

This Calendar Item No. 29  
was approved by the State Lands  
Commission by a vote of 2  
at its 10/28/76  
meeting

CALENDAR ITEM

29

10/76  
W 9956  
DAG  
PRC 5202

MAINTENANCE DREDGING

APPLICANT: Crescent City Harbor District  
P. O. Box 606  
Crescent City, California 95531

PROPOSED DREDGING: To perform maintenance dredging of a maximum  
125,000 cubic yards of material over a period  
of 10 years from tide and submerged land  
around Crescent City Harbor, Crescent City,  
Del Norte County, as described on attached  
Exhibit "A".

OWNERSHIP: Within lands granted to Crescent City Harbor  
District, Chapter 1510, Stats. of 1963 -  
Minerals Reserved.

SPOILS PLACEMENT: The spoils are to be removed by hydraulic  
dredging and will be deposited on Harbor  
District property at disposal Areas A & B.  
Disposal area A is located immediately north  
of the small boat basin and above an existing  
beach. Disposal area B is located along the  
Whaler Island breakwater.

PURPOSE: To provide adequate depth for boat docking  
and mooring.

CONSIDERATION: The public benefit; no royalty required.

ENVIRONMENTAL IMPACT CONSIDERATION:  
An Environmental Impact Report is not required.  
This project is within the purview of 2 Cal.  
Adm. Code 2907(a), Class 4, which exempts a  
maintenance dredging operation.

OTHER PERTINENT DATA:  
1. The Crescent City Harbor is generally  
maintained by the U.S. Army Corps of  
Engineers, except for the heavily used  
inner harbor, which the Harbor District  
must maintain.  
2. Applicant has applied for permission to  
perform the proposed work from the  
following agencies:

A 1  
S 1

CALENDAR ITEM NO. 29 (CONTD)

- a. Regional Water Quality Control Board.
- b. Department of Fish and Game.
- c. U.S. Army Corps of Engineers.

EXHIBITS:   A. Dredge Area Description.  
              B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF 2 CAL. ADM. CODE 2907.
2. AUTHORIZE THE ISSUANCE OF A PERMIT TO THE CRESCENT CITY HARBOR DISTRICT TO DREDGE A MAXIMUM OF 120,000 CUBIC YARDS OF MATERIAL OVER A 10-YEAR PERIOD FROM AN AREA OF TIDE AND SUBMERGED LANDS IN CRESCENT CITY HARBOR, CRESCENT CITY, DEL NORTE COUNTY, SUCH AREA BEING DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; AT NO ROYALTY, THE CONSIDERATION BEING THE PUBLIC BENEFIT AND TO SPOIL SUCH DREDGED MATERIAL ON HARBOR DISTRICT PROPERTY; FOR THE PURPOSE OF PROVIDING ADEQUATE DEPTH FOR BOAT DOCKING AND MOORING. THE PERMIT IS TO BE EFFECTIVE FROM OCTOBER 28, 1976 TO OCTOBER 31, 1986, SUCH PERMIT IS TO BE SUBJECT TO THE ISSUANCE OF A CORPS OF ENGINEERS PERMIT, A REGIONAL WATER QUALITY CONTROL BOARD CERTIFICATE OF CONFORMANCE, AND TO ALL OTHER REQUIREMENTS, RECOMMENDATIONS, OR LIMITATIONS AS SET OR AS MAY BE SET BY STATE, FEDERAL OR LOCAL GOVERNMENT.

Attachment: Exhibit "A"

EXHIBIT "A"

W 9956

A parcel of submerged land in the State owned bed of the Pacific Ocean near Crescent City, Del Norte County, California more particularly described as follows:

COMMENCING at the northwest corner of Section 28, T 16 N, R 1 W, HBH, thence S 19° 02' 36" W, 4726.16 feet to the TRUE POINT OF BEGINNING; said point having coordinates of X=1,402,875.45 Y=886,457.57, thence the following ten (10) courses and distances:

1. N 46° 00' 05" E 2095.97 feet;
2. S 43° 59' 55" E 714.0 feet;
3. S 46° 00' 05" W 780.11 feet;
4. S 42° 43' 18" E 266.79 feet;
5. S 33° 55' 24" W 272.36 feet;
6. S 55° 32' 21" E 247.42 feet;
7. N 35° 02' 20" E 200.30 feet;
8. S 54° 37' 25" E 1074.37 feet;
9. S 37° 19' 21" W 2000.66 feet; thence
10. N 33° 19' 36" W 2645.64 feet to the point of beginning.

EXCEPTING therefrom any portions lying landward of the ordinary high water mark.

Bearings, distances and coordinates in the above description are based upon the California Coordinate System, Zone I.

END OF DESCRIPTION

Prepared *John K. Koenig* Checked *Shirley Helster*  
Reviewed *John K. Koenig* Date *Aug 18, 1976*