

MINUTE ITEM

Time Consideration C8
VNS Consideration 3
to 0 at 10/24/85
meeting.

CALENDAR ITEM

A 28

C08

10/24/85
WP 5092 PRC 5092
Townsend

S 17

RENEWAL OF INDUSTRIAL LEASE

APPLICANT: Silverking Oceanic Farms, Inc.
P.O. Box 2184
Santa Cruz, California 95063

AREA, TYPE LAND AND LOCATION:
A 4.132-acre parcel of tide and submerged land
at Davenport Landing, Santa Cruz County.

LAND USE: Fish-breeding operation.

TERMS OF ORIGINAL LEASE:
Initial period: Ten years beginning March 1,
1976.
Renewal options: Two successive periods of ten
years each.
Surety bond: \$5,000.
Public liability insurance: Combined single
limit coverage of \$300,000.

CONSIDERATION: \$550 per annum, with the State reserving the
right to fix a different rental on each fifth
anniversary of the Lease.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning March 1,
1986.
Special: All other terms and
conditions of the Lease shall
remain in full force and
effect

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BASIS FOR CONSIDERATION:

Minimum rental for this type of Lease.
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884:

01/24/86.

OTHER PERTINENT INFORMATION:

1. Silverking Oceanic Farms, the present Lessee and Applicant for renewal, conducts a fish-breeding operation under a lease authorized by the Commission (Minute Item 10) on February 26, 1976. The activity includes the use of a fishway system to increase fish population in the ocean and provide more fish to Silverking to sell for commercial purposes.
2. The initial term of the Lease is ten years, effective March 1, 1976, with two renewal options for successive periods of ten years each. Pursuant to the terms of the Lease, Silverking has submitted a letter of application to renew under the first option. No changes have been made to the facility. It is the opinion of staff that the Lease be renewed and that the present terms and conditions of the Lease remain in full force and effect.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a

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categorical exempt project. The project is exempt under Class 1, Existing Facility, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

- EXHIBITS.
- A. Land Description.
 - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITY, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE THE APPROVAL OF A TEN-YEAR RENEWAL OF INDUSTRIAL LEASE, PRC 5092, EFFECTIVE MARCH 1, 1986, FOR A FISH-BREEDING OPERATION, LOCATED ON LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
3. FIND THAT ALL OTHER TERMS AND CONDITIONS OF LEASE PRC 5092 SHALL REMAIN IN FULL FORCE AND EFFECT.

EXHIBIT "A"

LAND DESCRIPTION

WP 5092

A 300 foot wide parcel of State owned tide and submerged land in the Pacific Ocean adjacent to San Vicente Rancho, Santa Cruz County, State of California, more particularly described as follows:

BEGINNING at the intersection of the Ordinary High Water Mark of the Pacific Ocean and the southwestern corner of lands conveyed to Glenn A. Burris and Ferol B. Burris, his wife, by Deed dated and recorded October 5, 1965, in Volume 1721, Page 412, Official Records of Santa Cruz County, from which a 1/2-inch iron pipe on the southerly line of said parcel bears N 70° 45' E, 65.47 feet; thence from said point of beginning, southeasterly 600 feet along the Ordinary High Water Mark of the Pacific Ocean; thence southwesterly 300 feet at a right angle to the Ordinary High Water Mark; thence northwesterly 600 feet, more or less, parallel to the Ordinary High Water Mark to a point which bears S 71° 37' 24" W from the point of beginning; thence N 71° 37' 24" E, 300 feet to the point of beginning.

END OF DESCRIPTION

REVIEWED SEPTEMBER 16, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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