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CALENDAR ITEM
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06/26/86 WP 5131 PRC 5131
$5 \quad 14$
AMENDMENT AND RENEWAL OF GENERAL PERMIT - PROTECTIVE STRUCTURE

| APPLICANT: $\quad$ | Charles R. and Pearl L. Lander |
| :--- | :--- |
|  | 140 Oc Ocean Boulevard |
|  | Pismo Beach, California 93.449 |

AREA, TYPE LAND AND LOCATION:
An approximate 0.010 -acre parcel of coastal tidelands located at Shell Beach, San Luis Obispo County.

LAND USE: Maintenance of an existing concrete seawall.
TERMS OF ORIGINAL PERMIT:
Initial period: Ten years beginning July 1 , 1976.

Renewal options: Three successive periods of ten years each.

Consideration: $\$ 20$ per annum: five-year rent review.

TERMS OF PROPOSED PERMIT:
Inịtial period: Ten years beginning July 1, 1986.

Public liability insurance: Combined single limit coverage of $\$ 100,000$.

CONSIDERATION: $\$ 50$ per annum; with the State reserving the right to fix a different rental on each fiftín anniversary of the permit.

## CALENDAR ITEM NOCO 08 (ÉONT'D)

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.
APPLTCANT STATUS:
Ppplicant is owner of upland.
PREREQUISITE CONDITIONS, FEE $\widehat{S}_{\mathrm{S}}$ AND EXPENSES:
First year's annual rental has been received.
STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Diu. 6. Parts 1 and 2: Diu. 13.
B. Cal. Adm. Code: Title 2. Div. 3; Title 14, Div. 6.
f.8 804: N/A.

OTHER PERTINENT INFORMATION:

1. On May 27, 1976, the State Lands Commission approved the issuance of a General Permit Protective Structure to Charles R. and Fearl L. Landers. The permit provided for an option to renew for three successive periods of ten years each. The lease is due to terminate on June 30, 1986. Lessee has requested to renew the permit under the first ten-year option prouision.
2. Pursuant to the Commission's delegation of authority and the state CEQA Guidelines ( 14 Cal. Adm. Ciode 15061 ), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Fecility. 2 Cal. Adm. Code 2905iaj(2).

Authority: P.R.C. 21084. 14 Cal . Adm. Cude 15300, and 2 Cal. Adm. Code 2905.
3. This activity inuolves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

## CALENDAR ITEM NO.C 08 (CONT'D)

$\begin{array}{ll}\text { EXHIBITS: } & \text { A. Land Description. } \\ & \text { B. Location Map. }\end{array}$
IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIUITY IS EXEMPT FROM THE KEQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AJ A CATEGORICR! EXEMPT PROJECT, CLASS 1, EXISTING FACIILITY, 2 CAL. AEM. CODE $2905(a)(2)$.
2. FIND THAT HHIS ACTIUITY WILL INUOLUE LANDS IDENTIFIED AS POSSESSINC SIGNIFICANT ENUIRONMENTAL UAIUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIUITY WILL HAUE N.J DIREST OR INOIRECT EFFECT UN SEEV LANDS.
3. QUTHORIZE ISSLANCE TO CHARLES R. AND FAR! L. LANDERS OF A TEN二゙ㄴAR RENEWAL OF GENERAL FERMIT - PROTECTIUE STRUCTURE BEGINNING JULY 1, 1986; IN CONSIDERATIOA OF ANNUAL RENT IN THE GMOUNT OF $\$ 50$, WITH THE STATE RESE?UING. THE RIGHE TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNEHERSARY OF THE PERMIT: PROUTSION OF PUBLIC LIABILITY INSURANCE FOR COMEINEU STAGLE LIMIT COUERAGE OF $\}$ OF H CONCK̄ETE SEAWAL! ON THE LAND DESCRIBED DN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF,

## EXHIBIT "A"

LAND DESCRIPTION
W21073

A parcel of tide and submerged land in the bed of the Pacific Ocean, vicinity of Shell Beach, California, more particularly described as follows:

BEGINNING at the most easterly corner of lot 2 , block 1 of Shell Beach Subdivision No. 2, filed May 4, 1926, in map book 3, page 73, Sita Luis Obispo County Records; thence along the southeasterly. line of said lot $2 \mathrm{~S}^{2} 29^{\circ} 43^{\prime} 00^{\prime \prime} \mathrm{W}, 41.65$ feet; thence $N 37^{\circ} 06^{\prime} 51^{\prime \prime} \mathrm{W}, 6.92$ feet; thence $S 79^{\circ}{ }^{\circ} \mathrm{c} 1^{\circ} 33^{\prime \prime} \mathrm{H}$, 15.94 feet; thence $N 77^{\circ} 36^{\circ} 30^{\prime \prime} \mathrm{W}, 32.50$ feet; thence $N$ $27^{\circ} 18^{\prime} 50^{\prime \prime} \mathrm{W}, 12.50$ feet; thence $\mathrm{N} 78^{\circ} 38^{\prime} 36^{\prime \prime} \mathrm{E}, 79.50$ feet to the point of beginning.
EXCEPTING THERLFROM any portion lying lanoward of the ordinary high water märk of the Pacific Ocean.

END OF DESCRIPTION

REVIEWED JANUARY 6, 1986 BY BOUNDARY SERVICES UNIT M. L. SHAFER, SUPERVISOR.
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