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CALENDAR ITEM

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APPROVAL OF APPLICATION FOR ORV RACE

APPLICANT:

Score International

31356 Via Colinas, Suite 111

Westlake Village, California 91362

Score International has made applications to various State agencies, the County of San Bernardino, the Bureau of Land Management, and various private and quasi-public agencies to allow the Parker 400 motorcycle road race to be run on January 31, February 1, 2 of 1980 and January 30, 31, February 1, 1987. These will be the 13th and 14th consecutive races over the same general course.

The State Lands Commission has jurisdiction over a total of 1.6 miles of the 199 mile race course. This mileage occurs on the State school land parcels north of Vidal Junction in San Bernardino County (see Exhibit "A"). One site is over a paved road, the other two are on existing desert dirt roads.

Score International has received all necessary permits except that of the State Lands Commission.

The Parker 400 motorcycle race was one of three compatitive motor vehicle events specified in the California Desert Conservation Area Plan (1980) which was adopted by the Secretary of the Interior in 1981. The Federal Bureau of Land Management (BLM) is responsible for administering the plan. The specific corridor for the race was designated on the land use classification maps for the area's management.

The plan was the subject of a Final Environmental Impact Statement (FEIS) which was circulated through the State Clearinghouse (SCH #80031913) during early 1980. The FEIS, Appendix C, contains specific criteria for the conduct of such races. In 1981, the BLM prepared an Environmental Assessment (EA) which formed the basis of a three year

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authorization of the race. During this same period, the County of San Bernardino served as the lead agency under the provisions of the CEQA.

The BLM, for the next three year authorization for the race, prepared a document termed a supplement to EA/EIR and circulated it through the State Clearinghouse from November 8 - December 7, 1984 (SCH #84110513). Contrary to previous years, however, no State lead agency was designated for the project. Heretofore, this had been the County of San Bernardino. It was not clear until December 13, 1984 that the County was again to serve as the Lead Agency. This fact was confirmed in a letter from the Governor's Office of Planning and Research (OPR) to the County which was dated December 13, 1984.

The BLM finalized their document on December 22, 1984 and made a finding of no significant impact associated with their authorization of a three-year race permit, with special stipulations, for the Parker 400 (1985-1987). It was not until January 7, 1985 that the County held a hearing before the planning commission to obtain "environmental comments" on the Parker 400. Based on that hearing, the County Planning Department prepared and adopted a Negative Declaration (N.D.), with 46 mitigation measures, and gave a three-year race approval.

A post race evaluation by BLM of the 1985 Score-Parker 400 identified ten items of noncompliance of the 40 special stipulations contained in BLM's permit. As a result, BLM has issued its Special Recreation Permit for the 1986 Score-Parker 400 race event with amended special stipulations which address the problems identified in the 1985 race. The applicant has agreed to comply with all the special stipulations imposed by BLM in its special recreation permit for the 1986 race event.

On June 28, 1985 at a meeting attended by the County of San Bernardino, California Department of Fish and Game (Fish and Game), SLC, BLM, OPR and Score International, an understanding was reached that the County of San Bernardino as CEQA lead agency would prepare and circulate through the State Clearinghouse the necessary environmental documents to satisfy CEQA requirements. In addition to BLM, and county permit conditions, the applicant and Fish and Game agreed to plant a number of native shrubs and trees, species, time and location to be determined by Fish and Game, as mitigation for the general disturbance along the length of the race course.

# CALENDAR ITEM NO. C14 (CONT'D)

EXHIBITS:

