

MINUTE ITEM

This Calendar Item No. 23
was approved as Minute Item
No. 23 by the State Lands
Commission by a vote of 3
to 0 at its 09/25/84
meeting.

CALENDAR ITEM

A 35

23

09/25/84
W 20086
G 15-02
Brittnacher

S 18

CITY OF CARPINTERIA,
SURVEY AND MAPPING OF TRUST GRANT LANDS

APPLICANT: City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, California 93013

BACKGROUND: By Chapter 1044, Statutes 1968 as amended by
Chapter 1069, Statutes 1971, a portion of the
tidelands and submerged lands granted to the
County of Santa Barbara by Chapter 846,
Statutes of 1931, were confirmed to the City of
Carpinteria.

By Chapter 1044, Statutes 1968, "The State
Lands Commission shall, at the cost of the
City, survey and monument the granted lands and
record a description and plat thereof in the
office of the County Recorder of Santa Barbara
County."

There is considerable uncertainty about the
true location of the line of ordinary high
water mark along the shore of the Pacific
Ocean, fronting the City of Carpinteria, due to
past acts of man which might have affected the
location of that line. Resolution of the true
boundary location would be very time consuming
and expensive.

The City is anxious to proceed with its plans
for beach erosion control and development and
needs to know the approximate location of the
landward boundary of the granted tide and
submerged lands so that it may administer its
grant more effectively.

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Staff of the Commission has proposed to the City that a 1964 mean high water line survey by the State Lands Commission be the basis for a Grant Line to be adopted by the Commission and City, until such time as the actual boundary location is resolved. The 1964 line is to be used only for administrative purposes of the City and is not intended to establish the landward limit of tide and submerged lands granted to the City.

Any tide and submerged lands lying waterward of the mean high water line of the Pacific Ocean, as that line fluctuates, and landward of the described 1964 mean high tide line are also included in the grant for administrative purposes until the true boundary between uplands and tide and submerged lands is determined by a boundary line on land exchange agreement or litigation.

The City has appropriated funds in the amount of \$25,000 to reimburse the State Lands Commission for costs incurred in implementing the survey and mapping requirements of the grant statute, and a service agreement for that purpose has been executed.

Staff of the Commission has prepared a map and description of the administrative boundaries of the granted lands, which map and description have been approved by the City of Carpinteria.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

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EXHIBITS: A. Site Map.
B. Parcel Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE THE EXECUTIVE OFFICER OR HER DESIGNEE TO APPROVE THE GRANT MAP AND DESCRIPTION ON FILE IN THE OFFICES OF THE COMMISSION.
4. AUTHORIZE FILING THE GRANT MAP AND RECORDING OF A DESCRIPTION WITH THE SANTA BARBARA COUNTY RECORDER.
5. FIND THAT UPON FILING THE GRANT MAP AND RECORDING A DESCRIPTION OF THE GRANTED LANDS WITH THE SANTA BARBARA COUNTY RECORDER THE REQUIREMENTS OF SURVEYING AND MAPPING SET FORTH IN SECTION 3(i), CHAPTER 1044, STATUTES 1968 AS RENUMBERED BY SECTION 1, CHAPTER 1059, STATUTES 1971, WILL BE SATISFIED..

