

MINUTE ITEM

This Calendar Item No. 12
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 5
to 6 at its 7/22/82
meeting.

CALENDAR ITEM

C 0 3

7/22/82
SA 5643
Childress

SALE OF STATE SCHOOL LAND

APPLICANT: State of California,
Department of Transportation
2829 Juan Street
San Diego, California 92110

AREA, TYPE LAND AND LOCATION:
6.42 acres, more or less, of State school
land in Imperial County.

LAND USE: Existing State Highway.

PREREQUISITE TERMS, FEES AND EXPENSES:
The filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 3.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

BACKGROUND: The California Department of Transportation,
on April 8, 1982, submitted a completed
application to purchase the above referenced
lands, located in Section 36, T13S, R17E,
SBM.

The Department of Transportation submitted
an offer of \$1,300 for the 6.42 acre, more
or less, for an average offer of \$200 per
acre. The offer was based upon the fee
value, as determined by an appraisal. Said
appraisal has been reviewed and approved
by a staff appraiser.

A 75

S 38

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A staff review shows that the land is not suitable for cultivation and, therefore, may be sold under the rules and regulations and at a price fixed by the Commission.

AB 884: 5/7/83.

OTHER PERTINENT INFORMATION:

1. An EIR is not required. This transaction is within the purview of P.R.C. 21100, 14 Cal. Adm. Code 15060, which exempts projects which lack any significant environmental effect.
2. In compliance with Section 6373 of the P.R.C., a General Plan has been prepared and filed.
3. This project is situated on State school lands not identified as possessing significant environmental values. A staff review of available environmental information indicates no reason to identify the subject State school land parcel as having such values at this time.

EXHIBITS: A. Land Description.
B. Location Map.
C. General Plan.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21100, 14 CAL. ADM. CODE 15060.
2. FIND THAT A GENERAL PLAN FOR THE USE OF THE SUBJECT PROPERTY HAS BEEN PREPARED BY THE COMMISSION'S STAFF AND FILED WITH THE STATE CLEARINGHOUSE AND THE LEGISLATURE, PURSUANT TO P.R.C. 6373.
3. FIND THAT THE STATE SCHOOL LAND, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO, IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.
4. AUTHORIZE THE SALE, WITHOUT ADVERTISING, OF THE LANDS DESCRIBED IN EXHIBIT "A", ATTACHED AND BY REFERENCE

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MADE A PART HEREOF, TO THE STATE OF CALIFORNIA, DEPARTMENT
OF TRANSPORTATION; SUBJECT TO ALL STATUTORY AND CON-
STITUTIONAL RESERVATIONS, INCLUDING RESERVATIONS OF
ALL GEOTHERMAL AND MINERAL RESOURCES FOR \$1,300 CASH.

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EXHIBIT "A"

LAND DESCRIPTION

SA 5643

That portion of the west half of Section 36, T13S, R17E, SBM, Imperial County, California, according to BLM Plat dated September 25, 1964, consisting of a strip of land 100 feet wide, 50 feet each side of the centerline of State Highway 78, said centerline being described as follows:

BEGINNING at a point on the west line of said Section 36, said point bears N 0° 01' W 1852.59 feet from the south-west corner of said Section 36, said corner being marked by a 3 inch pipe with BLM brass cap as recorded in field notes of BLM Survey Group 419, completed March 14, 1962, and shown on BLM plat approved September 25, 1964; said point also bears S 0° 01' E 781.51 feet from the west quarter-corner of said Section 36, said corner being marked with a 2-1/2 inch pipe and BLM brass cap set and recorded on said BLM Survey and plat of 1962 and 1964; thence N 70° 39' 23" E 2795.97 feet to a point on the north-south one-quarter section line of said Section 36, side lines of said strip of land to be extended or shortened to terminate in said west section line and north-south one-quarter section line.

