

MINUTE ITEM

This Calendar Item No. 30
was approved as Minute Item
No. 30 by the State Lands
Commission by a vote of 2
0 at its 9/30/76
meeting.

CALENDAR ITEM

30.

DREDGING PERMIT

9/76

DAG

W 9989

PRC 5191

APPLICANT:

Atchison, Topeka and Santa Fe Railway
Company
121 East Sixth Street
Los Angeles, California 90014

PROPOSED DREDGING:

To perform maintenance dredging of approximately
25,000 cubic yards of bottom sediment covering
an area of 3.41 acres of tide and submerged
land, as described in Exhibit "A" attached,
from an existing elevation of 16 feet below
mean lower low water to a project depth of
22 feet below mean lower low water. Dredging
will be at the railroad freight slip, Ferry
Point, Contra Costa County.

SPOILS PLACEMENT:

All dredged spoils will be removed by suction
dredge and transported by barge to a diked
disposal site covering an area of 11.5 acres
of East Bay Regional Park District property
between Garrard Boulevard and 200 feet inland
of the shoreline indicated by mean lower low
water southerly of Western Drive.

PURPOSE:

To provide adequate depth for tug boat and
freight car barge operations.

CONSIDERATION:

The public benefit since the spoil will be
placed on a public agency site.

ENVIRONMENTAL IMPACT CONSIDERATION:

1. An Environmental Impact Report is not
required. This project is within the pur-
view of 2 Cal. Adm. Code 2907, Class 4,
which exempts a maintenance dredging
operation.
2. This project is situated on State land
identified as possessing significant
environmental values, pursuant to Public
Resources Code 6370.1, and is classified
in a significant use category, Class C:
Multiple Use. There will be no significant
effect upon the identified environmental
values. The staff of the Division has
received no adverse comments on this
project.

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OTHER PERTINENT DATA:

1. The State Lands Division is presently processing a lease between the State and the Atchison, Topeka and Santa Fe for the existing structure in the project area.
2. The project location was last dredged August 1970 when 20,000 cubic yards were removed.
3. The dredged spoils will be used by the East Bay Regional Park District in developing park land.
4. Applicant has applied for permission to perform the proposed work from the following agencies:
 - a. San Francisco Bay Conservation and Development Commission.
 - b. Regional Water Quality Control Board.
 - c. Department of Fish and Game.
 - d. U.S. Army Corps of Engineers.
 - e. Permit to be effective from September 30, 1976, through September 30, 1977.

EXHIBITS:

- A. Dredge Area Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS THE PROJECT IS EXEMPT FROM THE REQUIREMENTS OF AN ENVIRONMENTAL IMPACT REPORT AS PROVIDED BY TITLE 2, CAL. ADM. CODE 2907.
2. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THAT THE GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON THE ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 5370.1, ET SEQ. OF THE PUBLIC RESOURCES CODE.
4. AUTHORIZE THE ISSUANCE OF A PERMIT TO THE ATCHISON TOPEKA AND SANTA FE RAILWAY COMPANY TO DREDGE APPROXIMATELY 25,000 CUBIC YARDS OF MATERIAL FROM AN AREA OF TIDE AND SUBMERGED LAND AT FERRY POINT, CITY OF RICHMOND, CONTRA COSTA COUNTY, SUCH AREA BEING DESCRIBED IN EXHIBIT "A"

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ATTACHED AND BY REFERENCE MADE A PART HEREOF, AND TO SPOIL SUCH DREDGED MATERIAL ON PARK LAND BELONGING TO THE EAST BAY REGIONAL PARK DISTRICT, AT NO ROYALTY; PERMIT TO BE EFFECTIVE SEPTEMBER 30, 1976, TO SEPTEMBER 30, 1977; SUCH PERMISSION TO BE SUBJECT TO THE ISSUANCE OF A CORPS OF ENGINEERS PERMIT, A REGIONAL WATER QUALITY CONTROL BOARD CERTIFICATE OF CONFORMANCE, AND TO ALL OTHER REQUIREMENTS, RECOMMENDATIONS OR LIMITATIONS AS SET OR AS MAY BE SET BY STATE, FEDERAL OR LOCAL GOVERNMENT.

Attachment: Exhibit "A"

EXHIBIT "A"

W 9989

Two parcels of submerged land in the State owned Bay of San Francisco, County of Contra Costa, State of California, more particularly described as follows:

PARCEL 1

COMMENCING at Station 347 in the exterior boundary of San Pablo Rancho as said Rancho is shown on map accompanying and forming a part of the Final Report of the Referees in Partition, filed in March 1, 1894, in the office of the County Recorder of said County; thence S 64° 12' 47" W, (bearing based on California Coordinate System, Zone III) 967.35 feet to point no. 8 in the official bulkhead line; thence N 32° 31' 25" W along said bulkhead line, 174.78 feet; thence S 56° 06' 22" W, 178.91 feet to a point hereinafter referred to as POINT A; thence continuing S 56° 06' 22" W, 230.00 feet to the TRUE POINT OF BEGINNING; thence S 47° 43' 22" W, 192.05 feet; thence S 35° 28' 34" W, 90.82 feet; thence S 56° 06' 22" W, 260.00 feet; thence N 33° 53' 38" W, 160.00 feet; thence N 50° 54' 42" E, 883.63 feet; thence S 33° 53' 38" E, 150.00 feet; thence S 51° 08' 11" W, 346.30 feet to the point of beginning.

PARCEL 2

BEGINNING at a point distant S 33° 53' 38" E, 28.00 feet from the hereinabove described POINT A; thence S 46° 13' 59" E, 32.76 feet; thence S 39° 06' 22" W, 164.17 feet; thence N 33° 53' 38" W, 80.00 feet; thence N 56° 06' 22" E, 150.00 feet to the point of beginning.

END OF DESCRIPTION

Prepared M. J. Draf Checked R. L. Blake
Reviewed W. T. Zunncke Date 8/20/76