

AGENDA ITEM

Proposed by: No. C9
Approved as Minute Item
by the State Lands
Commission by a vote of 3
to 0 at its 2/24/77
meeting.

CALENDAR ITEM

C9.

2/77
W 21240
GDG
PRC 5256

GENERAL PERMIT

APPLICANT: Gary Bernard Goodpasture and
Virginia May Goodpasture
P. O. Box 383
Carnelian Bay, California 95711

AREA, TYPE LAND AND LOCATION: One circular parcel of submerged land 40 feet
in diameter, containing 0.029 acre in Carnelian
Bay, Lake Tahoe at Cedar Flat, Placer County.

LAND USE: Maintenance of one small existing boat mooring
buoy for recreational boating.

TERMS OF PROPOSED PERMIT: Initial period: 10 years from May 30, 1972.

Surety bond: \$500.

Special: If any structure hereby authorized
is found to be in non-conformance with the Tahoe
Regional Planning Agency's Shorezone Ordinance
and if any alterations, repairs, or removal
required pursuant to said Ordinance is not
accomplished within the designated time period,
then this permit is automatically terminated,
effective upon notice by the State, and the
site shall be cleared pursuant to the terms
thereof.

CONSIDERATION: \$75 per annum from May 30, 1972 through May
29, 1975; \$98.16 from May 30, 1975 through
May 29, 1976; \$82.75 from May 30, 1976 through
May 29, 1977; and \$30 per annum thereafter,
with the State reserving the right to fix a
different rental on each fifth anniversary of
the permit.

BASIS FOR CONSIDERATION: \$75 minimum annual rental through June 29, 1975;
\$100 minimum annual rental through February
28, 1977; and \$30 minimum annual rental there-
after, for this type of permit.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee has been received.

CALENDAR ITEM NO. C9. (CONTD)

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
2. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in significant use category, Class B: Limited Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE PERMIT WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO GARY BERNARD GOODPASTURE AND VIRGINIA MAY GOODPASTURE OF A 10-YEAR GENERAL PERMIT FROM MAY 30, 1972; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75 PER ANNUM FROM MAY 30, 1972, THROUGH MAY 29, 1975; \$98.16 FROM MAY 30, 1975, THROUGH MAY 29, 1976; \$82.75 FROM MAY 30, 1976 THROUGH MAY 29, 1977; AND \$30 PER ANNUM THEREAFTER, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; AND WITH PROVISION OF A \$500 SURETY BOND; COVERING ONE SMALL EXISTING BOAT MOORING BUOY FOR RECREATIONAL BOATING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

W 21240

A circular parcel of submerged land, 40 feet in diameter, in the State owned bed of Lake Tahoe, Placer County, California, adjacent to fractional Section 28, T 16 N, R. 17 E, M.D.M., and also lying 200 feet more or less South-southeasterly of Lot 19 as shown on the plat "Lake Forest on Lake Tahoe unit #2," filed in Book D of Maps, Page 33, Placer County Records.

END OF DESCRIPTION

Prepared *M. J. 80* Checked *Neil 2/4*
Reviewed *K. J. Hummel* Date *8/10/76*
BT