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CALANDAR ITEM

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23.

GEMERAL FIRMIT (NONCOMMERCIAL USE)

APPLICANT:

Trinidad Island Homeown rs Association 3025 Olympic Boulevard

Santa Monica, California 90404

AREA, TYPE LAND AND LOCATION:

A 1.39 acre parcel of tide and submerged and in the main channel of Huntington Harbour, Orange County.

LAND USE:

Construction and operation of docks, wharfage facilities and bulkheads.

TERMS OF PROPOSED LEASE:

Initial period: 15 years from June 1, 1977.

Renewal options: I year period of 10 years.

Public 1 lability insurance: \$600,000 per occurrence for bodily injury and \$400,000 for property damage.

CONSIDERATION: \$1,412 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

\$1,412 fixed rental for this type of lease or permit.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Fixing fee has been received.

STATUTORY AND JTHER REFERENCES:

A. Public Resources Code: Div. 5, Parts 1 & 2.

b. Administrative Code: Title 2, L'v. 5, Arts. 7, 2, 10 & 11.

DIHER PERTINENT INFORMATION:

1. This project is situated on land identified as possessing environmental values in that the State Lands Commission stated all waterways under the Commission's jurisdiction have environmental significance. Staff finds this project to be compatible with Division policy.

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CALENDAR ITEM NO. 23. (CONTD)

- 2. A cumulative environmental impact report was approved by the State Lands Commission at its March 25, 1976 meeting. The impact of future development of Huntington Harbour was included in this cumulative report. The report concluded that no significant effects to the environment will be caused by the future construction of boating facilities within the Huntington Harbour Complex up to the maximum number of boat docks which can be fit into the remaining undeveloped areas of the complex.
- Staff review indicates that no additional environmental documentation will be required for approval of this project.
- 4. This project will include space for approximately 70 pleasure craft. All of the members of the Trinidad Island Homeowners Association will be served by this facility, both those with upland water frontage and those in the interior of the island.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT NO ENVIRONMENTAL IMPACT REPORT WILL BE REQUIRED AS THIS PROJECT WAS INCLUDED IN A CUMULATIVE ENVIRONMENTAL IMPACT REPORT APPROVED BY THE COMMISSION AT ITS MARCH 25 1976 MEETING.
- 2. FIND THAT GRANTING OF THE LEASE WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED BY THE COMMISSION AT ITS DECEMBER 1, 1975 MFETING.
- 3. AUTHORIZE ISSUANCE TO TRINIDAD ISLAND HOMEOWNERS ASSOCIATION OF A 15 YEAR GENERAL PERMIT FROM JUNE 1. 1977 WITH LESSEE'S OPTION TO BENEW FOR 1 PERIOD OF 10 YEARS; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$1,412, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE CONSTRUCTION AND OPERATION OF DOCKS, WHARFAGE FACILITIES AND BULKHEADS; ON THE LAND DESCRIBED ON EXHIPTE "A" ATTACHED AND BY REFERENCE MADE A PART HERZOF.

Attachment: Exhibit "A"

UNHERT "A"

W 31265

A parcel of submerged land in the State owned channel of Runtington Harbour, being a portion of fractional Section 19, T5S, R11K, SBM, County of Orange, California, per the map filed in Book 51, page 13 of Miscellaneous Maps, Orange County Records, said parcel being more particularly described as follows:

Consencing at the rost westerly corner of Lot 70 of Tract No. 9163, per the map filed in Book 371, pages 16 through 20 of Discellaneous Maps, Orange County Records W 61° 00° 00° W, 730.00 feet, along the northerly boundary of the 400 foot channel described as Strip A in the deed recorded in Book 6308, pages 411 through 413, to the True Point of Beginning; thence continging along said northerly boundary of the 400 foot channel, N ol° 00° 00° W, 1159.56 feet to a point in a non-tangent curve concave to the northeast with a radius of 175 feet and a central angle of 48° 11° 23° and from which the radius point of said curve hears N 77° 12° 23° E; thence southeasterly along said curve 147.19 feet; thence S 61° 00° 00° E, 1026.58 feet; thence N 29° 00° 00° E, 65.00 feet to the point of beginning.

Prepared M. G. Checket 722 44

Reviewed CHEM. Grannecke pare 9/7/76

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