A. Location Map.

B. Permit Stipulations.

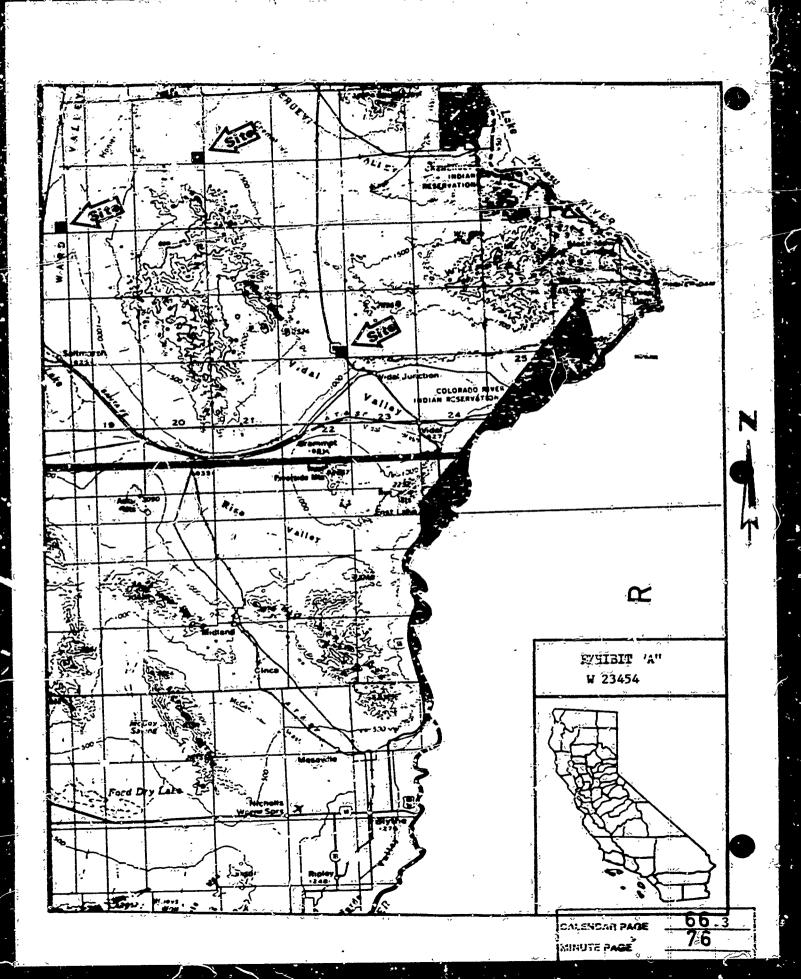
## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT A NEGATIVE DECLARATION WAS PREPARED BY THE COUNTY OF SAN BERNARDINO AND A SUPPLEMENT TO ENVIRONMENTAL ASSESSMENT WAS PREPARED BY THE BLM FOR THIS PROJECT AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN;
- 2. FIND THAT THE PROJECT, AS CONDITIONED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT; AND
- AUTHORIZE THE ISSUANCE OF A SIX-DGY RECREATIONAL GENERAL PERMIT (JANUARY 31, FEBRUARY 1, 2, 1986 AND JANUARY 30, 31, FEBRUARY 1, 1987) TO SCORE INTERNATIONAL OVER DESIGNATED ROADWAYS OVER STATE SCHOOL LANDS IN SECTIONS 36, T2N, R2PE, T4N, R18E AND T5N, R2GE, ALL SBB&M, AS SHOWN ON EXHIBIT "A" ATTACHED, WITH THE STATE RESERVING THE RIGHT TO TERMINATE THE PERMIT IF THE STIPULATIONS STATED IN EXHIBIT "B" ARE NOT SATISFIED. SAID PERMIT SHALL BE FOR A TOTAL RENTAL OF \$500, AND REQUIRE THE STATE TO BE A COLINSURED OR ADDITIONAL INSURED ON AN ALL INCLUSIVE LIABILITY POLICY IN THE AMOUNT OF \$5,000,000 AND A BOND OF \$5,000.

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### EXHIBIT "B"

#### PERMIT STIPULATIONS FOR THE SCORE-PARKER 400

- 1. THE APPLICANT MUST COMPLY WITH THE CONDITIONS OF APPROVAL AS SET FORTH IN THE SAN BERNARDÍNO COUNTY SITE APPROVAL DATED JANUARY 21, 1985.
- THE APPLICANT MUST COMPLY WITH THE PONDITIONS AND SPECIAL STIPULATIONS AS SET FORTH IN THE BLM SPECIAL RECREATION PERMIT APPROVED AUGUST 15, 1985.
- 3. THE APPLICANT WILL PLANT TREES OF A SPECIES AND AT THE TIMES AND LOCATIONS TO BE DETERMINED BY FISH AND GAME, AS AGREED PREVIOUSLY BY THE APPLICANT AND FISH AND GAME.
- 4. THE PERMIT FOR THE 1987 RACE EVENT WHICH TEKES PLACE ON JANUARY 30, 31 AND FEBRUARY 1, 1987 IS SUBJECT TO REVIEW AND TERMINATION BASED UPON A POST RACE EVALUATION OF THE 1986 RACE EVENT.
- 5. ALL RACE PARTICIPANTS AND SUPPORT PERSONNEL MUST BE CONFINED TO EXISTING PUBLIC ROADS ON THE STATE'S PARCELS, AND NO SPECTATOR OR PIT AREAS SHALL BE LOCATED ON STATE LANDS.