

MINUTE ITEM

This Calendar Item No. C10
was approved as Minute Item
No. 10 by the State Lands
Commission by a vote of 3
to 0 at its 8/26/76
meeting.

CALENDAR ITEM

8/76
WP 4495
RJV

C10.

USE PERMIT

APPLICANT: Louis J. and Norma Geissberger
1331 South Eliseo Drive
Greenbrae, California 94904

AREA, TYPE LAND AND LOCATION: A 962 square foot parcel of submerged land in
Corta Madera Canal, City of Larkspur, Marin
County.

LAND USE: Existing ramp and one boat dock for recreational
boating.

TERMS OF PROPOSED LEASE:
Initial period: 5 years from June 1, 1975.
Surety bond: \$500.
Public liability insurance: \$200,000/\$600,000
per occurrence for bodily in-
jury and \$50,000 for property
damage.

CONSIDERATION: \$75 per annum.

BASIS FOR CONSIDERATION:
\$75 fixed rental for this type of lease or
permit.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee has been received. First and second
year's rent has been received.

STATUTORY AND OTHER REFERENCES:
A. Public Resources Code: Div. 6, Parts 1 & 2.
B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:
1. Surety Bond \$500 and required Public
Liability Insurance on file.
2. This project is situated on State land
identified as possessing significant,
environmental values, pursuant to Public
Resources Code 6370.1, and is classified

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in a significant use category, Class C: Multiple Use. State review indicates that there will be no significant effect upon the identified environmental values. This is an existing facility for which no adverse comments have been received.

3. An Environmental Impact Report is not required. This transaction is within the purview of 2 Cal. Adm. Code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.

EXHIBITS: A. Land Description: B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2907.
2. FIND THAT GRANTING OF THE APPLICATION WILL HAVE NO SIGNIFICANT EFFECT UPON ENVIRONMENTAL CHARACTERISTICS IDENTIFIED PURSUANT TO SECTION 6370.1 ET SEQ., OF THE PUBLIC RESOURCES CODE.
3. AUTHORIZE ISSUANCE TO LOUIS J. AND NORMA GEISSBERGER OF A 5-YEAR USE PERMIT FROM JUNE 1, 1975; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$75 WITH PROVISION OF A \$500 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE IN AMOUNTS OF \$200,000/\$600,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000 FOR PROPERTY DAMAGE; FOR AN EXISTING RAMP AND 1 BOAT DOCK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 4495

A strip of submerged land of varying widths in the bed of Corte Madera Canal, County of Marin, State of California. The initial portion of said strip is 4 feet in width, the centerline of which is more particularly described as follows:

COMMENCING at the most northerly angle point in the northwesterly line of Lot 121 of "Bon Air Subdivision No. 6", as recorded in Book 12 of Maps, Page 60 in the Office of the County Recorder of said County; thence S 50° 15' 40" E 45 feet along the boundary line of said Lot 121 to the TRUE POINT OF BEGINNING; thence S 39° 44' 20" W 158.60 feet to the southwesterly line of said Lot 121, at which point the succeeding width becomes 3 feet; thence continuing S 39° 44' 20" W 26 feet, at which point the succeeding width becomes 52 feet; thence continuing S 39° 44' 20" W 17 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the Corte Madera Canal Line as set forth in the Marin County Superior Court Case No. 14851.

END OF DESCRIPTION

Prepared _____ Checked J. Colvin
Reviewed _____ Date 1-15-75

