MINUTE ITEM

This Calendar Item No. C/O was approved as Minute Item No. ____ by the State Lands Commission by a vote of to at its meeting.

CALENDAR ITEM

C10.

9/79 W 22216 Childress

GENERAL LEASE RIGHT-OF-WAY USE

PRC 5722

APPLICANT:

Arne Belsby Route 4, Box 303

Valley Center, California 92082

AREA, TYPE LAND AND LOCATION:

A strip of land 30 feet wide and 2,611.4 feet long along the north and east perimeter of Section 16, T5S, R16E, SBM, containing 1.80 (78,344 square feet) of State school land situated in Riverside County.

LAND USE:

Access to adjoining properties. No construction

TERMS OF PROPOSED LEASE:

Initial period: 10 years from September 1,

Public liability insurance: Combined single limit coverage of \$100,000.

CONSIDERATION: \$100 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$100 minimum rental for this type of lease.

PREREQUISITE TERMS, FEES AND EXPENSES:

Filing fee and first year's rent have been

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 & 2.

Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

This project is exempt from CEQA because it is within the purview of 2 Cal. Adm. Code 2907, Class 4, which exempts minor alterations to land.

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CALENDAR ITEM NO. C10. (CONTD)

Authority: P.R.C. 21085, 14 Cal. Adm. Code 15104 and 2 Cal. Adm. Code 2907, Class 4.

2. This project is situated on school lands not identified as possessing significant environmental values. A staff review of available environmental information indicates no reason to identify the subject school land parcel as having such values at this time.

EXHIBITS:

A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN EIR HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
- 2. AUTHORIZE ISSUANCE TO ARNE BELSBY OF A 10-YEAR GENERAL LEASE RIGHT-OF-WAY USE FROM SEPTEMBER 1, 1979; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF \$100,000 FOR COMBINED SINGLE LIMIT COVERAGE; FOR THE USE AND MAINTENANCE OF A 30-FOOT ACCESS ROAD ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 22216

A strip of State-owned school land, 30 feet wide, in Riverside County, California, described as follows:

The north 30 feet and the east 30 feet of the NE $_4$ of the NV $_8$ of Section 16, T5S, R16E, SBM, as shown on the official Township Plat approved by the Surveyor General on July 12, 1856.

END OF DESCRIPTION

Prepared	C1 Chase	Checked	Level 7. Weed	Ź
Reviewed	Ray Mik	Date	8/17/19	

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