

MINUTE ITEM

This Calendar Item No. 9
was approved as Minute Item
9 by the State Lands
Commission by a vote of 3
to 0 at its 2-17-79
meeting.

CALENDAR ITEM

9.

APPROVAL OF SURVEY, MAP AND DESCRIPTION OF
GRANT TO THE COUNTY OF SANTA CRUZ

7/79
W 3298
Brittnacher
G 16-00
G 16-03

By Chapter 687, Statutes of 1935 the California Legislature granted, in trust, to the County of Santa Cruz certain tidelands and submerged lands fronting the "village of Capitola".

By Chapter 884, Statutes of 1974, the 1935 grant was amended to allow the County of Santa Cruz to convey the 1935 grant lands to the City of Capitola, subject to the public trust and those conditions set forth in the grant statute.

Section 6359 of the P.R.C. requires that the State Lands Commission at the cost of the grantee, survey, monument, and record a plat and description of the granted lands in the office of the County Recorder.

The Capitola City Council by resolution #1541 has expressed its intention to acquire a portion of the lands granted to the County of Santa Cruz and has executed a service agreement with the State Lands Commission whereby the Commission will be reimbursed for the cost of surveying, mapping, and recording a map and description of the granted lands.

A map and description have been prepared by the Commission staff, from a survey previously executed by the Commission staff.

EXHIBIT: A. Site Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. APPROVE THE MAP, IN 2 SHEETS, TITLED "SURVEY OF GRANT TO THE COUNTY OF SANTA CRUZ PURSUANT TO CHAP. 687, STAT. 1935 AS AMENDED BY CHAP. 1938, STAT. 1959 AND CHAP. 884, STAT. 1974 VICINITY OF CAPITOLA, SANTA CRUZ COUNTY, CALIFORNIA."
2. AUTHORIZE FILING OF THE MAP DESCRIBED IN ITEM 1 ABOVE, WITH THE SANTA CRUZ COUNTY SURVEYOR PURSUANT TO SEC. 8765 OF THE BUSINESS AND PROFESSIONS CODE (LAND SURVEYOR'S ACT) AND RECORDATION OF A DESCRIPTION AND MAP, REQUIRED BY THE STATUTES, WITH THE SANTA CRUZ COUNTY RECORDER. SAID MAP AND DESCRIPTION BEING ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION.

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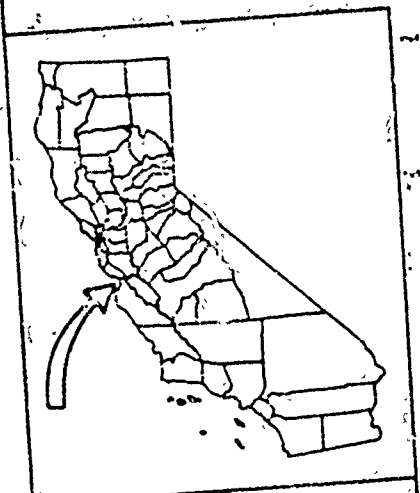
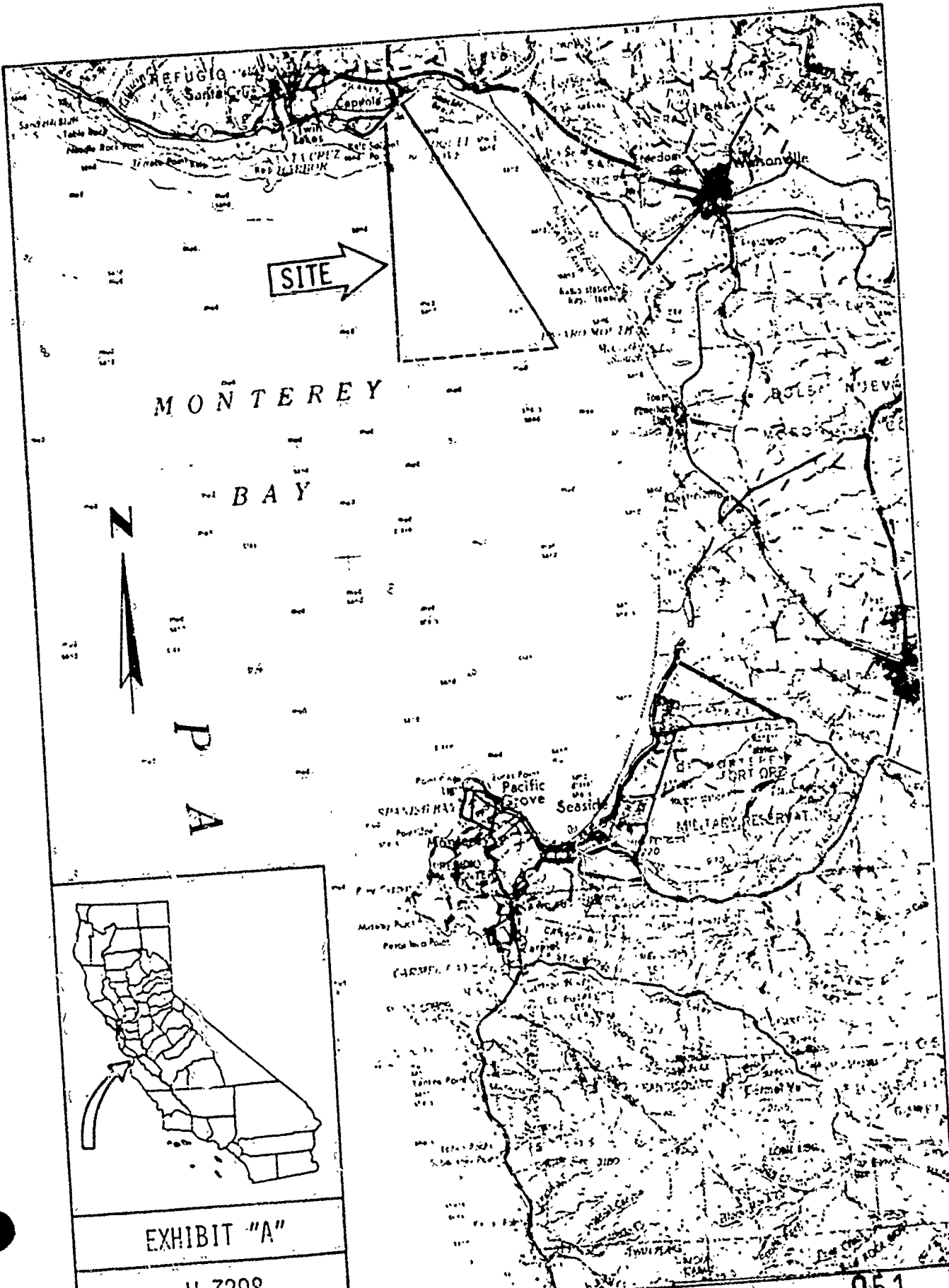


EXHIBIT "A"

W 3298

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