

MINUTE ITEM

This Calendar Item No. 16  
was approved as Minute Item  
No. 16 by the State Lands  
Commission by a vote of 3  
to 0 at its 4-28-76 CALENDAR ITEM  
meeting. 16

4/76  
WP 4119  
DR

RIGHT OF WAY

APPLICANT: Southern Pacific Transportation Co.  
One Market Street  
San Francisco, California 94105

AREA, TYPE LAND AND LOCATION:  
A 1.91 acre parcel of State school land near  
Herlong, Lassen County.

LAND USE: Transmission of electrical power.

TERMS OF ORIGINAL LEASE:  
Initial period: 7 years, 3 months from  
April 1, 1968.

Renewal options: 1 successive period of 10  
years.

Consideration: \$145 total for term.

TERMS OF RENEWAL LEASE:  
Renewal period: 10 years from July 1, 1975.

Renewal option: 1 successive period of 10  
years.

CONSIDERATION: \$100 per annum, with State reserving the  
right to fix a different rental on each fifth  
anniversary of the lease.

BASIS FOR CONSIDERATION:  
\$100 minimum rental for this type of lease or  
permit.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is permittee is upland.

STATUTORY AND OTHER REFERENCES:  
A. Public Resour. Code: Div. 6, Parts 1 & 2.  
B. Administrative Code: Title 2, Div. 3,  
Arts. 1, 2, 10 & 11.

OTHER PERTINENT INFORMATION:  
1. This project is not situated on State land  
identified as environmentally significant,  
pursuant to Public Resources Code 5370.1,  
and is not classified in a significant use  
category.

A 1

S 1

CALENDAR ITEM NO. 16 (CONT'D)

2. An Environmental Impact Report is not required. This transaction is within the purview of 2 cal. Adm code 2907(a) which exempts an existing structure or facility that is in an acceptable state of repair and there is no evidence of record to show injury to adjacent property, shoreline erosion, or other types of environmental degradation.
3. This Right-of-Way traverses State School lands within the boundaries of the Sierra Ordnance Depot and under lease (PRC's 514.1 and 1230.1) to the United States. Consent of the Federal Government for this right-of-way is to be granted in a Department of the Army easement granting a similar right-of-way over a portion of the Depot that is owned in fee by the United States. The term of this right-of-way coincides with that of the aforementioned leases.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL IMPACT REPORT NEEDED NOT BE PREPARED FOR THIS ACTIVITY AS SUCH REPORT IS NOT REQUIRED UNDER THE PROVISIONS OF PRC 21085; 14 CAL. ADM. CODE 15100 ET SEQ.; AND 2 CAL. ADM. CODE 2907.
2. AUTHORIZE ISSUANCE TO SOUTHERN PACIFIC TRANSPORTATION CO. OF A 10-YEAR RENEWAL OF A RIGHT-OF-WAY LEASE FROM JULY 1, 1975; WITH LESSEE'S OPTION TO RENEW FOR 1 SUCCESSIVE PERIOD OF 10-YEARS; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100 WITH STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE FOR THE TRANSMISSION OF ELECTRICAL POWER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

WP 4119

A parcel of land in Lassen County, State of California, situated in the south half of the southeast quarter of Section 24 and the south half of Section 25, T28N, R16E, MDM; said parcel being a strip of land 40 feet in width lying 5 feet on each side of the following described centerline:

COMMENCING at the northwest corner of said Section 24, thence S 88° 47' 45" E 1804.5 feet; thence S 60° 20' 45" E 1902.6 feet to the TRUE POINT OF BEGINNING; thence S 00° 54' 15" E 8301.8 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying within the north half of Section 25, T28N, R16E, MDM.

ALSO EXCEPTING THEREFROM any portion lying within Section 24 lying outside of the south half of the southeast quarter of said Section 24, T28N, R16E, MDM.

END OF DESCRIPTION

Prepared JAV Checked [Signature]  
Reviewed [Signature] Date 1/11/50

