MINUTE ITEM

This Calendar Item No. 29 was approved as Minute Item No. ユタ by the State Lands Commission by a vote of ____ CALENDAR ITEM to ____ at its ___ 6/22/23 meeting.

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6/29/82 W 2400.141

ANNEXATION OF SOVEREIGN PUPLIC TRUST LANDS, CITY OF LAKEPORT, LAKE CGUNTY

The State Lands Commission has received a request from Lake County LAFCO to review and approve the annexation and the boundaries of the proposed Hedden-Turner-Worley Annexation.

This area involves 170^{\pm} acres south of the City of Lakeport. A very small portion (approximately one \pm acre) of the annexacion area includes lands falling within the Meander Line of Clear Lake, surveyed May 13, 1867. This small area is entirely within the projected SEz of the SEz, Section 25, T14N, RIOW, MDB&M.

Pursuant to Government Code Section 35009, the Commission is to review and approve or deny the proposed annexation and annexation boundaries as appropriate and correct.

The staff of the Commission has reviewed the proposed annexation boundary description and finds it adequate. Furthermore, staff has no objection to transfer of local police power jurisdiction from the County of Lake to the City of Lakeport and, therefore, submits the recommendations of approval below.

AB 884:

N/A.

EXHIBITS:

- A'. Land Description.
- В. Location Map.
- C. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- APPROVE THE PROFOSED BOUNDARIES OF THE ANNEXATION TO THE CITY OF LAKEPORT AS DESCRIBED IN EXHIBIT "A", ATTACHED AND BY REFERENCE MADE A PART HEREOF, INCLUDING THE PROPOSED ANNEXATION OF SOVEREIGN LANDS HELD IN TRUST, PURSUANT TO CHAPTER 639, STATUTES 1973, AND UNDER THE JURISDICTION OF THE COUNTY OF LAKE WITHIN THE AREA DESCRIBED IN EXHIBIT "A", PURSUANT TO CALIFORNIA GOVERNMENT CODE 35009.
- AUTHORIZE STAFF COUNSEL TO GIVE THE REQUISITE NOTICES OF SAID APPROVALS TO CITY OF LAKEPORT AND TO THE EXECUTIVE OFFICER OF THE LAKE COUNTY LOCAL AGENCY FORMATION COMMISSION.

(Added 6/22/82)

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Exhibit "A"

Legal Description of the Proposed

Hedden-Turner-Worley

City of Lakeport Reorganization

consisting of:

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(1) Annexation to the City of Lakeport

(2) Annexation to the City of Lakeport Municipal Sewer District No. 1

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(3) Detachment from the Lake County Sanitation District

(4) Detachment from the Lak port County Fire Protection District

Beginning at a point on the Southerly City Limits line as such City Limits were established in the "Marine Annexation No. 2" by Resolution No. 794(71) of the City Council of the City of Lakeport on October 4, 1971, where said Southerly City Limits in prsects the easterly line of Section 25, Township 14 North, Range 10 West, M.D.B. & M.: thence South 0°47'27" West along the westerly line of said Section 25,330.00 feet to the southeasterly corner of the aforesaid Section 25; thence North 89.23'45" West along the southerly line of Section 2, 406.5 feet to the northeasterly corner of the lands described in Deed from Dolores Watson et.al. to Frank A. Sylva et.al., recorded August 14, 1980 in Book 1053 of Official Records of Lake County, California at page 121; thence South 19°15'00" East 515 feet more or less to the southeasterly corner of said lands of Sylva; thence South 70°05'00" West 599 feet more or less, along the southerly line of the aforesaid lands of Sylva and the westerly prolongation thereof to the westerly line of South Main Street formerly known as the public road leading from Lakeport to Kelseyville; thence North 19°15'00" West 724.44 feet more or less, along said westerly line of South Main Street to its intersection with the southerly line of Todd Road; thence Westerly along said Southerly line of Todd Road North 89°23'45" West 1620 feet more or less, t a point on the easterly line of the Northwest 1/4 of Section 36, Township 14 North, Range 10 West, M.D.B. & M. from which point the quarter corner on the North line of

