## MINUTE ITEM

CALENDAR ITEM

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02/27/86 PRC 6205 Lipphardt

ADDENDUM NO. 9
TO PACIFIC GAS AND ELECTRIC COMPANY
MASTER LEASE PRC 6205

APPLICANT:

Pacific Gas and Electric Company

Attn: J. L. Miller

Division. Land Supervisor

1401 Fulton Street

Fresno, California 93721

### **BACKGROUND**

On August 26, 1982, Minute Item No. 19, the State Lands Commission approved a master lease to Pacific Gas and Electric Company (PG&E) for various electrical energy distribution facilities located throughout the State.

The master lease allows for changes and new facilities to be added by an addendum to the master lease. The lease further specifies that no filing or processing fees shall be required for minor modifications to the lease.

#### CURRENT SITUATIONS

PG&E has requested that a proposed overhead 12KV electric distribution line across the Kings River, Tulare County, be included in the master lease.

TERMS OF ORIGINAL LEASE:

Initial period:

30 years beginning

September 1, 1982.

Renewal options:

One successive period of 15

years.

# CALENDAR ITEM NO. CO 6 (CONT'D)

Public liability insurance: Combined single limit coverage of \$2,000,000 or alternative acceptable to the State Lands Commission.

Consideration:

\$6,000 per annum; five-year rent review.

## STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

07/05/86.

## OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of Small Structures, 14 Cal. Adm. Code 15303.

Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300.

 This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

## APPROVALS OBTAINED:

Kings River Conservation District and State Department of Water Resources.

**EXHIBITS:** 

A-9. Land Description.

8-9. Location Map.

## IT IS RECOMMENDED THAT THE COMMISSION:

 FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES, 14 CAL. ADM. CODE 15303.

# CALENDAR ITEM NO. CO6 (CONT'D)

- 2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
- 3. AUTHORIZE APPROVAL AND ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF ADDENDUM NO. 9 TO LEASE PRC 6205 IN THE FORM ON FILE IN THE PRINCIPAL OFFICE OF THE STATE LANDS COMMISSION, COVERING THE LAND DESCRIBED ON EXHIBIT "A-9" ATTACHED AND BY REFERENCE MADE A PART HEREOF. ALL REMAINING TERMS AND CONDITIONS OF LEASE PRC 6205 REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.



