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5/79 WP 4076 Atkins

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CALENDAR PAGE

MINUTE PAGE

AUTHORIZATION TO ACCEPT 2.25 ACRES OF SUBMERGED LANDS AND AMENDMENT OF GENERAL LEASE - PUBLIC AGENCY USE

LESSEE:

Orange County Harbors, Beaches and Parks District P. O. Box 4048 Santa Ana, California 92702

AREA, TYPE LAND AND LOCATION: Several parcels totaling 35.94 acres of trde and submerged land at Huntington Harbour, Orange County.

LAND USE: Beaches, marina, bulkheads, piers, dredging and related facilities.

TERMS OF ORIGINAL LEASE: Initial period:

49 years from December 1, 1968.

Public liability insurance: \$ 00,000/500,000 per occurrence for bodily injury and \$50,000 for property damage.

CONSIDERATION: The public benefit, with any profit derived from the lease area going to the State.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is owner of upland.

Processing costs have been received.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 & 2.

B. Cal. Adm. Code: Title 2, Div. 3.

OTHER PERTINENT INFORMATION:

1. The County of Orange has requested that Harbour-Pacific Ltd. convey to the State 2 parcels containing 2.25 acres within a flood control channel at Huntington Harbour. These 2 parcels will be joined with a 2.29 acre parcel,

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CALENDAR ITEM NO. 412 (CONTD)

the State currently owns, and added to their existing lease, PRC 4076.1, covering State land utilized for Sunset Aquatic Park. The added area will be used for dredging purposes. The county is primarily interested in pursuing the acceptance by the State, of the parcels from Harbour-Pacific Etd., so that the county would have the ability to control these parcels in conjunction with their adjacent marina. The area to be added is shown on Exhibit "A". Parcels "A" and "C" are to be guitclaimed to the State by Harbour-Pacific Ltd. Parcel "B" is already State-owned. A title report on these parcels has been reviewed by staff and any encumbrances detrimental to the State's interest will be cleared prior to deed acceptance.

- 2. The rental value of the site is estimated to be \$40,000.
- 3. The lessee under the subject lease is the Orange County Harbor District. The District has recently changed its name to the Orange County Harbours, Beaches and Parks District. The amendment document will reflect this change. This amendment also provides that dredged material taken from the lease area must be placed on land owned by the State or the County of Orange. If the dredged material is placed on land owned by the county, the land must be used for a Statewide public benefit.
- 4. A negative declaration was prepared by the County of Orange, pursuant to CEOA and implementing regulations.
 A Notice of Determination and Initial Study are on file in the office of the Commission.
- This project is situated on State land identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category, Class C, which authorizes Multiple Use,

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CALENDAR ITEM NO. 41. (CONTD)

Staff has coordinated this project with those agencies and organization who nominated the site as containing significant environmental values. They have found this project to be compatible with their nominatical

6. This dredging project is consistent with the provisions of Article 6.5 of Title 2, of the Cal. Adm. Code; a Coastal Permit has been issued.

APPROVALS OBTAINED:

California Water Quality Control Board, United States Army Corps of Engineers, Coastal Zone Commission.

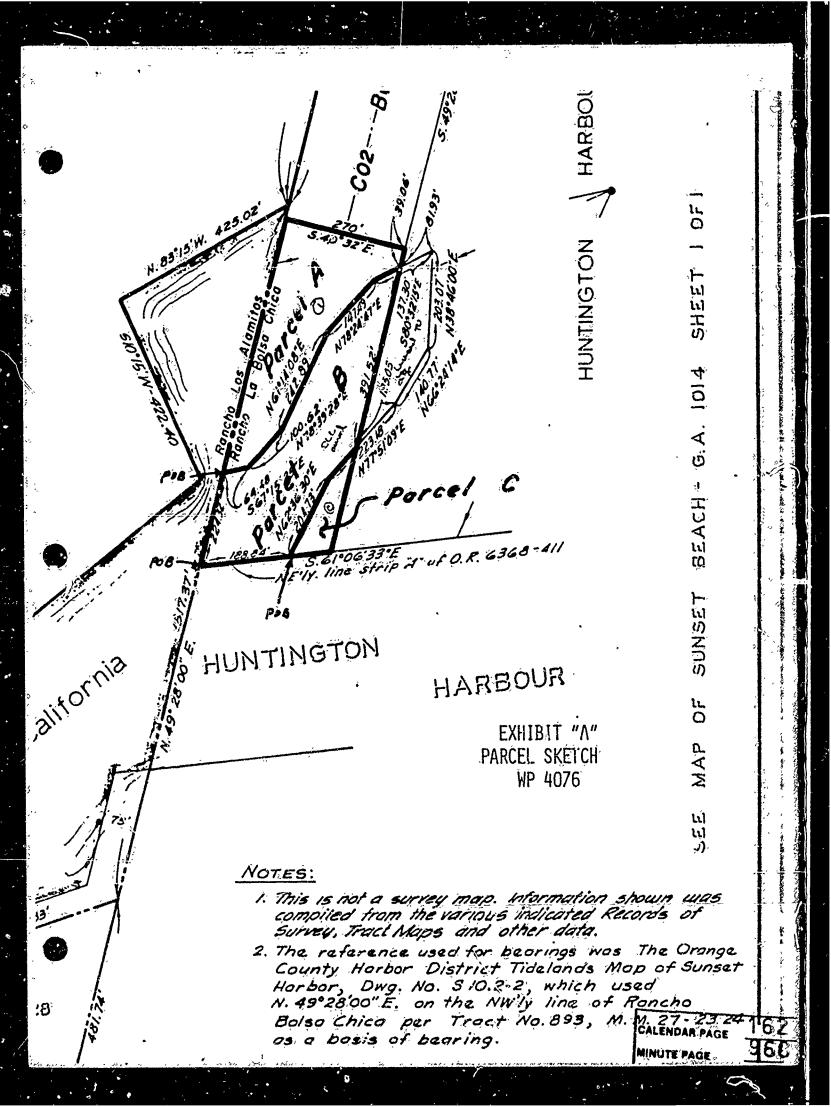
EXHIBITS: A. Parcel Map. B. Location Map. C. Negative Declaration.