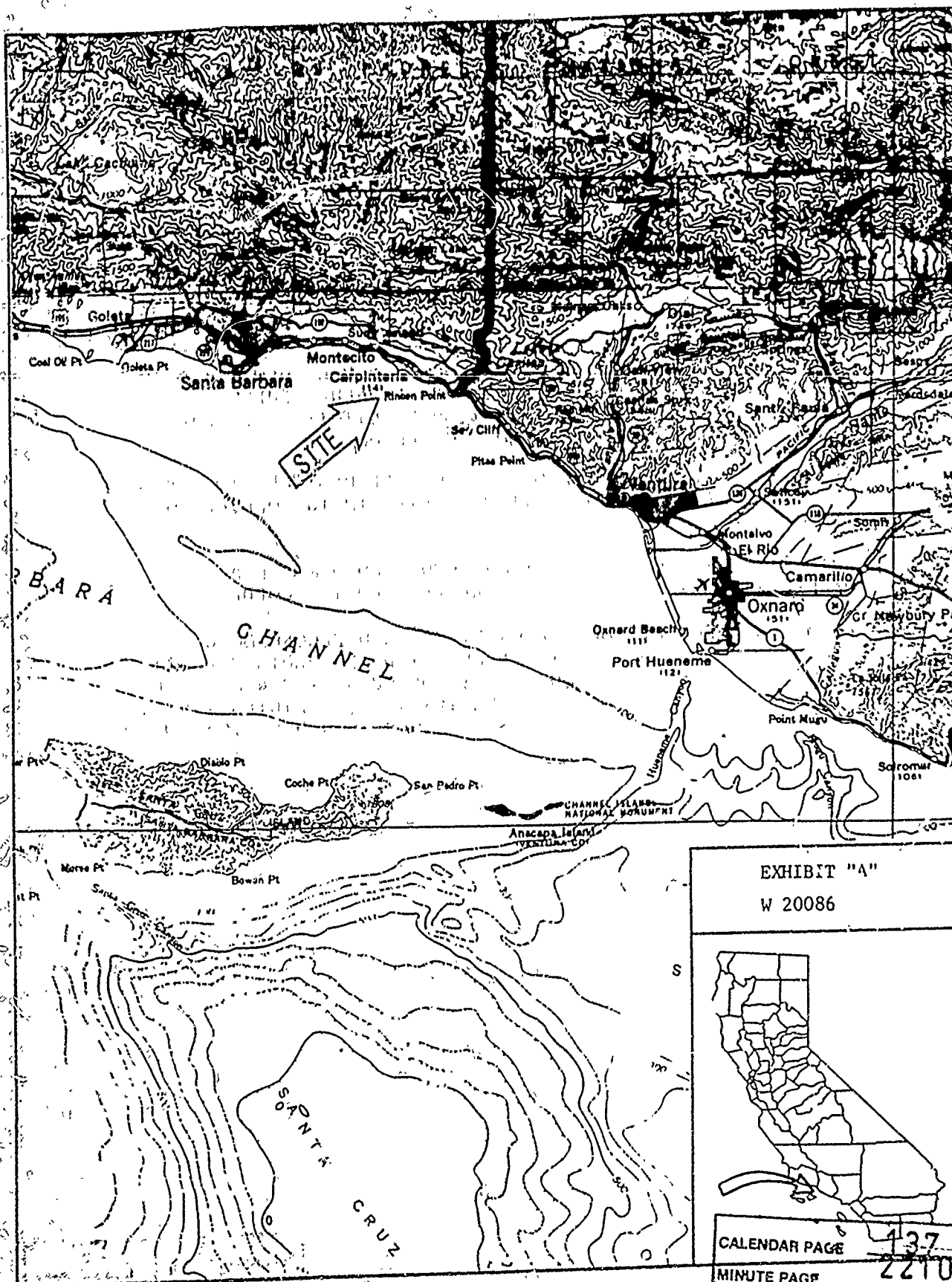
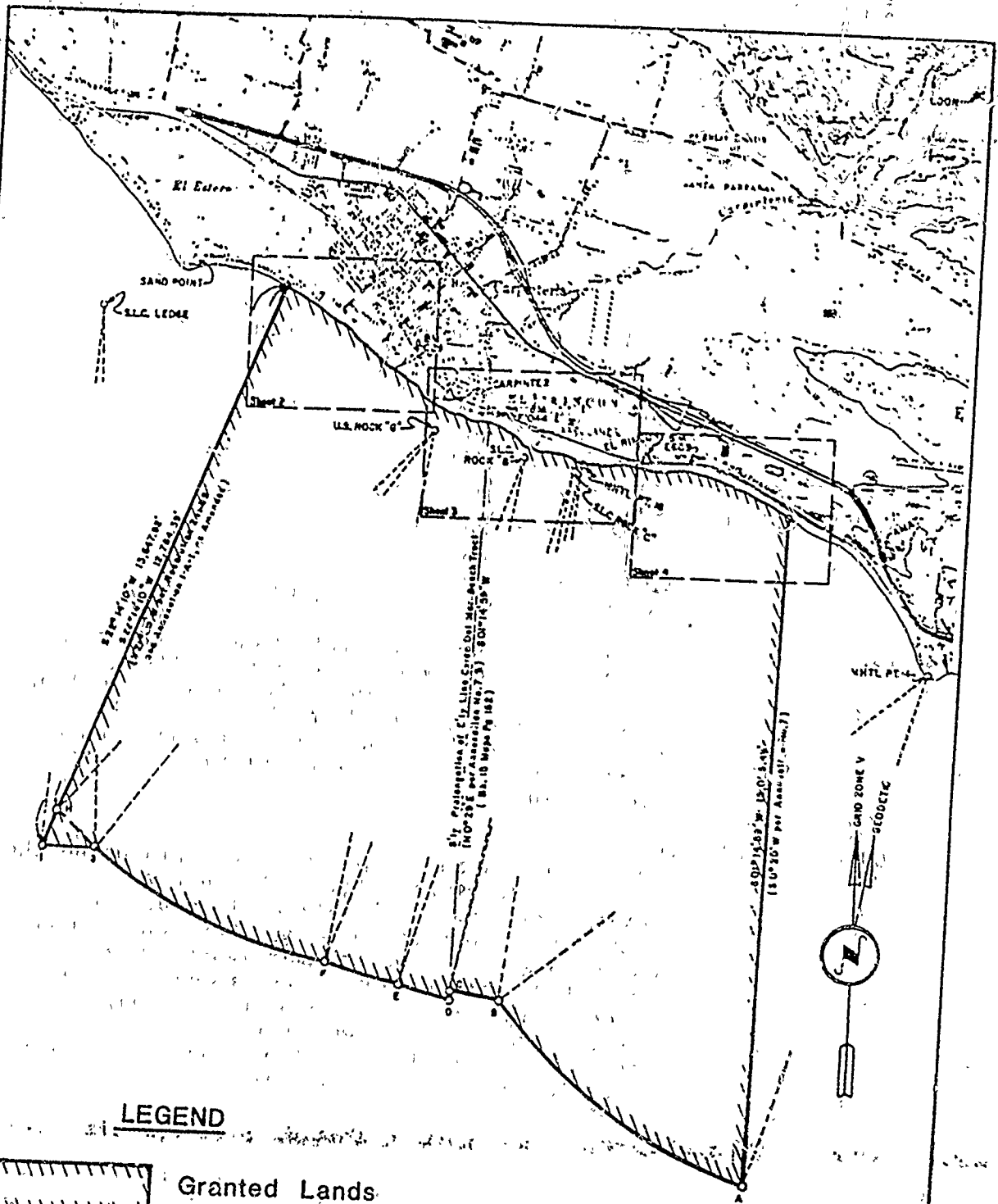
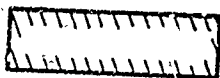


EXHIBIT "A"
W 20086

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LEGEND



Granted Lands

City of Carpinteria Grant
 Ch. 1044 Stats 1968
 as amended by
 Ch. 1069 Stats. 1971

EXHIBIT "B"

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