MINUTE TIEM
This Calendar Item No. <u>C.5</u> was approved as Minute Item by the State Lands Commission by a vote of <u>3</u> to <u>0</u> at its <u>24/73</u>
to o at its
meeting

CALENDAR ITEM

2/77 W 21241 GRH PRC 5252

C5.

PUBLIC AGENCY PERMIT

APPLICANT:

City of Santa Clara 1500 Marburion Avenue Santa Clara, California 95050

An 0.162-acre parcel of filled tidelands near AREA, TYPE LAND AND LOCATION: Guadalupe River, City of Santa Clara, Santa Clara County.

Sanitary sewer line.

2.

LAND USE:

Initial period: 49 years from March 1, 1977. TERMS OF PROPOSED LEASE:

The public health and safety, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest. CONSIDERATION:

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is permittee of upland.

Processing costs have been received.

Public Resources Code: Div. 6, Parts 1 & 2. STATUTORY AND OTHER REFERENCES: Α.

Title 2, Div. 3, Arts. 1, 2, 10 & 11. Administrative Code: Β.

The annual rental value of the site is OTHER PERTINENT INFORMATION: estimated to be \$100. 1.

A Negative Declaration was prepared by the City of Santa Clara, pursuant to CEQA and

- implementing regulations. A Notice of Determination has been received.
- This project is not situated on State land identified as possessing significant environmental values pursuant to Public Resources 3. Code 6370.1, and is not classified in a use category.

B. Location Map.

Land Description. Negative Declaration. Α. С.

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EXHIBITS:

CALENDAR ITEM NO. C5. (CONTD)

- IT IS RECOMMENDED THAT THE COMMISSION:
- DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT βEEN PREPARED FOR THIS PROJECT BUT THAT A NEGATIVE DECLARATION HAS BEEN PREPAPED BY THE CITY OF SANTA CLARA, ^N JUNE 14, 1976.
- 2. CERTIFY THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED IN THE NEGATIVE DECLARATION.
- 3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- 4. AUTHORIZE ISSUANCE TO THE CITY OF SANTA CLARA OF A 49-YEAR PUBLIC AGENCY PERMIT FROM MARCH 1, 1977; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE CONSTRUCTION AND MAINTENANCE OF A SANITARY SEWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXPTED: 55P

W 21241

RICHRACIANA BRUSE AT EA

A portion of that 6.677 core pircel conveyed to the State 6. California by that for a Deed dated December 37, 1971, and recorded in the Office of the Couple Recorder of Samto Chera California in each 9643 of Official Decords at the 10, being a strip of land twenty (20) fect in width, the norther tests line of which is more particularly described as:

BEGIEVES at the carteria terminal of that does a deserbed on S86°41'50'2, 211-62 feel; there a 206°44'50", 49,73 teer to the TRUE FORME OF BEACLURE; there, 203°43'99"2, 372.61 feet, teror less, to a point in the eastern time of bail 6.677 a re parcel.

Prepared Will And and the second of the seco