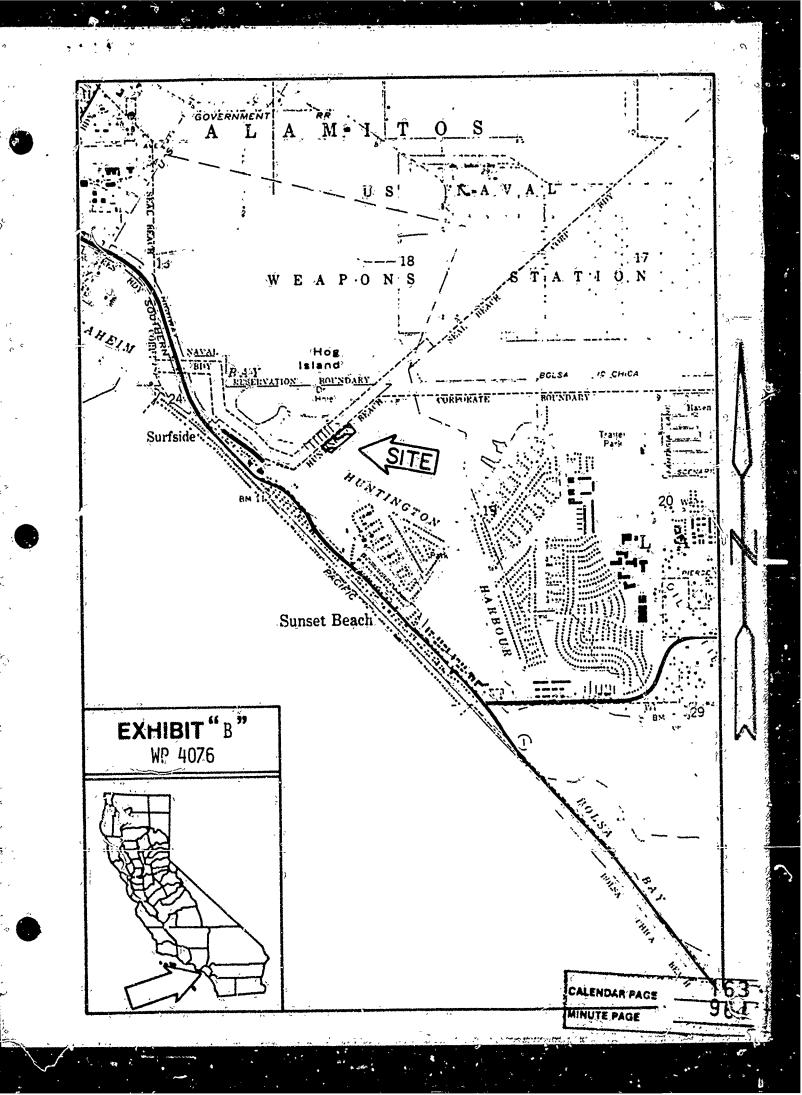
IT IS RECOMMENDED THAT THE COMMISSION?

