

MINUTE ITEM

This Calendar Item No. 37
was approved as Minute Item
No. 37 by the State Lands
Commission by a vote of 2
to 0 at its 8-22-77
meeting.

CALENDAR ITEM

37.

8/79
G 05-01.2
Schumann

APPROVAL OF AMENDED MAP

Chapter 303, Statutes of 1943, granted certain described tide and submerged lands to the City of Avalon, in trust, to be used primarily for harbor purposes. The grant was amended by Chapter 1844, Statutes of 1963, to authorize a variety of additional uses, mostly recreational. This amendment was necessary in order to allow tideland revenues to be spent for recreation-oriented facilities, such as parks and playgrounds in conjunction with a \$2.5 million loan program. The loans were from the Small Craft Harbor Fund.

Section 1(d) of the 1963 Statute contains the stipulation that if the lands, or any part thereof, granted to the City by this act are not used for the additional purposes authorized by the amendments of this section made at the 1963 Regular Session of the Legislature within 10 years from the effective date of such amendments, or if such use is discontinued thereafter, the rights, title, and interest of the City in and to said lands shall cease and said lands shall revert and rest in the State.

As additionally provided in the 1963 act, the original grant boundaries were at that time mapped by the Commission, and the map recorded. On December 20, 1978, the Commission found that the City of Avalon had not improved the area of tidelands granted to it beyond 1,000 feet offshore and that therefore this undeveloped area had reverted to the State. Because of the change in jurisdictional limits, an amended map showing the new boundaries has been prepared to reflect the Commission's action. Following Commission approval, it is to be recorded in Los Angeles County.

EXHIBIT:

- A. Site Map.
- B. Amended Map of the Grant to City of Avalon, consisting of one sheet.

IT IS RECOMMENDED THAT THE COMMISSION:

1. APPROVE THE MAP ENTITLED "AMENDED MAP OF THE GRANT TO THE CITY OF AVALON."
2. AUTHORIZE STAFF TO CAUSE THE MAP TO BE RECORDED IN LOS ANGELES COUNTY.

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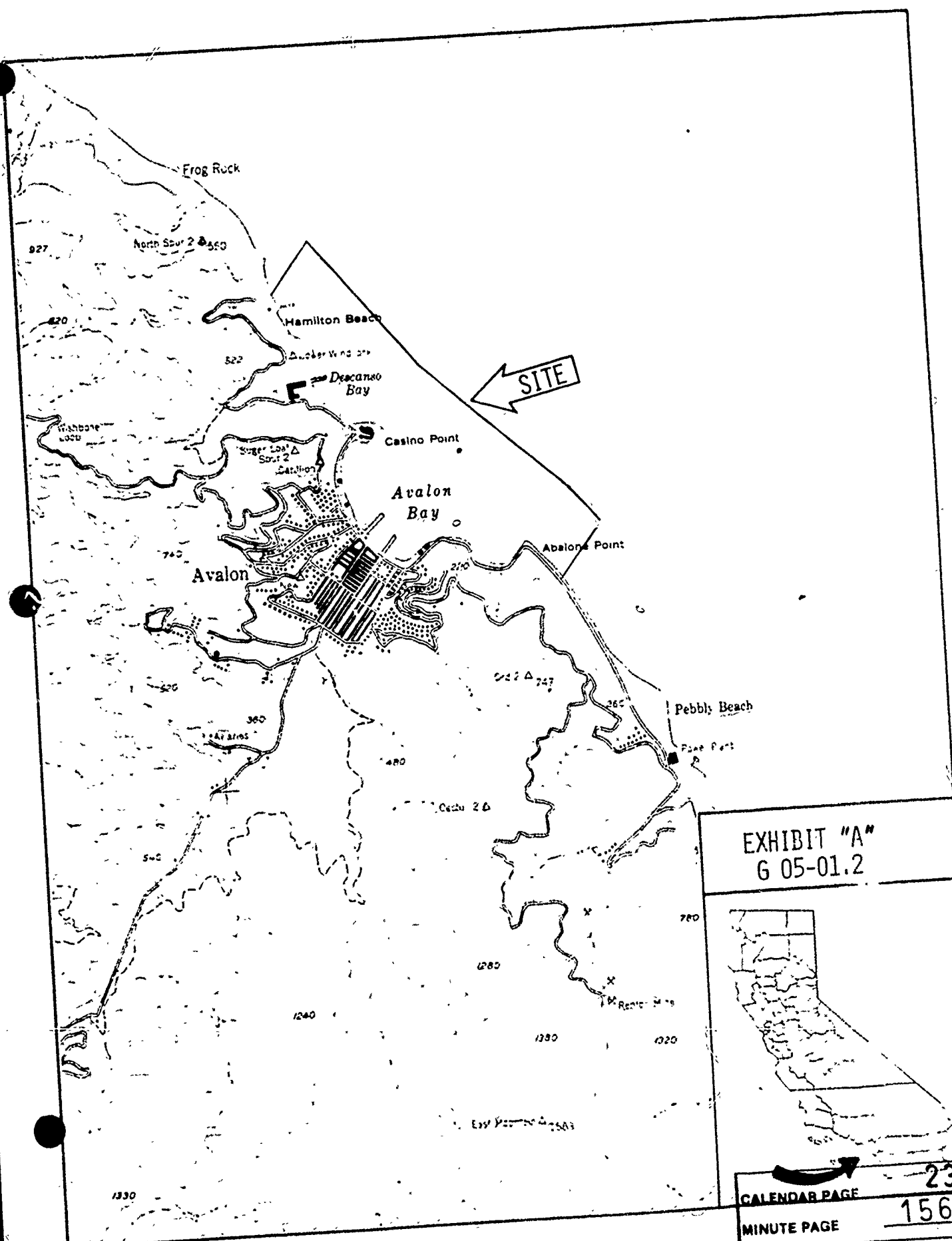


EXHIBIT "A"
G 05-01.2



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