END OF DESCRIPTION

REVIEWED MAY 13, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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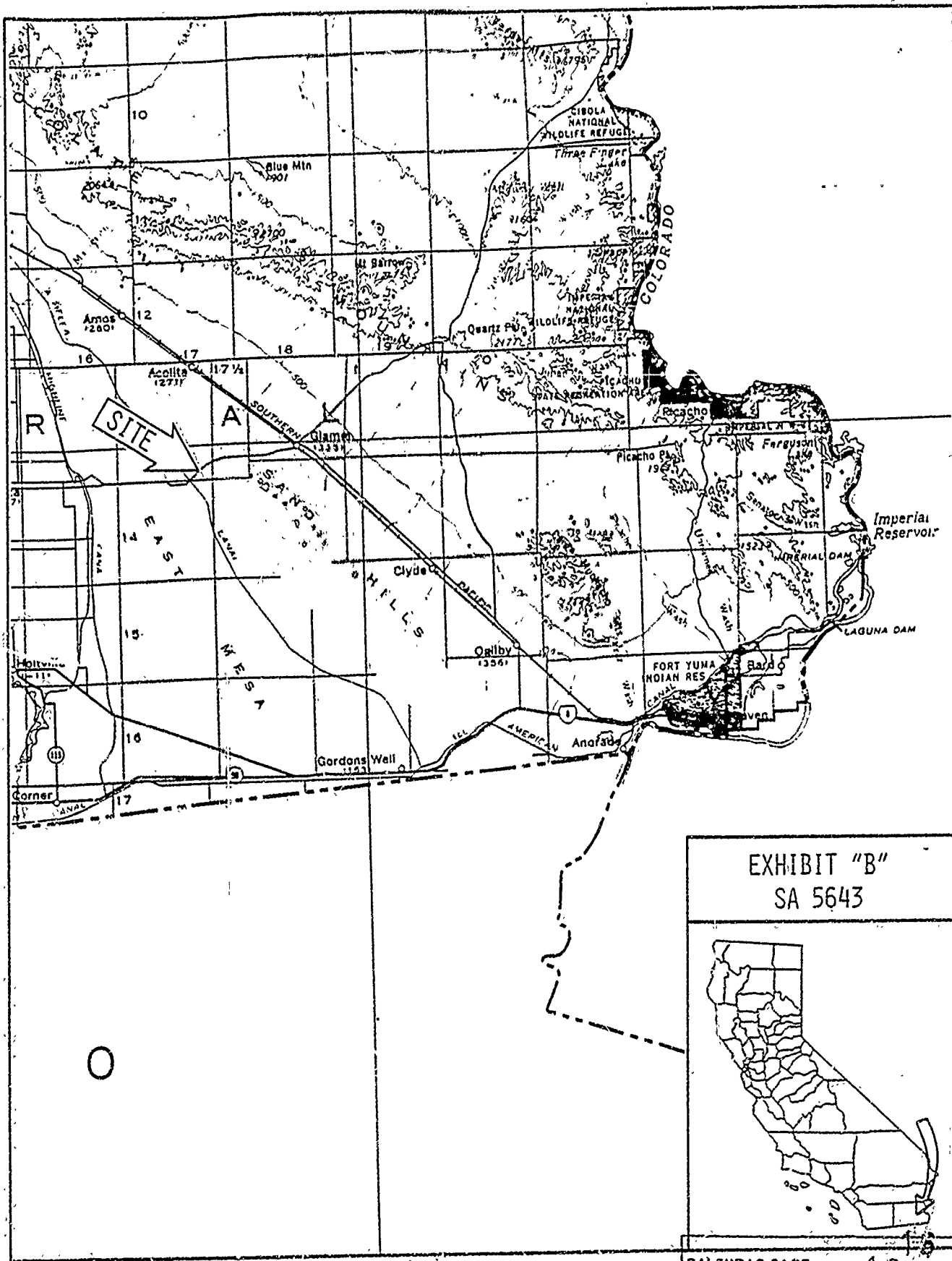


EXHIBIT "B"
SA 5643



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General Plan

SA 5643

The State of California, Department of Transportation, has applied to the State Lands Commission to purchase 6.42, more or less, acres of State school land in Section 36, Township 13 South, Range 17 East, San Bernardino Base and Meridian. This General Plan is submitted in accordance with Section 6373 of the Public Resources Code.

The subject property is a strip of State school land, 100 feet wide and 2795 feet long, underlying Route 78 east of Brawley in Imperial County. The existing improvements consist of a 24 foot wide, asphalt-concrete paved highway, with side slopes in all cases extending less than 50 feet from the road center line. There is no new construction proposed.

The highway traversing this parcel has been in existence since the early 1900's; however, there is no record that the right-of-way was ever conveyed for highway purposes.

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EX-137 "C"