- 1. DETERMINE THAT AN EIR HAS NOT BEEN FREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPARED BY THE COUNTY OF ORANGE, ON FEBRUARY 17, 1976.
- 2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
- 3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- 4. DETERMINE THAT THE PROJECT IS CONSISTENT WITH THE PROVI-SIONS OF ARTICLE 6.5, OF TITLE 2, OF THE CAL. ADM. CODE.
- 5. FIND THAT GRANTING OF THE AMENDMENT WILL HAVE NO SIGNI-FICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PUBSUANT TO SECTION 6370.1, OF THE P.R.C.
- 6. AUTHORIZE: 1) THE AMENDMENT OF LEASE PRC 4076.9, ADDING AN ADDITIONAL AREA, SHOWN ON EXHIBIT "A", TO BE USED FOR DREDGING, 2) CHANGING THE LESSEES NAME TO ORANGE COUNTY HARBORS, BEACHES AND PARKS DISTRICT, 3) THE ACCEPTANCE OF A QUITCLAIM DEED FOR PARCELS "A" AND "C" AS SHOWN ON THE ATTACHED EXHIBIT "A" ATTACHED AND BW REFERENCE MADE A PART HEREOF; SAID QUITCLAIM DEED NOT TO BE RECORDED UNTIL CLEARANCE OF ANY AND ALL ENCUMBRANCES DETRIMENTAL TO THE STATE'S TITLE:

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l.,	EXHIBIT "C" Bet SH E.I.S.	ŴÞ 4076	/
. :	REALTINE DEGRAMATION DEC. DEC. DENIED D. BRINER AND VELY ENDET		
:	NOTICE OF NETERILIATION (ISe projects receiving liesative belarations)		``` 1
r.	HEC. REC. POSTED: 2/25/76 NEC. DEU. TO BECUE OFFICIAL, UNLESS APPRALED BY: 4/1/76		•
	CT #/TITLE JUNSEL Harbus, hunsing and Hainsenmicz-Dreukene		
1	RIP'RIONS Maintenance Dredging Program to be accomplished in two phuses to remove asaandhardin the hungington Harbor Channel, and to provide a sediment frap basin in the channel.	,	•
,	ECT LOCATION: Subset Aquatic Park (Harbor)		- j. j.
-	ESSI 2901 Edinger Ave., Sunset Beach		Ť
	DIV., DEFT., OR DIST.: EMA - Development Contact Person: J.M. Williams Phone #:834-231	- - -	v
	RTANT: The Initial Study (supplemental information on this project) was prepared by		Ф
e h	TIVE DECLARATION: In accordance with Orange County Board of Supervisors policies regarding ementation of the California Environmental Quality Act of 1970 (specifically Section 2115) he Public Resources Code), the Environmental Management Agency has kaviewed the Initial r material prepared in regard to the above described project and hereby finds: (check one)		, , , v
71 (b 11	Thet the proposed project may have a significant effect on the environment and has nit been covered adequately in a previously approved Environmental Impact Report. Herstive, Declaration status therefore cannot be granted for this project and an Environmental.		ر ۲
<u>]</u> .1	Inpact Report is therefore thange of granted for this project and an invironmental. Inpact Report is thereby recuired to be prepared prior to the project's approval. The significant environmental impacts which may result from this project include but may not be limited to the following:		, , ,
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-	an a	•	,
1	That the proposed project cannot, or will not, have a significant effect on the environment. Regative Decigration Status is therefore granted for this project and the proparation of on Environmental Ampact Report is thereby not necessary for the fullowing reasons: Dredyed	-	
•	Insterial will be placed on existing landfill site, water quality control board discharge	•	· ·
-	requirements minimine weter turbidity impacts. Adjacent least turn neutine areas will be		૾ૺૢૣ
-	protected by limiting operations to non-nesting periods. Suction dredging will minimize impact to surrounding bonchic biots.	5	
.,	That even though the proposed project may have a significant effect on the environment, the	-	
<u>ب</u> ال	That even though the proposed project may have a significant effect on the environment, the project is a lesser included part of another project for which an Environmental Tapact "cport has previously been prepared, provided that the project and report submitted was upproved and covers the specific environmental impacts of the lesser project. (In this case, the previous project and report should be noted):		.~
•	Negative Declaration Authorized Acesstive Deciaration Danied DAdministratively Exempt	•	
` `	BY: 10 1 or 2/17/76	•	
(Authorized Signature Date MOJICE OF DETERMINATION: No Environmental Inpact Report has been prepared on this project		
ç ,	"OILCE OF DETERMINATION: No Environmental Indact Report has been prepared on this project ave to the above determination that there will be no significant adverse environmental difects resulting from the project. This project was approved DISAPPROVED (circle one) by the drange County Board of Superments.	, 	,
ł	Notice of Petermination	•	
	prepared by: (Notice of Determination filed	*	
	of: <u>Ell.4. Devec</u> Lead Depts, Divi, Dist. (Clerk of the Board date staap)		
• *	601 7:E.2.7/	•	-
	date FULLING T		10-
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i	Porter Revised 12-11-75; PH: RJinli	TAGE	
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