MINUTE ITEM

This Calendar Item No. <u>C6</u> was approved as Minute Item No. <u>Accepts</u> the State Lands Commission (A a vote of <u>2</u> o <u>0</u>, at its <u>3/07/8</u> (c) meeting.

CALENDAR ITEM

C:0 6

S 1

7

·A

03/27/86 WP 5859 J. Ludíow

ASSIGNMENT OF LEASE PRC 5859 GENERAL LEASE & COMMERCIAL USE

ASSIGNOR:

Richard D. Schwartz dba Richardson's Marina and Camp Richardson Resort and Marina P. O. Box 10648 South Lake Tahoe, California 95731

ASSIGNEE: Lyman B. Sutter 2010 East Ocean Boulevard Long Beach, California 90803

AREÁ, TYPE LAND AND LOCATION: A 3.496-acre parcel of submerged land, ĺocated in Lake Tahoe, El Dorado County.

LAND USE: Operation of a commercial marina.

TERMS OF ORIGINAL LEASE: Initial period: 20 years beginning July 22, 1984.

> Public liability insurance: Combined single limit coverage of \$500,000.

CONSIDERATION: Minimum annual rental of \$825 against five percent of gross income derived from the vental of moorings; one cent per gallon of fuel sold during the reporting period to a maximum of 100,000 gallons and one and one-half cents per gallon thereafter, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

-1-

CALENDAR PARE MIMUTE PAGE 21

706

CALENDAR ITEM NO. CO6 (CONT'D)

ASSIGNEE STATUS: Assignee is owner of one upland parcel and Lessee of the adjacent upland parcel.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee and processing costs have been received. Annual minimum rental is current.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13:

> 8. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

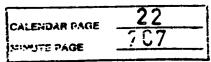
OTHER PERTINENT INFORMATION:

 Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

- 2. By Calendar Item 11, at the November 29, 1984 meeting, the Commission approved issuance to Richard D. Schwartz of a 20-year General Lease - Commercial Use, Lease PRC 5859.1, covering a parcel of submerged land in Lake Tahoe, El Dorado County. In September 1985, the upland property and marina facilities were sold to Lyman B. Sutter.
- 3. The lease parcel is adjacent to two upland parcels; the first being the parcel owned in fee by Mr. Sutter, and the second parcel being owned by the United States Forest Service. The United States Forest Service has an existing pier adjacent to their parcel, which is authorized under PRC 5544 for a 49-year term, effective May 11, 1977.

-2--



CALENDAR ITEM NO. COG (CONT'D)

The Assignee, Mr. Sutter, has obtained a Use Permit from the United States Forest Service to operate the upland resort, which includes use and maintenance of the pier. The Assignor, Mr. Schwartz, previously operated the upland resort belonging to the United States Forest Service.

 Staff, therefore, requests approval of the assignment of this lease to Lyman B. Sutter.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
- 2. AUTHORIZE ASSIGNMENT OF LEASE PRC 5859, GENERAL LEASE -COMMERCIAL USE, FROM RICHARD D. SCHWARTZ TO LYMAN B. SUTTER, EFFECTIVE SEPTEMBER 23, 1985. ALL CONDITIONS AND TERMS OF THE LEASE SHALL REMAIN UNCHANGED.

CALENDAR PAGE



EXHIBIT "A-1"

LAND DESCRIPTION

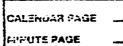
One hundred ten (110) circular parcels of submerged land 40 feet in diameter (for buoys) and two parcels of submerged land lying immediately beneath existing piers, TOGETHER WITH a necessary use area extending not more than 10 feet from the extremities of said piers, in the bed of Lake Tahoe, El Dorado County, California, all said parcels lying within the following described area:

COMMENCING at GLO brass cap marking the southeast corner of Section 25 and the northeast corner of Section 36, T13N, R17E, MDM, and the west line of Section 6, T12N, R18E, MDM, as said GLO brass cap is shown upon Sheet 7 of 17 of that certain map entitled "Survey of the Low Water Mark on the Shore of Lake Tahoe" filed in Record of Surveys, Book No. 2, page 12, as Document No. 7367, E1 Dorado County Recorders Office; thence N 00° 27' E 409.77 feet to the TRUE POINT OF BEGINNING; thence S 77° 48' E 620.8 feet; thence N 00° 30' E 1180.43 feet; thence N 89° 30' W 146.87 feet; thence S 00° 30' W 354.14 feet; thence N 89° 33' W 461.64 feet; thence S 00° 27' W 700.00 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark of Lake Tahoe.

END OF DESCRIPTION

REVISED JANUARY 28, 1986, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.



24

700

