MINUTE ITEM			€ 7 •
This Calendar Item No. <u>C.//.</u> was approved as Aliance Item No. <u>by</u> the State Lands Commission by a vole of <u>3</u>	C11.	11/79 PRC 5442.1 Dorsey	-
MODIFICATION OF MAIN	TENANCE DREDGING PERMI	T PRC 5442.1	-
APPLTCANT: Amer	ican Bridge, Division nited States Steel Co Oyster Point Boulevar h San Francisco, Cali	of cporațioa	
AREA, TX2È LAND AND Sta the Bay	LOCATION: te-owned tide and subm Oyster Point ship cha , San Mateo County.	erged lands in nnel, San Francisco	
is: to 19 dr fr in Ba di	the applicant effecti 78 through December 31 edging of 11,200 cubic om an area of tide and the Oyster Point ship y, with spoils to be of sposal sites. The per- oyalty of \$.15 per cub redged and so deposite	yards of material submerged land channel, San Francisco deposited at approved nit provides for ic yard of material d.	
PROPOSED MODIFICA 1	Permit PRC 5442.11 through December 31	, 1982.	
2	Provide for royalt yard if materials private property o or commerical bene	r used for private fit.	
		review and adjustment effective December 31,	
	4. All other condition PRC 5442.1 are t	ons of Dredging Permit o remain in full effect.	
OTHER PERTINENT		s not required in nt's current operations. done, and none is plicant obtains a contract	5
A 19 Ş 6	-1-	CALENDAR PAGE MINUTE PAGE	060

ť

ŝ

 $\hat{}$ 

## CALENDAR ITEM NO. C11. (CONTD)

for construction of large offshore structures to be moved by barge. Applicant desires to maintain active permits in the event a contract is received. Royalty modifications are proposed to cover contingencies.

## APPROVALS OBTAINED:

Applicant has applied for, and will maintain permission for the proposed dredging from the following agencies:

- United States Army Corps of Engineers a.
- Regional Water Quality Control Board Department of Fish and Game ь.
- c.
- d. San Francisco Bay Conservation and Development Commission
- City of South San Francisco .e.

EXHIBITS: Land Description. B. Location Map. Α.

IT IS RECOMMENDED THT THE COMMISSION:

- DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS 1. PROJECT, BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED AND CERTIFIED BY THE GITY OF SOUTH SAN FRANCISCO ON SEPTEMBER 27, 1977, AND REVIEWED AND CONSIDERED BY THE COMMISSION ON JANUARY 26, 1978 AND THAT ADDITIONAL ENVIRONMENTAL ANALYSIS IS NOT REQUIRED.
- 2. AUTHORIZE THE EXTENSION OF DREDGING PERMIT PRC 5442.1 TO AMERICAN BRIDGE, DIVISION OF UNITED STATES STEEL CORPORATION FROM JANUARY 1, 1980 THROUGH DECEMBER 31, 1982, WITH ADDITIONAL ROYALTY AND ANNUAL REVIEW PROVISIONS; SUCH PERMISSION BEING CONTINGENT UPON APPLICANT'S COMPLIANCE WITH APPLICABLE PERMITS, RECOMMENDATIONS OR LIMITATIONS ISSUED BY FEDERAL, STATE AND LOCAL GOVERNMENTAL AGENCIES.

CALEMDAR PAGE	061
MINUTE PAGE	2256

## EXHIBIT "A"

## **¥ 40088**

A parcel of tide and submerged land in San Francisco Bay, San Mateo County, California, described as follows:

BEGINNING at the intersection of the southerly line of Oyster Point Channel with the easterly line course N 45° W, of that certain tract of land conveyed to the United States Steel Corporation by Grant Deed Recorded August 31, 1948, as document No. 49138-H in the Official Records of San Mateo County, said casterly line being the easterly line of Board of Tideland Commissioners lots 20 and 21, Section 14, T3S, R5W, MDM, from which point of beginning the common corner of Board of Tideland Commissioners Lots 20, 29 and 30, Section 14, T3S, R5W, MDM, bears 5 45° E, 764.51 feet; thence from said point of beginning N 72° 26' 30" E, 2900.00 feet along the southerly line of said Oyster Point channel; thence leaving the southerly line of said channel N 45° W, 169.02 feet to the northerly line of said channel thence S 72° 26' 30" W, 2900.00 feet along the northerly line of said channel to the easterly line of the abovementioned land conveyed to the United States Steel Corporation thence S 45° E, 169.02 feet along said easterly line to the point of

EXCEPTING THEREFROM those interests in land transferred in trust to the City of South San Francisco by virtue of Chapter 345, Statutes of 1913 as amended.

END OF DESCRIPTION Checked Prepared Date\_ Reviewed

6 CALENDAR PAGE MHUTE PAGE .

