

MINUTE ITEM

This Calendar Item No. C1
was approved as Minute Item
No. 1 by the State Lands
Commission by a vote of 3
to 0 at its 2-21-76
meeting

CALENDAR ITEM

7776
W 20906
ACS

C1.

PUBLIC AGENCY PERMIT

APPLICANT:

Aliso Water Management Agency
27500 La Paz Road
Laguna Niguel, California 92677

AREA, TYPE LAND AND LOCATION:

50' x 8,809.5' (10.1+ acres) strip of tide and
submerged land in the Pacific Ocean offshore of
Aliso Beach, Orange County.

LAND USE:

Installation and maintenance of ocean outfall
line.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from October 1, 1975.

CONSIDERATION:

The public health and safety with the State
reserving the right at any time to set a
monetary rental if the Commission finds such
action to be in the State's best interest.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner, permittee, of upland.
Filing fee has been received

STATUTORY AND OTHER REFERENCES:

- A. Public Resources Code: Div. 6, Parts 1 & 2.
- B. Administrative Code: Title 2, Div. 3,
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is
estimated to be \$10,000.
2. The A.W.M.A. was created by a joint powers
agreement between several water and water
treatment districts in order to comply with
water quality requirements of this State and
the Federal government. Some of these
districts presently have ocean outfall lines
which discharge waste water which does not
meet the present State water quality standards.
The correction of this situation will bene-
fit the public by enhancing the quality of
this State's offshore waters thus reducing
the chance of any future health problems.

CALENDAR ITEM NO. C1. (CONTD)

3. This project is situated on State land identified as environmentally significant, pursuant to Public Resources Code 6370.1, and is classified in a significant use category, Class B: Limited Use. The project is determined to be a compatible use consistent with identified significant environmental values.
4. Although the area covered by the proposed permit is within an area classified as having significant environmental values, the project will not have an adverse effect on these values. The values identified in classifying this area were biological, scenic, and recreational. The elimination of two short outfall lines and construction of the proposed long outfall line will result in the betterment of the overall water quality along this section of coastline.
5. A final environmental impact report was prepared by United States Environmental Protection Agency, pursuant to NEPA and has been processed through the State Clearinghouse in accordance with the implementing regulations of CEQA and found to meet the requirements of CEQA. A Notice of Determination filed by the Aliso Water Management Agency has been received.

EXHIBITS: A. Land Description. B. Location Map.
C. Environmental Impact Report.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT STATEMENT HAS BEEN PREPARED FOR THIS PROJECT BY UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND CERTIFIED BY ALISO WATER MANAGEMENT AGENCY ON JUNE 20, 1975.
2. CERTIFY THAT THE INFORMATION CONTAINED IN THE ENVIRONMENTAL IMPACT STATEMENT OF ALISO WATER MANAGEMENT AGENCY HAS BEEN REVIEWED AND CONSIDERED BY THE COMMISSION.
3. DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
4. FIND THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE PERMANENT PROTECTION OF THE SIGNIFICANT ENVIRONMENTAL CHARACTERISTICS OF THE SIGNIFICANTLY-CLASSIFIED LANDS.
5. AUTHORIZE ISSUANCE TO ALISO WATER MANAGEMENT AGENCY OF A

CALENDAR ITEM NO. C1. (CONTD)

49-YEAR PUBLIC AGENCY PERMIT FROM OCTOBER 1, 1975; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST FOR THE INSTALLATION AND MAINTENANCE OF AN OCEAN OUTFALL LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF,

Attachment: Exhibit "A"

EXHIBIT "A"

W 20906

A strip of tide and submerged land 50 feet in width and lying in the bed of the Pacific Ocean, adjacent to fractional Section 6, T8S, R8W, S.B.M., Orange County, California, and lying 25 feet on each side of the following described centerline:

COMMENCING at the southerly terminus of a 2000-foot radius curve, being the centerline of the State Highway, described in deed recorded in Book 546, Page 82, of Official Records in the office of the County Recorder of Orange County, said curve having a central angle of 21° 32' 30" and an arc distance of 751.95 feet; thence N 21° 02' 43" W 617.55 feet to the TRUE POINT OF BEGINNING of the herein described centerline; thence S 19° 45' 00" W 479.26 feet; thence S 51° 48' 54" W 8,192.00 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the Ordinary High Water Mark.

The basis for bearings of this description is the California Coordinate System Zone 6, and the above true point of beginning has the following Coordinates, N=492,423.80, E=1,542,540.44

END OF DESCRIPTION

Prepared [Signature] Checked [Signature]
Reviewed [Signature] Date 9/30/75

