

T. ... 33
N. 33 ... State Lands
Camp ... of ...
to ... at ... 12/17/76
meeting.

CALENDAR ITEM

12/76
WP 660
SA

33.

RIGHT OF WAY

APPLICANT: Standard Oil Company of California
575 Market Street
P. O. Box 7643
San Francisco, California

AREA, TYPE LAND AND LOCATION: A 28' x 890.78' strip of tide and submerged land in Santa Monica Bay at El Segundo, Los Angeles County.

LAND USE: A concrete pier supporting a salt-water-intake pipeline that is 824.77 feet long and 48 inches in diameter.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years from December 16, 1951.

Renewal options: 2 successive periods of 10 years each.

Surety bond: \$10,000.

Public liability insurance: \$300,000/\$600,000 per occurrence for bodily injury and \$100,000 for property damage.

Consideration: \$4,359.60 per annum during period December 16, 1966 to September 15, 1971. Rental lowered to \$395.89 per annum from September 16, 1971 to December 15, 1976, due to a reduction in the area under lease.

TERMS OF PROPOSED LEASE:

Initial period: 10 years from December 16, 1976.

Surety bond: \$10,000.

Public liability insurance: \$300,000/\$600,000 per occurrence for bodily injury and \$100,000 for property damage.

A 46

CONSIDERATION: \$593.83 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

S 25

1602

CALENDAR ITEM NO. 33. (CONTD)

BASIS FOR CONSIDERATION:

1 1/2 cents per diameter inch of pipeline or conduit, per lineal foot.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

A. Public Resources Code: Div. 6, Parts 1 & 2.

B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. This lease, for right of way purposes to Standard Oil Company of California, covers an existing facility which is used in conjunction with their operation of an oil refinery, all of which is maintained in good and acceptable manner.

2. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

3. This project is situated on State land identified as possessing significant environmental values, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class C: Multiple Use.

Staff review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.

CALENDAR ITEM NO. 33. (CONTD)

2. FIND THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO STANDARD OIL COMPANY OF CALIFORNIA OF A 10-YEAR RIGHT OF WAY LEASE FROM DECEMBER 16, 1976; WITH ANNUAL RENT IN THE AMOUNT OF \$593.83 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE CONTINUED USE AND MAINTENANCE OF A RIGHT OF WAY FOR A SALT WATER INTAKE PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 660

PARCEL 1:

COMMENCING at the southeasterly corner of Lot 1, Tract No. 1314, Los Angeles County, as shown on a plat on file in Map Book 20, at page 161, Records of Los Angeles County, and running thence N. 23° 13' 00" W., 770.78 feet to a point on the northeasterly boundary line of the said Lot 1, Tract No. 1314; thence S. 66° 43' 00" W., 157.33 feet to a point on the southwesterly line of the said Lot 1, Tract No. 1314, the TRUE POINT OF BEGINNING; thence from said true point of beginning, a strip of land of uniform width of 28.0 feet, lying 14 feet on each side of a center line, extending into the Pacific Ocean, which bears S. 66° 43' 00" W., a distance of 890.78 feet, consisting of 0.57 acre, more or less.

END OF DESCRIPTION

*Reviewed JfB
10/20/72*