calendar Item C2, attached, was pulled from the agenda prior to the meeting.

Attachment: Calendar Item C2.

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CALENDAR ITEM

C02

A 61

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GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: United States Bureau of
Reclamation
Yuma Projects Office
Bin 12387
Yuma, Arizona 85365

AREA, TYPE LAND AND LOCATION:
A 31.0+-acre parcel of sovereign land, located
in the Colorado River near the City of Needles,
San Bernardino County.

LAND USE: Construction and maintenance of a flood control
levee.

TERMS OF PROPOSED PERMIT:
Initial period: 25 years beginning October 1,
1986.

CONSIDERATION: The public health and safety; with the State
reserving the right at any time to set a
monetary rental if the Commission finds such
action to be in the State's best interest.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

CALENDAR ITEM NO. 002 (CONT'D)

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. This proposed permit covers the remaining 3.4 miles of a 13.3-mile levee system project (known as the Nevada Levee Extension Project) on the west side of the Colorado River. Completion of the final 3.4 miles phase is required to protect the integrity of the entire levee project.
2. The purpose of the overall project is to prevent erosion, and to protect life and property in the event of high volume water releases from Hoover Dam and flood runoff from tributary drainages.
3. The annual rental value of the site is estimated to be \$9,500.
4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
5. A Finding Of No Significant Impact (FONSI) was prepared and adopted for this project by the Federal Bureau of Reclamation. The document was circulated for public review as broadly as State and local law requires and notices were given meeting the standards in 14 Cal. Adm. Code 15072(a). Therefore, pursuant to 14 Cal. Adm. Code 15225, the staff recommends the use of the federal FONSI in place of a Negative Declaration.

APPROVALS OBTAINED:

United States Army Corps of Engineers,
United States Fish and Wildlife, and California
Department of Fish and Game.

CALENDAR ITEM NO. **C02** (CONT'D)

EXHIBITS: A. Land Description.
 B. Location Map.
 C. Finding of No Significant Impact (FONSI).

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE FINDING OF NO SIGNIFICANT IMPACT PREPARED AND ADOPTED FOR THIS PROJECT BY THE FEDERAL BUREAU OF RECLAMATION MEETS THE REQUIREMENTS OF THE CEQA; THEREFORE, PURSUANT TO 14 CAL. ADM. CODE 15225, ADOPT SUCH FEDERAL DOCUMENT FOR USE IN PLACE OF A NEGATIVE DECLARATION.
2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
4. AUTHORIZE ISSUANCE TO UNITED STATES BUREAU OF RECLAMATION OF A 25-YEAR GENERAL PERMIT - PUBLIC AGENCY USE BEGINNING OCTOBER 1, 1986; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR CONSTRUCTION AND MAINTENANCE OF A FLOOD CONTROL LEVEE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

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All those California State lands in San Bernardino County, California, along the west bank of the Colorado River lying immediately beneath a levee and riprap placed for bank protection as shown on the United States Bureau of Reclamation design sheet entitled "Nevada Levee Extension, Sta. 0+00 to Sta. 344+71.21" No. 423T-303-463, a copy of which is on file with the State Lands Commission.

END OF DESCRIPTION

**PREPARED AUGUST 14, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.**

EXHIBIT "C" UNAVAILABLE AT TIME OF PRINT

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