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Exhibit "A"
Hedden-Turner-Worley

said Section 36 lies North 1°16'42" East 13.00 feet more or less; thence South 1°16'42" West 2643.41 feet more or less, along the Easterly line of the Northwest 1/4 of said Section 36 to the Center of said Section; thence North 88°54'56" West 2638.59 feet to the quarter corner on the West line of Section 36; thence North 0°56'48" East 989.47 feet along the west line of the Northwest 1/4 of said Section 36; thence South 89°05'10" East 1050.05 feet; thence North 0°56'27" East 1499.91 feet: thence South 89°03'18" East 307.10 feet; thence South 0°56'27" West 28.00 feet; thence South 89°03' 18" East 215.00 feet; thence North 0°56 27" East 23.00 feet; thence South 89°03'18" East 489.81 feet; thence North 1°04'14" East 165.00 feet to a point on the South line of Section 25, Township 14 North, Range 10 West, M.D.B. & M. From which the 1/4 Section Corner on the South line of anid Section bears South 89°03'18" East 591.80 feet; thence North 89°03'18" West 352.83 feet along the South line of said Section; thence North 0°53'07" East 629.64 feet; thence South 89°03"18" East 1076.76 feet more of less, to the westerly line of the lands described in Deed from Frank W. and A. Loreen Stennenberg to Ivan D. and Barbara M. Turner, Recorded October 3, 1967 in Book 536 of Official Records of Lake County, California at page 470; thence North 30.36 feet more or less, along the westerly line of the aforesaid lands of Turner and continuing North 330 feet to the northwesterly corner of the lands of DAHLWK Co., a co-partnership described in Deed Recorded June 30, 1981 in Book 1096 of Official Records of Lake County at page 437; thence East 1185 feet more or less, to the northwest corner of the lands described in Deed to William H.H. Wolfe and Martha J. Wolfe, Recorded May 6, 1980 in Book 1039 of Official Records of Lake County at page 696; thence South 140 feet; thence East 270 feet more or less, to the westerly right-of-way line of South Main Street, said line also being the present boundary of the Lakeport City Limit; thence along said City Limit line the following courses and distances. South 190 feet; the ice West 802 feet more or less; thence South 0°48'05" West

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Exhibit "A" Hedden-Turner-Worley

402.12 feet; thence South 26°54'00" East 236.20 feet; thence North 63°06'00"

East 65.00 feet; thence South 54°53'43" East 90.60 feet; thence South 0°24'38"

West 27.00 feet; thence South 89°23'45" East 578.92 feet; thence North 2°35'07"

West 305.70 feet; thence North 0°30'23" East 25 feet more or less; thence East

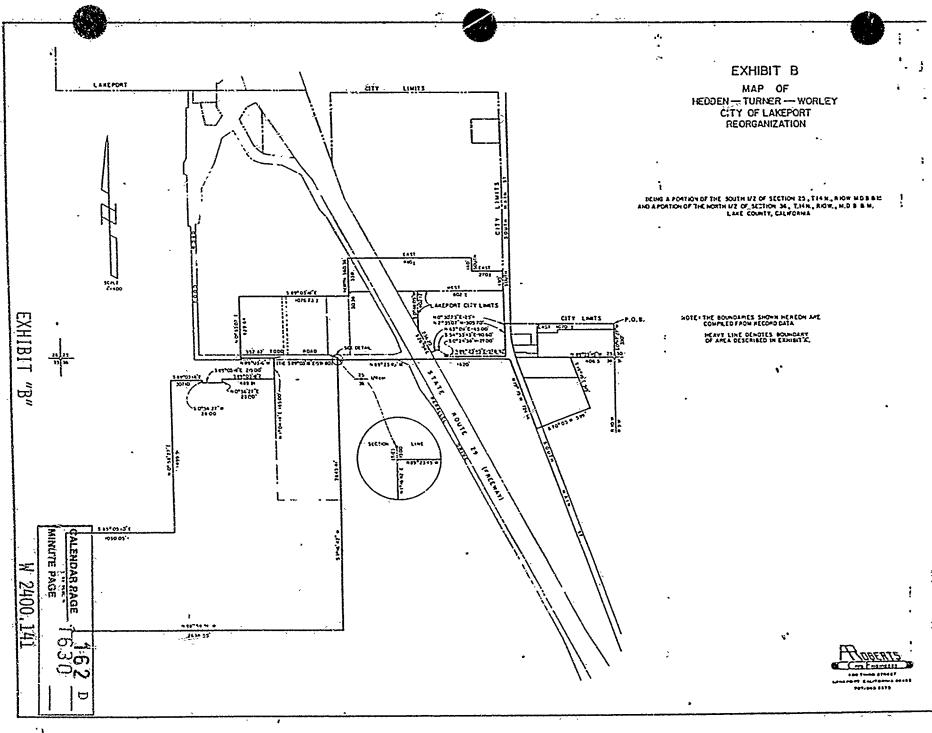
1070 feet to the point of Beginning.

Containing 170 acres more or less.

END OF DECERIPTION

REVIEWED JUNE 21, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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